



## REGULAR MEETING OF COUNCIL AGENDA

**Monday, January 9, 2023 at 7:00 pm.**

**Council Chambers  
325 Wallace Street, Hope, British Columbia**

**IMPORTANT: FOR ATTENDEES – MASKS ARE OPTIONAL**

For those in attendance at District of Hope Open Council Meetings and Public Hearings, please be advised that the Hope Ratepayers Association is recording these meetings and hearings. The District, in no way, has custody or control of the recordings.

Therefore, all persons who do not want their presentation or themselves recorded, please approach the Clerk to declare same and the District will relay this to the Association so that you can freely speak.

### 1. CALL TO ORDER

### 2. APPROVAL OF AGENDA

Recommended Resolution:

THAT the January 9, 2023 Regular Council Meeting Agenda be adopted as presented.

### 3. ADOPTION OF MINUTES

#### (a) Regular Council Meeting

(1)

Recommended Resolution:

THAT the Minutes of the Regular Council Meeting held December 12, 2022 be adopted as presented.

### 4. DELEGATIONS

There are no Delegations.

### 5. STAFF REPORTS

#### (a) Report dated January 3, 2023 from the Director of Corporate Services Re: Fire Chief Appointment

(8)

THAT the report dated January 3, 2023 regarding the appointment of Mr. Thomas Cameron as the District of Hope Fire Chief as of January 20, 2023 be received for information.

**(b) Report dated January 3, 2023 from the Chief Administrative Officer****Re: AdvantageHOPE Board New Nominees – January 2023****(9)**

THAT Council endorse Jeff Kohlman, Martin Hendriks and Tannis Hendriks for appointment to the AdvantageHOPE Board.

**(c) Report dated December 15, 2022 from the Director of Corporate Services****Re: Telephone Poll of Council for Fraser Valley Mountain Bikers Association and AdvantageHOPE****(28)**

Recommended Resolution:

THAT Council ratify the telephone poll of December 15, 2022:

THAT Council of the District of Hope issue a letter of support to the Fraser Valley Mountain Bikers Association, for their partnership with AdvantageHOPE, and grant submission for the Economic Capacity stream of the Province of BC's Rural Economic Diversification and Infrastructure Program, for funding for trail development and marketing of the trail network on Hope Mountain.

**6. COMMITTEE REPORTS**

There are no Committee reports.

**7. MAYOR AND COUNCIL REPORTS****8. PERMITS AND BYLAWS****(a) Report dated January 4, 2023 from the Director of Community Development****Re: Re-Designate and Rezone the Property at 61954 Estell Road****(49)**

Recommended Resolution #1:

THAT *District of Hope Official Community Plan Amendment Bylaw No.1539, 2023* be given first and second readings in order to redesignate the land use designation in the Official Community Plan the property legally described as Lot 6, Except Part on Plan 73383 Section 1 Township 5 Range 27 West of the 6<sup>th</sup> Meridian New Westminster District Plan 17065; PID 010-311-637; 61954 Estell Road from Highway Commercial to Light/Service Industry; and

FURTHER THAT the public be notified in accordance with the *District of Hope Application Procedures and Public Hearing/Information Meeting Procedural Bylaw No. 13/93*, the *Local Government Act* and the *Community Charter*.

FURTHER THAT the Council of the District of Hope has considered the duty to consult regarding *Official Community Plan Amendment Bylaw No. 1539, 2023* and concurs with the Director of Community Development that consultation be undertaken with the Ministry of Transportation & Infrastructure, the District of Hope Director of Finance, and the District of Hope Director of Operations.

**Recommended Resolution #2:**

THAT *District of Zoning Amendment Bylaw No. 1540, 2023* be given first and second readings in order to rezone the property legally described as Lot 6, Except Part on Plan 73383 Section 1 Township 5 Range 27 West of the 6<sup>th</sup> Meridian New Westminster District Plan 17065; PID 010-311-637; 61954 Estell Road from Rural (RU-1) to Light/Service Industrial (I-2); and

FURTHER THAT the public be notified in accordance with the *District of Hope Application Procedures and Public Hearing/Information Meeting Procedural Bylaw No. 13/93*, the *Local Government Act* and the *Community Charter*.

**(b) Report dated January 3, 2023 from the Director of Community Development  
Re: Rezone the Properties at 21636 and 21696 Thacker Mountain Road**

**(67)****Recommended Resolution:**

THAT *District of Zoning Amendment Bylaw No. 1542, 2023* be given first and second readings in order to rezone the properties legally described as Lots 9 & 10 Section 15 TWP 5 RGE 26 W6M YDYP Plan 33448; PID 002-494-311 and 003-195-384; 21636 and 21696 Thacker Mountain Road from Single Family Residential (RS-1) to Two Family Residential (RT-1); and

FURTHER THAT the public be notified in accordance with the *District of Hope Application Procedures and Public Hearing/Information Meeting Procedural Bylaw No. 13/93*, the *Local Government Act* and the *Community Charter*.

**9. FOR INFORMATION CORRESPONDENCE****(a) For Information Correspondence****(80)****Recommended Resolution:**

THAT the For Information Correspondence List dated January 9, 2023 be received.

**(b) Accounts Payable Cheque Listing – November 2022****(83)****Recommended Resolution:**

THAT the Accounts Payable Cheque Listing for the period of November 1-30, 2022 be received.

**(c) Accounts Payable Cheque Listing – December 2022****(90)****Recommended Resolution:**

THAT the Accounts Payable Cheque Listing for the period of December 1-31, 2022 be received.

**10. OTHER PERTINENT BUSINESS****11. QUESTION PERIOD**

Call for questions from the public for items relevant to the agenda.

---

**12. NOTICE OF NEXT REGULAR MEETING**

Monday, January 23, 2023 at 7:00 pm.

**13. ADJOURN**



## MINUTES OF THE REGULAR COUNCIL MEETING

Monday, December 12, 2022  
Council Chambers, District of Hope Municipal Office  
325 Wallace Street, Hope, British Columbia

**Council Members Present:** Mayor Victor Smith  
Councillor Pauline Newbigging  
Councillor Scott Medlock  
Councillor Angela Skoglund  
Councillor Zachary Wells

**Council Members Absent:** Councillor Crystal Sedore  
Councillor Heather Stewin

**Staff Present:** John Fortoloczky, Chief Administrative Officer  
Donna Bellingham, Director of Corporate Services  
Jas Gill, Director of Community Development  
Mike Olson, Director of Finance  
Branden Morgan, Deputy Corporate Officer/EA

**Others in attendance:** 7 members of the public

### 1. CALL TO ORDER

Mayor Smith called the meeting to order at 6:30 p.m.

### 2. RESOLUTION TO PROCEED TO CLOSED MEETING

#### Moved / Seconded

THAT the meeting be closed to the public to consider matters pursuant to Section 90(1)(i) of the Community Charter [the receipt of advice that is subject to solicitor-client privilege, including communications necessary for that purpose] re: 21415 Trans Canada Hwy, 19841 Silver Skagit Road and 19903 Silver Skagit Road, Section 90(1)(c) [labour relations or other employee relations] re: exempt staff appointments, and for the purpose of receiving and adopting closed meeting minutes. **CARRIED.**

### 3. RETURN TO OPEN MEETING

Mayor Smith reconvened the Regular Meeting at 7:01 p.m. and opened by acknowledging that the meeting is being held on the traditional, ancestral and unceded territories of the Stó:lō people, particularly the Chawathil, Union Bar and Yale First Nations.

### 4. APPROVAL OF AGENDA

#### Moved / Seconded

THAT the December 12, 2022 Regular Council Meeting Agenda be adopted, as amended, to include a letter of response for item 10(a). **CARRIED.**

### 3. **ADOPTION OF MINUTES**

#### (a) **Regular Council Meeting**

##### **Moved / Seconded**

THAT the Minutes of the Regular Council Meeting held November 28, 2022 be adopted, as presented. **CARRIED.**

### 4. **DELEGATIONS**

#### (a) **Strengthening Hope Project**

Yves Trudel was in attendance to present Council regarding the Strengthening Hope Homelessness Project. In his presentation, Mr. Trudel covered the following points:

- Components of the Stengthening Hope Homelessness Project:
  - Expanding support to vulnerable unhoused persons through additional evening outreach and supports
  - Education, training and capacity building
  - Community engagement
  - Improved coordination assessment of community services
  - Project oversight
- What we know about homelessness in Hope:
  - Homelessness is trending up in Hope since 2014
  - In the FVRD, the per capita increase in Hope is the second highest
  - Males are the majority
  - Indigenous persons are overrepresented
  - Seniors and others need ongoing supportive housing
  - Persistent prevalence of chronic homeless persons and those using health impacting substances, person with mental health issues and/or other health related ailments
- Causes of homelessness:
  - High rent
  - Inadequate supply of affordable, suitable and supportive housing
  - Use of health impacting substances
  - Mental health issues
  - Family/relational breakdown
- Progress on supports in Hope:
  - Existing affordable and suitable housing (The Ryder by Anhart, The Riverstone by MQHS)
  - Continuing improvements in care related to mental health and addictions (IHART)
  - Upcoming supportive housing facility in partnership with BC Housing
- Upcoming community engagement:
  - Community Dialogue Session – February 1<sup>st</sup>, 2023
  - On-line survey of residents in Hope on the United Way of BC website
  - Project findings validation meeting – February/March 2023

**(b) United Way British Columbia**

Yves Trudel, on behalf of United Way British Columbia, was in attendance to provide an update on local social issues and to share information about United Way investments, solutions and effective partnerships. In his presentation, Mr. Trudel covered the following points:

- Common challenges face by communities in BC:
  - Lack of access to basic needs and effects of inflation
  - Rising cost of housing
  - Increased demand on critical social community services
  - Need for rapid & coordinated response to emergencies
- United Way's community impact and investments:
  - \$50,000 for Emergent Response (United for Floods)
  - \$140,000 for Support for Seniors (Better at Home, Emergency Preparedness)
  - \$180,000 in regional Food Security for the Upper Fraser Valley

**5. STAFF REPORTS**

**(a) Report dated December 5, 2022 from the Director of Corporate Services  
Re: Respectful Workplace Policy**

**Moved / Seconded**

THAT the *Respectful Workplace Policy* be adopted this 12<sup>th</sup> day of December 2022; and  
FURTHER THAT the *Workplace Bullying, Harassment and Violence Policy No. 2014-05*, dated July 28, 2014, be rescinded. **CARRIED.**

**(b) Report dated December 7, 2022 from the Director of Corporate Services  
Re: Letter of Support for HATS Supported Rent Supplement Program**

Council inquired as to how much funding is available and who is able to apply. A representative from HATS advised Council that by applying for the RFP, both the rent supplement program and the non-clinical supports are included. She noted that no caps are mentioned, but a minimum of ten packages of \$600 in rent supplement will be available. Currently, they are operating a supplement program with a \$1,800 budget, and hope that this will increase the scope to be able to help families. Individuals are assessed based on the application process for their needs, and the supplement will follow them outside of the community.

**Moved / Seconded**

THAT Council authorize the Mayor to issue a letter of support for Hope Area & Transition Society's application to BC Housing for the Support Rent Supplement Program.

**CARRIED.**

**6. COMMITTEE REPORTS**

There were no Committee reports.

## **7. MAYOR AND COUNCIL REPORTS**

### **Mayor Smith Reported:**

- He attended the Golden Agers Christmas Dinner with Councillor Stewin.
- He announced that the public can be connected with information provided by Fraser Health regarding immunization from influenza and COVID-19, Winter Health Guidelines and Seasonal Readiness by contacting the front desk at District Hall.
- He met with the RCMP Superintendent and Inspector to begin planning for an update to Council in the new year on changes within the RCMP.
- He attended the lighting of the Christmas Tree on December 3<sup>rd</sup> at District Hall, and thanked the Lions Club for the tree and Hope Towing for the Santa ride-along.
- He attended the International Volunteer Day hosted by the Read Right Society, thanking the volunteers in the District.
- He attended the Cascade Lower Canyon Community Forest dinner, noting that the Community Forest is making such a difference in our community.
- He attended a training seminar in Chilliwack with the rest of Council.
- He announced that he was looking for support from Council to issue a letter of support to the Tashme Historical Society for their submission to the Next Great Save Fundraising Campaign.

Council inquired as to whether it is only a letter of support that will be issued; the Mayor confirmed that it is.

### **Moved / Seconded**

THAT the District issue a letter of support to the Tashme Historical Society for their submission to the National Trust of Canada for the Next Great Save Competition to receive funding for the Station House Project.

**CARRIED.**

### **Councillor Medlock Reported:**

- He attended the lighting of the Christmas Tree on December 3<sup>rd</sup>.
- He attended the District of Hope Staff Social.

### **Councillor Skoglund Reported:**

- She attended the Hope Community Christmas Concert on Sunday, noting that we have a vast amount of talent in our community and they raised over \$1,200.
- She thanked Staff for the invite to the District of Hope Staff Social.

**Councillors Newbigging and Wells had nothing to report.**

## **8. PERMITS AND BYLAWS**

### **(a) Report dated December 5, 2022 from the Director of Community Development Re: Development Variance Permit – 740A Fraser Avenue**

A video presentation submitted by the applicant was displayed to Council and those in attendance. David Radmore, owner of 740A Fraser Avenue, voiced his support for the application, noting that he believes that this business will be good for Hope by providing jobs and contribute to economic growth. Mr. Radmore noted that he is confident that the

applicant will provide a safe and secure business setting, and that the provincial guidelines that he must meet are very stringent. On parking, Mr. Radmore noted that he believes there is plenty of parking in the downtown area.

The Director of Corporate Services advised Council that two submissions were received, one from the Christ Church Hope and the other from Hope Veterinary Services. An addendum, including a response from the applicant on the issues brought up in the Vets submissions, was also presented to Council. The Mayor called for additional comments or questions from the public and none were raised. Council inquired as to how often a variance like this occurs; the Director of Community Development advised that as this policy is new, this is the first variance of this kind that has been received. He noted that this variance is to allow for the lawful collection of an application through the Liquor and Cannabis Regulation Branch.

**Moved / Seconded**

THAT Council approve the issuance of a Development Variance Permit to vary the 100 metre property to property setback requirement for the Institutional (P-2) zone to 70 metres and relax the three (3) required off street parking stalls to on street parking stalls in order to lawfully accept and process a retail sale of cannabis license application through the Province of British Columbia, Liquor & Cannabis Regulation Branch to be located within the building on the parcel legally described as Lot A Section 9 TWP 5 RGE 26 W6M YDYP Plan 12379; PID 006-639-062; 740A Fraser Avenue; and

FURTHER THAT the Director of Community Development be authorized to endorse the Development Variance Permit document; and

FURTHER THAT for the purposes of Section 504 of the *Local Government Act*, “substantially start” shall mean the approval of the retail sale of cannabis application through the Liquor & Cannabis Regulation Branch. **CARRIED.**

**(b) Report dated December 5, 2022 from the Director of Community Development  
Re: Development Variance Permit – 21060 Lakeview Crescent**

**Moved / Seconded**

THAT Council approve the issuance of a Development Variance Permit in order to relax the front yard setback requirement from 7.5 metres (25 feet) to 5.5 metres (18 feet) in order to add to an existing carport on the property legally described as Lot C Section 11 TWP 5 RGE 26 W6M YDYP Plan KAP49693, PID 018-246-869; 21060 Lakeview Crescent; and

FURTHER THAT the Director of Community Development be authorized to endorse the Development Variance Permit document; and

FURTHER THAT for the purposes of Section 504 of the *Local Government Act*, “substantially start” shall mean the completion of the footing or foundation for the carport addition. **CARRIED.**

**(c) Fees and Charges Amendment Bylaw No. 1541, 2022**

**Moved / Seconded**

THAT *Fees and Charges Amendment Bylaw No. 1541, 2022* be adopted this 12<sup>th</sup> day of December, 2022. **CARRIED.**

The Director of Finance noted that a correction was made to the District of Kent water

rate included in the original report, changing it from \$547.28 to \$347.28. He further noted that this correction has no impact to the analysis.

**(d) Fees and Charges Amendment Bylaw No. 1541, 2022**  
**Re: Grants-In-Aid 2023**

Council inquired as to what happens with the remaining \$2,500 allocated in the budget for Grants-In-Aid; the Director of Finance advised that the policy does not allow the amount to be carried forward and if approved, the \$7,500 would be the amount available. The CAO noted that there were not many applicants, but it is a good indication that community members are accessing other avenues to address their needs such as the Community Forest.

**Moved / Seconded**

THAT Council maintains the current level of grant funding (\$10,000) through to 2024; and  
FURTHER THAT Council allocated the following funding for 2023:

- Hope Community Choir \$500 for the purchase of sheet music and other practice assets;
- Mount Hope Senior Citizens Housing Society \$2,000 to paint the hallways and laundry room; and
- Fraser Canyon Hospice Society \$5,000 to support the annual Camp Skylark.

**CARRIED.**

**9. FOR INFORMATION CORRESPONDENCE**

**(a) For Information Correspondence**

**Moved / Seconded**

THAT the For Information Correspondence List dated December 12, 2022 be received.

**CARRIED.**

**10. OTHER PERTINENT BUSINESS**

No other pertinent business.

**11. QUESTION PERIOD**

A member of the public inquired as to whether the Development Variance Permit for 740A Fraser Avenue is the only step needed to open a Cannabis Retail Store. The CAO advised that applicants will have to further follow the steps laid out in the District of Hope Cannabis & Liquor Licensing Policy. The Director of Community Development advised that businesses must make formal application to the Province for their license.

**12. NOTICE OF NEXT REGULAR MEETING**

Monday, January 9, 2023 at 7:00pm.

**13. ADJOURN**

**Moved / Seconded**

THAT the Regular Council Meeting adjourn at 7:55pm.

**CARRIED.**

*Certified a true and correct copy of the Minutes of the Regular Meeting of Council held December 12, 2022 in Council Chambers, District of Hope, British Columbia.*

---

Mayor

---

Director of Corporate Services

DRAFT





# REPORT/RECOMMENDATION TO COUNCIL

**REPORT DATE:** January 3, 2023

**FILE:** 2590-01

**SUBMITTED BY:** Director of Corporate Services

**MEETING DATE:** January 9, 2023

**SUBJECT:** Fire Chief Appointment

---

## **PURPOSE:**

The purpose of this report is to declassify In Camera information regarding the appointment of a new Fire Chief.

## **RECOMMENDATION:**

### Recommended Resolution:

THAT the report dated January 3, 2023 regarding the appointment of Mr. Thomas Cameron as the District of Hope Fire Chief as of January 20, 2023, be received for information.

## **BACKGROUND:**

At the December 12, 2022 In Camera Council Meeting Council passed the following resolution:

THAT Council appoints Mr. Thomas Cameron as the District of Hope Fire Chief as of January 20, 2023; and

THAT Council declassifies this matter so as to bring it forward at the January 9, 2023 Regular Council Meeting for information.

The intent of this report is to bring this information forward as public information.

---

Prepared by:

Approved for submission to Council:

*Original Signed by Donna Bellingham*

Donna Bellingham  
Director of Corporate Services

*Original Signed by John Fortoloczky*

John Fortoloczky  
Chief Administrative Officer



# REPORT/RECOMMENDATION TO COUNCIL

**REPORT DATE:** 3 January 2023

**FILE:** 0230-25

**SUBMITTED BY:** Chief Administrative Officer

**MEETING DATE:** 9 January 2023

**SUBJECT:** ADVANTAGEHOPE BOARD NEW NOMINEES – JANUARY 2023

---

## **PURPOSE:**

The purpose of this report is to present a recommended new nominee for the AdvantageHOPE Board as reviewed by the current Board members. Council endorsement is sought for the proposed new member for immediate appointment.

## **RECOMMENDATION:**

**THAT** Council endorse Jeff Kohlman, Martin Hendriks and Tannis Hendriks for appointment to the AdvantageHOPE Board.

## **ANALYSIS:**

### **A. Rationale:**

In accordance with Hope Business and Development Society (AdvantageHOPE) Constitution and Bylaws, Directors are to be elected to serve one-year terms (renewable). Vacancies on the Board of Directors, however caused, may so long as a quorum of Directors remains in office, be filled by the Directors according to the Section 3.5 (d) [Selection Procedures], if they shall see fit to do so, otherwise such vacancy shall be filled at the next Annual General Meeting of the Members at which the Directors for the ensuing year are elected.

The current Board has six vacancies with more Directors being actively recruited. Jeff Kohlman is a life-long Hope resident with considerable professional accounting experience. He also has a business degree from the University of the Fraser Valley. Martin Hendriks has been in the TV/video production business for 30 years. Tannis Hendriks brings with her experience in media sales and account management. The selection process was conducted by the current Board members and approved.

The Board systematically evaluates applicants by contrasting the applicant's skills, experience, and interests against the strengths of the current Board to identify if the new applicants could add experience and expertise in areas identified as lacking.

**B. Attachments:**

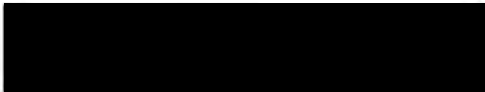
Hope Business and Development Society Board Applications (x3)

**C. Committee/Commission/Board Recommendations:**

The current AdvantageHOPE Board recommends that Council endorse Jeff Kohlman, Martin Hendriks and Tannis Hendriks for election to the Board.

---

Prepared by:



Chief Administrative Officer

*Original Signed By John Fortoloczky*

Name of Applicant: JEFF KOMLMAN

Date: 12/17/2022

Mailing Address of Applicant: \_\_\_\_\_

Residential Address of Applicant: \_\_\_\_\_

SAME

Work #: \_\_\_\_\_

Fax: \_\_\_\_\_

Cell #: \_\_\_\_\_

Email: \_\_\_\_\_

Thank you for your interest in serving on the Board of the Hope Business and Development Society (HBDS), operating as AdvantageHOPE, Tourism Hope, Cascades & Canyons, as well as the Hope, Cascades & Canyons Visitor Centre & Museum.

There are eleven (11) Board seats, appointed by the District of Hope, based on recommendations brought forward by the HBDS Board of Directors.

In order to ensure fair and balanced representation from a wide cross-section of the community, the HBDS Board has adopted a Board Matrix approach to evaluate and select new Board members.

In accordance with the Societies Act, board members must:

- 1) Not be declared incapable by a Court;
- 2) Not be an undischarged bankrupt; and
- 3) Have had no criminal judgements for 5 years.

1. What goals will you bring to the HBDS?

FIRST, TO GAIN AN UNDERSTANDING OF THE CURRENT ECONOMIC CLIMATE AND THEN TO ASSIST IN IDENTIFYING AND PURSUING OPPORTUNITIES AND HELPING WITH BUSINESS DEVELOPMENTS

2. What is your Business/Work experience in the past five years?



I WAS CONTROLLER FOR CANNA FARMS  
FROM 10/18 TO 06/22 AND WORKED BRIEFLY  
FOR JIM DENT CONSTRUCTION FROM JUNE -  
NOVEMBER 2022

3. Do you have an education/background or professional qualifications related to the

I AM A CPA AND HAVE A BUSINESS  
DEGREE FROM UPV. I HAVE 20+ YEARS  
OF INDUSTRY ACCOUNTING EXPERIENCE

mandate of the Hope Business and Development Society?

4. Are you available to participate throughout the year?

YES

5. Other relevant information, if any:

I WAS BORN IN HOPE AND HAVE  
LIVED HERE MOST OF MY LIFE

**Board Matrix Indicators on the following pages.**

1. Community Leadership

☒ No experience

☐ Some experience – community or school boards and other associations

☐ Extensive experience – held public office, or served extensively on boards,  
executives, etc.

Details: \_\_\_\_\_

2. Healthcare & Seniors' Issues

☐ General awareness

☒ Increased awareness through personal experience or employment

☐ Intimately aware of healthcare and senior issues in the area

Details: \_\_\_\_\_

3. First Nations

☒ No special affiliations

☐ Actively engaged with First Nations in current projects

☐ Actively engaged and First Nations heritage

Details: \_\_\_\_\_

#### 4. Young Family Issues

- ☐ Limited awareness – no children, no daily interaction with children
- ☒ Good Awareness – grown children/grandchildren or work/live with kids regularly
- ☐ Intimate Awareness – parent of school aged children

Details: \_\_\_\_\_

#### 5. Previous Board Experience

- ☒ No previous Board experience
- ☐ Some previous Board experience, past appointments
- ☐ Extensive Board experience, other current & past appointments

Details: \_\_\_\_\_

#### 6. Community Recreation

- ☐ Not involved in organized community recreation
- ☒ Involved with community recreation groups or organizations
- ☐ Community recreation leader – executive member of a sports club or recreation organization, involved in organizing community recreation initiatives

Details: \_\_\_\_\_

#### 7. Service Groups

- ☐ Limited connection to local service groups
- ☒ Member of some local service clubs or groups
- ☐ Leader in local service groups or multiple representation

Details: \_\_\_\_\_

#### 8. Community History

- ☐ New resident (less than 2 years) with limited local connections
- ☐ More than 2 years residency, understanding of local issues
- ☒ More than 10 years local history, deep connections

Details: \_\_\_\_\_

#### 9. Economic Development

- ☐ No direct experience with economic development
- ☒ Some economic development experience
- ☐ Extensive experience with economic development

Details: \_\_\_\_\_

10. Destination Management & Marketing

- ☐ No direct experience with economic development
- ☐ Some economic development experience
- ☒ Extensive experience with economic development

Details: \_\_\_\_\_

11. Real Estate Experience

- ☒ None, other than personal
- ☐ Some previous experience as a real estate investor
- ☐ Active and engaged participant in local real estate market

Details: \_\_\_\_\_

12. Community Engagement

- ☐ None
- ☒ Some previous experience
- ☐ Extensive experience, currently engaged

Details: \_\_\_\_\_

13. Administrative Experience

- ☐ None
- ☐ Some previous experience
- ☒ Extensive experience, currently engaged

Details: \_\_\_\_\_

14. Tourism Industry Experience

- ☒ None
- ☐ Some previous experience
- ☐ Extensive experience, currently engaged

Details: \_\_\_\_\_

15. Entrepreneurship

- ☐ None
- ☒ Some previous experience
- ☐ Extensive experience, currently engaged

Details: \_\_\_\_\_

16. Business/Ops Management

- ☐ None
- ☐ Some previous experience
- ☒ Extensive experience, currently engaged

Details: \_\_\_\_\_

17. Corporate Experience

- ☐ No corporate experience
- ☐ Some, or past, corporate experience
- ☒ Current, ongoing corporate relationships and experience

Details: \_\_\_\_\_

18. Education System

- ☐ Low engagement, no special relationships
- ☒ Mid engagement - past teacher, parent of school aged children
- ☐ High engagement - Current teacher, SD Board member, PAC member

Details: \_\_\_\_\_

19. Experience in strategic planning

- ☐ No direct experience with strategic planning
- ☐ Some economic development experience
- ☒ Extensive experience with economic development

Details: \_\_\_\_\_

20. Annual budgets

- ☐ No direct experience with annual budgets
- ☐ Some economic development experience
- ☒ Extensive experience with economic development

Details: \_\_\_\_\_





Economic Development & Tourism

919 Water Avenue | P.O. Box 370

Hope, BC V0X 1L0

Phone: 604-860-0930

www.hopebc.ca | boardchair@hopebc.ca

Name of Applicant: Martin Hendriks

Date: Dec. 16/22

Mailing Address of Applicant: [REDACTED]

Residential Address of Applicant: [REDACTED]

Work #: [REDACTED]

Fax: [REDACTED]

Cell #: [REDACTED]

Email: [REDACTED]

Thank you for your interest in serving on the Board of the Hope Business and Development Society (HBDS), operating as AdvantageHOPE, Tourism Hope, Cascades & Canyons, as well as the Hope, Cascades & Canyons Visitor Centre & Museum.

There are eleven (11) Board seats, appointed by the District of Hope, based on recommendations brought forward by the HBDS Board of Directors.

In order to ensure fair and balanced representation from a wide cross-section of the community, the HBDS Board has adopted a Board Matrix approach to evaluate and select new Board members.

In accordance with the Societies Act, board members must:

- 1) Not be declared incapable by a Court;
- 2) Not be an undischarged bankrupt; and
- 3) Have had no criminal judgements for 5 years.

1. What goals will you bring to the HBDS?

A fresh perspective to the challenges we're all facing regarding the current economic conditions.



2. What is your Business/Work experience in the past five years?

Business manager for a video production services company in Vancouver BC.

3. Do you have an education/background or professional qualifications related to the mandate of the Hope Business and Development Society?

I believe so; I come from 30 years in the TV / video business, and specifically in the last 15 years, I was heavily involved in the business function(s).

4. Are you available to participate throughout the year?

Yes.

5. Other relevant information, if any:

***Board Matrix Indicators on the following pages.***

**1. Community Leadership**

- ☒ No experience
- ☐ Some experience – community or school boards and other associations
- ☐ Extensive experience – held public office, or served extensively on boards, executives, etc.

Details: \_\_\_\_\_

**2. Healthcare & Seniors' Issues**

- ☒ General awareness
- ☐ Increased awareness through personal experience or employment
- ☐ Intimately aware of healthcare and senior issues in the area

Details: \_\_\_\_\_

**3. First Nations**

- ☒ No special affiliations
- ☐ Actively engaged with First Nations in current projects
- ☐ Actively engaged and First Nations heritage

Details: \_\_\_\_\_

**4. Young Family Issues**

- ☐ Limited awareness – no children, no daily interaction with children
- ☒ Good Awareness – grown children/grandchildren or work/live with kids regularly
- ☐ Intimate Awareness – parent of school aged children

Details: \_\_\_\_\_

## 5. Previous Board Experience

- ☒ No previous Board experience
- ☐ Some previous Board experience, past appointments
- ☐ Extensive Board experience, other current & past appointments

Details: \_\_\_\_\_

## 6. Community Recreation

- ☐ Not involved in organized community recreation
- ☒ Involved with community recreation groups or organizations
- ☐ Community recreation leader – executive member of a sports club or recreation organization, involved in organizing community recreation initiatives

Details: \_\_\_\_\_

## 7. Service Groups

- ☒ Limited connection to local service groups
- ☐ Member of some local service clubs or groups
- ☐ Leader in local service groups or multiple representation

Details: \_\_\_\_\_

## 8. Community History

- ☒ New resident (less than 2 years) with limited local connections
- ☐ More than 2 years residency, understanding of local issues
- ☐ More than 10 years local history, deep connections

Details: \_\_\_\_\_

## 9. Economic Development

- ☒ No direct experience with economic development
- ☐ Some economic development experience
- ☐ Extensive experience with economic development

Details: \_\_\_\_\_

## 10. Destination Management & Marketing

- ☒ No direct experience with economic development
- ☐ Some economic development experience
- ☐ Extensive experience with economic development

Details: \_\_\_\_\_

## 11. Real Estate Experience

- ☐ None, other than personal
- ☒ Some previous experience as a real estate investor
- ☐ Active and engaged participant in local real estate market

Details: \_\_\_\_\_

## 12. Community Engagement

- ☒ None
- ☐ Some previous experience
- ☐ Extensive experience, currently engaged

Details: \_\_\_\_\_

## 13. Administrative Experience

- ☐ None
- ☒ Some previous experience
- ☐ Extensive experience, currently engaged

Details: \_\_\_\_\_

## 14. Tourism Industry Experience

- ☒ None
- ☐ Some previous experience
- ☐ Extensive experience, currently engaged

Details: \_\_\_\_\_

## 15. Entrepreneurship

- ☐ None
- ☐ Some previous experience
- ☒ Extensive experience, currently engaged

Details: \_\_\_\_\_

## 16. Business/Ops Management

- ☐ None
- ☒ Some previous experience
- ☐ Extensive experience, currently engaged

Details: \_\_\_\_\_



## 17. Corporate Experience

- ☐ No corporate experience
- ☒ Some, or past, corporate experience
- ☐ Current, ongoing corporate relationships and experience

Details: \_\_\_\_\_

## 18. Education System

- ☒ Low engagement, no special relationships
- ☐ Mid engagement - past teacher, parent of school aged children
- ☐ High engagement - Current teacher, SD Board member, PAC member

Details: \_\_\_\_\_

## 19. Experience in strategic planning

- ☒ No direct experience with strategic planning
- ☐ Some economic development experience
- ☐ Extensive experience with economic development

Details: \_\_\_\_\_

## 20. Annual budgets

- ☒ No direct experience with annual budgets
- ☐ Some economic development experience
- ☐ Extensive experience with economic development

Details: \_\_\_\_\_

Name of Applicant: **TANNIS HENDRIKS**

Date: **DEC 16,2022**

Mailing Address of Applicant:

Residential Address of Applicant:

Work #:

Fax: **N/A**

Cell #:

Email:

Thank you for your interest in serving on the Board of the Hope Business and Development Society (HBDS), operating as AdvantageHOPE, Tourism Hope, Cascades & Canyons, as well as the Hope, Cascades & Canyons Visitor Centre & Museum.

There are eleven (11) Board seats, appointed by the District of Hope, based on recommendations brought forward by the HBDS Board of Directors.

In order to ensure fair and balanced representation from a wide cross-section of the community, the HBDS Board has adopted a Board Matrix approach to evaluate and select new Board members.

In accordance with the Societies Act, board members must:

- 1) Not be declared incapable by a Court;
- 2) Not be an undischarged bankrupt; and
- 3) Have had no criminal judgements for 5 years.

1. What goals will you bring to the HBDS?

- To provide a positive contribution at board meetings and to work with the rest of the board to help advance HBDS' defined initiatives to improve/advance the local economy and keep tourism thriving and growing.

2. What is your Business/Work experience in the past five years?

- I work for Glacier Media Group (specifically at the North Shore News in North Vancouver) and my roles are:
  - o Advertising account sales and management

- Facilitating the selling/printing/distribution of specialty publications
  - Facilitating reader contests in paper/online
  - Facilitating NS News' participation at community events
- 3. Do you have an education/background or professional qualifications related to the mandate of the Hope Business and Development Society?
  - No specific education or background
- 4. Are you available to participate throughout the year?
  - Yes
- 5. Other relevant information, if any:
  - Have experience networking and attending professional business events like Chamber of Commerce meetings, BNI group meetings, etc. I enjoy networking and meeting like-minded people.

**Board Matrix Indicators on the following pages.**

1. Community Leadership
  - ☐ No experience
  - ☒ Some experience – community or school boards and other associations
  - ☐ Extensive experience – held public office, or served extensively on boards, executives, etc.

Details: [Chair of Argyle Secondary PAC, Age Group Coordinator \(AGC\) for North Vancouver Football Club](#)
2. Healthcare & Seniors' Issues
  - ☒ General awareness
  - ☐ Increased awareness through personal experience or employment
  - ☐ Intimately aware of healthcare and senior issues in the area

Details: [working in media I read a lot about these issues](#)
3. First Nations
  - ☒ No special affiliations
  - ☐ Actively engaged with First Nations in current projects
  - ☐ Actively engaged and First Nations heritage

Details:



4. Young Family Issues

- ☐ Limited awareness – no children, no daily interaction with children
- ☒ Good Awareness – grown children/grandchildren or work/live with kids regularly
- ☐ Intimate Awareness – parent of school aged children

Details: 3 grown children

5. Previous Board Experience

- ☒ No previous Board experience
- ☐ Some previous Board experience, past appointments
- ☐ Extensive Board experience, other current & past appointments

Details:

6. Community Recreation

- ☐ Not involved in organized community recreation
- ☒ Involved with community recreation groups or organizations
- ☐ Community recreation leader – executive member of a sports club or recreation organization, involved in organizing community recreation initiatives

Details: was previously involved with NVFC and enjoy participating myself in organized community recreation

7. Service Groups

- ☒ Limited connection to local service groups
- ☐ Member of some local service clubs or groups
- ☐ Leader in local service groups or multiple representation

Details: have lived in Hope for 1 year; have not been involved in any local service groups yet except for donating graphic design service to Hope Crime Prevention Society

8. Community History

- ☒ New resident (less than 2 years) with limited local connections
- ☐ More than 2 years residency, understanding of local issues
- ☐ More than 10 years local history, deep connections

Details: attended the election 'meet the candidates' meeting in order to hear about and try to understand local issues, concerns and strengths

9. Economic Development

- ☒ No direct experience with economic development
- ☐ Some economic development experience
- ☐ Extensive experience with economic development

Details:

10. Destination Management & Marketing

- ☒ No direct experience with destination management & marketing  
☐ Some destination management & marketing  
☐ Extensive experience with destination management & marketing

Details: worked with Vancouver's North Shore Tourism to produce/print/distribute their annual tourism guide, and help them with their marketing

11. Real Estate Experience

- ☒ None, other than personal  
☐ Some previous experience as a real estate investor  
☐ Active and engaged participant in local real estate market

Details:

12. Community Engagement

- ☐ None  
☒ Some previous experience  
☐ Extensive experience, currently engaged

Details: representing the NS News at Chamber of Commerce events and other business community events in North Vancouver; plus my role facilitating NS News participation at community events such as Canada Day, fundraisers, etc.

13. Administrative Experience

- ☒ None  
☐ Some previous experience  
☐ Extensive experience, currently engaged

Details:

14. Tourism Industry Experience

- ☒ None  
☐ Some previous experience  
☐ Extensive experience, currently engaged

Details:

15. Entrepreneurship

- ☐ None  
☒ Some previous experience  
☐ Extensive experience, currently engaged

Details: Offer graphic design services under my own company, TLC Graphics; plus I'm 100% commission-paid for advertising sales with Glacier Media, so like an entrepreneur in the sense that the harder I work, the more money I earn. My husband and I are planning on opening a business in Hope in 2023/2024.

16. Business/Ops Management

- ☒ None  
☐ Some previous experience  
☐ Extensive experience, currently engaged  
Details:

17. Corporate Experience

- ☒ No corporate experience  
☐ Some, or past, corporate experience  
☐ Current, ongoing corporate relationships and experience  
Details:

18. Education System

- ☐ Low engagement, no special relationships  
☒ Mid engagement - past teacher, parent of school aged children  
☐ High engagement - Current teacher, SD Board member, PAC member  
Details: [I was the Chair of the Argyle Secondary PAC \(North Vancouver\) for 2.5 years](#)

19. Experience in strategic planning

- ☒ No direct experience with strategic planning  
☐ Some strategic planning experience  
☐ Extensive experience with strategic planning  
Details:

20. Annual budgets

- ☒ No direct experience with annual budgets  
☐ Some annual budget experience  
☐ Extensive experience with annual budgets  
Details:



# REPORT/RECOMMENDATION TO COUNCIL

**REPORT DATE:** December 15, 2022

**FILE:** 550-01

**SUBMITTED BY:** Director of Corporate Services

**MEETING DATE:** January 9, 2023

**SUBJECT:** Telephone Poll of Council for Fraser Valley Mountain Bikers Association and AdvantageHOPE

---

## **PURPOSE:**

The purpose of this report is to ratify the December 15, 2022 telephone poll of Council regarding AdvantageHOPE's and the Fraser Valley Mountain Biker's Association application to the BC Rural Economic Diversification and Infrastructure Program, for funding for trail development and marketing of the Hope Mountain trail network.

## **RECOMMENDATION:**

THAT Council ratify the telephone poll of December 15, 2022:

THAT Council of the District of Hope issue a letter of support to the Fraser Valley Mountain Bikers Association, for their partnership with AdvantageHOPE, and grant submission for the Economic Capacity stream of the Province of BC's Rural Economic Diversification and Infrastructure Program, for funding for trail development and marketing of the trail network on Hope Mountain.

## **BACKGROUND:**

This funding stream will provide up to a maximum of \$100,000 over two years (up to \$50,000 per year for two years), of which up to 100% of project costs are eligible (i.e., no matched funding required). This stream is eligible to small, rural communities with populations of 2,500 or less, which applies to the project given its location (Crown land, within FVRD Electoral Area B – approx. population 1,500). Both AdvantageHOPE and the FVMBA are considered eligible applicants.

The Fraser Valley Mountain Bikers Association (FVMBA) is partnering with AdvantageHOPE to apply for funding, if successful, funding would be used for continued archaeological assessments, permitting, community engagement, capacity building/training/recruitment (youth training on trail building), and project coordination activities. If any funding dollars remain, they would be used for complementary economic development activities, such as a destination marketing and management plan, sustainability action plan, etc.

**ATTACHMENTS:**

- District of Hope's issued Letter of Support.
- International Mountain Bicycling Association – Hope Trail Concept

---

Prepared by:

Approved for submission to Council:

*Original Signed by Donna Bellingham*

Donna Bellingham  
Director of Corporate Services

*Original Signed by John Fortoloczky*

John Fortoloczky  
Chief Administrative Officer

## *Office of the Mayor*

---

December 15, 2022

To Whom It May Concern:

Please accept this as a letter of support in favor of the grant application by AdvantageHOPE in their support of the proposed mountain bike trail network on Hope Mountain being spearheaded by the Fraser Valley Mountain Bikers Association (FVMBA).

This proposed trail network has the opportunity to drastically increase tourism in the Fraser-Cascades area as this region currently does not have a robust network of sanctioned mountain bike trails and we feel AdvantageHOPE, as well as the FVMBA, and their partners are the right organizations to fulfill this need. Given the scope of the proposed mountain bike trail network, the focus on varied trails for all skill levels, as well as the networks ability to also increase hiking accessibility within the area, we feel this trail network will be the foundation to increasing overnight stays in the Fraser-Cascades region which will be to the benefit of all community stakeholders.

We are excited about the opportunities this proposed network will provide our workforce, as this project is committed to building capacity locally through the training of indigenous youth and other community members on sustainable trail building and maintenance skills with the intention of hiring these individuals in the building of the trail network.

We are encouraged by the work AdvantageHOPE and the FVMBA has done in the Fraser Valley over the past 20 years and the partnerships they have built with all levels of government, First Nations and other community organizations. We look forward to partnering with them and supporting the Hope Mountain Trail Project in the months and years to come.

Sincerely,



Victor Smith  
Mayor

# Hope Trail Concept

Produced By: AJ Strawson, IMBA Canada

For: Mike Woods, FVMBA

Date: Dec 16, 2019



## Description

As part of a three day field exploration that took place early in December, the following recommendations incorporate feedback from local stakeholders and with reference to the Hope Trails Master Plan. Priority was given to areas that have funding potential through the community forest. Time was spent exploring each of the proposed mountain bike areas as identified in the plan to find the best options for the community moving forward, in addition to ground truthing some areas of this proposed plan.

The following trail concept plan is integrated but modular. On its own, each component could serve as a self sustained trail network, but if built in its entirety will form a comprehensive stacked loop multi-use trail system. High focus was given towards providing the types of trails that locals are interested in using while also recognizing preferences in the greater region to draw in visitors. Maximization of viewsapes, integration of existing trail networks and other existing infrastructure was prioritized.

## Comments on other areas identified in the master plan

1. American Creek FSR: Great terrain but with private property issues on the low side and a fair drive for locals from town compared with other terrain. Furthermore, being outside of the community forest means that clear cutting harvests will interfere with the experience. It also limits funding potential.
2. Squeah: Looks like excellent terrain but a significant distance to travel for locals in terms of time. It would only take a few more minutes for locals to drive to Vedder Mountain in Chilliwack.
3. Silver Skagit: In addition to being far from town, this area has access issues due to physically challenging terrain including multiple cliffs.

## Mount Hope

While not indicated in the master plan, the Mount Hope area contains some of the best possible terrain for mountain bikers in Hope within a close proximity to town. While the terrain is steep, there are many corridors that can be connected to complete a stacked multi-loop system with options for various difficulty levels. Lower down in elevation features excellent terrain for beginner and intermediate trails, and the technically challenging steeper terrain above is appropriate for advanced users. The forests feature some spectacular stands of old growth fir and immense boulder fields. Highlighting these features with creative trail layout will help Hope stand out as a destination riding area.

The hillside can easily be connected to town via a ~4km long trail that traverses from the Mount Hope Forest





Service Road to the Old Hope-Princeton interchange, allowing riders to ride from town. The ability to ride from town is highly sought after in many communities and should be investigated as a high priority. Given the right trail style, 4.5km of descending singletrack that takes place *after* the will provide exceptional experiential value to visitors and locals alike.



The Mount Hope FSR, which connects to the Mt Hope hiking trail at the top, is in rough shape and would benefit from upgrading. That being said, an upgrade is not necessary in order to begin developing and using this area.

### Development Recommendations

1. Detailed design and construction of descent trails near the bottom (#18, #4, #20, #15, #17) of the FSR.
  1. Identify the best location for machine built flow trail and source funding from the community forest and others. This will likely be #18 as road access is convenient but # 15 - 17 is also a good option if more funding is available for building a climb trail.
  2. Volunteers begin construction on hand-built technical trails (#4, #20, #1)
2. Begin local fundraising and promotion of the value of a connector trail (#2, #5) to the community. The 4km+ trail will likely cost 17500 - 22500 / km to construct.
3. Continue designing and constructing trails upslope as terrain and resources allow.

### Notes

1. Excellent terrain with plenty of old growth fir and combinations of rock and soil and many natural boulder fields. Usage of all of these features in combinations will make for a unique experience not available in the lower mainland.
2. Some terrain is steep and rocky, careful route selection will help to maximize potential of this incredible area.
3. Trail layout should maximize the number of different experiences by using optional lines over technical terrain in this somewhat constrained area. This has the added bonus of maximizing the usage of available volunteer trail builder resources.
4. As exposure and terrain difficulty increase with elevation, consider leaving the road rough at a given point to act as a filter for shuttlers.
5. The town connector trail can be completed at any time. Investment in the riding area on the mountain proper first will likely be the best use of available resources and help solidify resources for development of larger projects.
6. There is a strong possibility of accessing high alpine trails from this network. Not without their challenges, alpine trails require careful planning and coordination. Collaboration with other stakeholders is essential to further limit the environmental and user impact of alpine trails.

### Quarry

Quarry zone is limited by the steep terrain of Ogilvie above and the private property bordering Othello road below. There are two access points that avoid private property in addition to the one used currently. These can be used as opportunities to expand access to additional terrain. In addition, the layout allows for the connection of the TCT off of Othello road, which may provide a source of funding for trail construction in this area.

With limited potential due to the terrain, development in this area should be considered a moderate priority.





Partly this is because using the available space entails spreading the area out geographically, which limits the ability for riders to plan connected laps together without road connections or long shuttles. Development should consist of maximizing the available terrain and raising the profile of Hope/FVMBA for further trail development and capacity building.



### Development recommendations

1. Detailed layout of tentative Trans Canada Trail connector trail to support funding application for construction (up to 35%). Using the existing skid road as much as possible will help reduce costs.
2. Identification and layout of descent trail(s) from along the proposed TCT trail. Concepts for these are provided on the map.
3. Assessment of terrain along the indicated area for a third, but very spatially dispersed area

### Notes

1. Development of the TCT trail would provide a connector for the HBC trail directly to town via the KVR
2. Othello road can be used to shuttle and/or loop back to town. Connecting along the KVR makes this more interesting.
3. Private property issues along othello rd, conversations with landowners should take place.
4. Possible funding available through Spectre Energy / Trans Mountain.
5. Investigate the opportunity of rerouting the Ogilvie peak trail such that it can be accessed on foot from Othello road. Stakeholder collaboration required here, perhaps the provincial park can become a hub for this hiking trail?

### Peers Creek / Nicolum River Provincial Park

This area was not ground truthed as part of this project, but ingress and egress areas were noted as viable. The expansion into this area would provide an alternative style to the Shuttle / Gravity riding proposed for the Mt Hope area. With few access roads and steep terrain, an all-mountain technical riding area - similar in spirit if not terrain to Squamish's Alice Lake area - is possible. Multiple options for connecting corridors and steep rocky terrain exist according to the maps.

### Development recommendations

1. Identify the proper contact at BC Parks and investigate their interest in opening up the area to further recreation with trails.
2. Assess the feasibility of the lower connector trail, identified on the map. In order for this area to be tenable, this trail must be possible and with a moderate overall grade (5 - 9% average).
3. Identify lookouts that might be popular with day use hikers / visitors.
4. Optionally, further expand trails to above and around the knolls, using the rock faces as technical rock features.



| id | Notes  | Type      |
|----|--|-----------|
| 1  | Action: Investigate getting up onto this saddle for a possible descent down to the TCT proposed or to the top of gorilla | Climb     |
| 2  | Investigate possibility of climbing and connecting to an additional descent zone on the east face                        | Connector |
| 3  | Investigate Large Slab Option  | Descent   |
| 4  | Possible corridor for climb access to knoll above hwy - good lookout point for hikers / mtbers                           | Climb     |
| 5  | Possible blue / black slab or rock trail down to lower corridor  | Descent   |
| 6  | Possible connector corridor to Peers Creek from Hwy Interchange  | Connector |
| 7  | Investigate possibility of accessing this upper knoll and large descent down the south side.                             | Descent   |
| 8  | Descent options from the upper knoll   | Descent   |
| 9  | Connector corridor below knoll back to nicolum river pp  | Connector |
| 10 | Possible descent zone connected by higher alternative line   | Descent   |

Table 1: Concept Areas





| Trail | Notes  | Difficulty           | Style                         | Zone       | avgGrade | Length (m) |
|-------|--|----------------------|-------------------------------|------------|----------|------------|
| 2     | Green trail corridor that connects to town. Multiple creek crossings. Ascends to a creek then descends to trailhead location. Two way.             | Green                | Flowly but with speed control | Mount Hope | 4.90%    | 4453.04    |
| 3     | Through the lower crux, narrow and tight, lots of rock slabs and ridges to use. Identify best features and maximize effort through optional lines. | Black / Blue         | Steep technical               | Mount Hope | 17.03%   | 962.76     |
| 4     | Descent below crux through open rock boulder fields  | Blue                 | Mix of Technical / Flow       | Mount Hope | 11.90%   | 1529.31    |
| 5     | Green cruiser down to trailhead. Can connect from town   | Green                | Flowly but with speed control | Mount Hope | 4.11%    | 1459.63    |
| 6     | Through the upper crux, narrow and tight   | Black                | Steep technical               | Mount Hope | 21.00%   | 733.43     |
| 7     | Connector across the plateau from upper to lower crux  | Black                | Verify with terrain           | Mount Hope | 10.31%   | 1474.97    |
| 8     | Black / Blue access to chute. Needs to be the same or harder difficulty as the crux  | Black / Blue         | Technical                     | Mount Hope | 10.70%   | 504.55     |
| 9     | Steep and technical rock descent. Identify large rocks and use as terrain for aggressive style riding.   | Black / Double Black | Steep technical               | Mount Hope | 27.64%   | 481.25     |
| 10    | Upper descent into the untested chute area. If the chute isn't tenable, connect this to trail 12/13  | Black / Blue         | Fast and open                 | Mount Hope | 8.27%    | 568.16     |
| 11    | Not verified descent, routes through a steep and tight gulley.   | Black                | Tight and technical probably  | Mount Hope | 12.48%   | 2267.30    |
| 12    | Lots of soil and large old-growth trees, continues to trail #13 and 20 for long and high-soil content terrain, ideal for flow trail.               | Blue                 | Jumpy and Flowy               | Mount Hope | 13.41%   | 1006.60    |
| 13    | Descent through big trees and old growth, averages around 10%, continues to trail #20 in the same style.   | Black / Blue         | Big, Fast, Jumpy              | Mount Hope | 10.45%   | 765.44     |
| 14    | Climb access to upper chute. Acts as a filter to prevent unskilled riders from accessing this terrain.   | Black                | Up                            | Mount Hope | 6.19%    | 808.00     |
| 15    | Lower climb. Options for multiple green descents. Perfect flow trail spot  | Green                | Up                            | Mount Hope | 7.22%    | 2217.06    |
| 16    | Upper climb. Traces through old growth and previously cut areas  | Blue                 | Up                            | Mount Hope | 8.83%    | 1064.48    |
| 17    | Green descender. Through open terrain. Loop option from climbs.  | Green                | Open and flowy                | Mount Hope | 10.96%   | 1495.76    |
| 18    | Green descender from road. Shuttle-able, ideal for kids and families learning.   | Green                | Flowy                         | Mount Hope | 9.71%    | 957.32     |

Table 2: Trail Concepts



|    |  |                      |                                       |            |        |         |
|----|--|----------------------|---------------------------------------|------------|--------|---------|
| 19 | Town Connector - enables users to connect higher in the trail to maximise descent before heading back down the trail.  | Green                | flowy                                 | Mount Hope | 4.07%  | 295.00  |
| 20 | Descent through old growth and quarries.   | Blue                 | Big, Fast, Jumpy                      | Mount Hope | 9.90%  | 1211.99 |
| 21 | Middle Climb. Traverses over cliff, probably one more option for a descent somewhere in here   | Blue                 | Up                                    | Mount Hope | 6.39%  | 1345.71 |
| 25 | Trans Canada Trail - convert existing forest service road with road to trail conversion and ensure two-way design.   | Blue / Green         | Connector                             | Quarry     | 10.32% | 1036.39 |
| 26 | Lower road, possible access to climb and / or further terrain. Having a trail descend from here down to the mid-line connector is a possibility.                           | Blue / Green         | Flowy                                 | Quarry     | 5.41%  | 258.79  |
| 27 | Possible Trans Canada Trail reroute. Existing trail already in place. Need to coordinate around sanctioned access.   | Green                | Connector                             | Quarry     | 3.55%  | 987.01  |
| 28 | Descent to mid-line #1. Verify that trails do not cross private property or else permission is sought. Possible partnership here with the local campground.                | Black / Blue         | Flowy with big use of the large rocks | Quarry     | 12.97% | 1812.37 |
| 29 | Slide trail - connects above Gorilla to access slightly steeper terrain for difficult trail. See examples of other trails built in slide terrain, including P9 in Fernie.  | Black / Double Black | Technical                             |            | 5.62%  | 2599.84 |
| 30 | Black connector to gorilla around gravel pit, connects from proposed high point location at creek crossing intersection with road.   | Black                | Flowy - same style as Gorilla         |            | 20.01% | 134.93  |
| 31 | Long traversing trail that descends into the eastern aspect of Ogilvie. Achieves lookout near eastern edge above cliffs. Technically challenging terrain for construction. | Blue / Green         | Flowy                                 | Quarry     | 0.00%  | 3804.51 |
| 32 | Trans Canada Trail from Othello road   | Green                |                                       | Quarry     | 4.06%  | 1011.06 |
| 33 | Possible Climb to alpine ridge using bowl topography. This has not been ground truthed.  | Black                | Alpine                                | Mount Hope | 7.56%  | 2870.45 |
| 34 | Ridge trail - accesses ridge from climb and routes along the top. This has not been ground truthed.  | Black                | Alpine                                | Mount Hope | 2.47%  | 4046.59 |
| 35 | Descent from Mount Hope MTB summit - uses hiking trail for small portion, good signage important in managing user conflict   | Black / Double Black | Alpine / Flow / Tech                  | Mount Hope | 11.22% | 5071.45 |

Table 3: Concept Trails





PO Box 1131 Garibaldi Highlands, BC V0N1T0 | [info@imbacanada.com](mailto:info@imbacanada.com) | 778 871 7307 | [imbacanada.com](http://imbacanada.com)



### Conceptual Layout

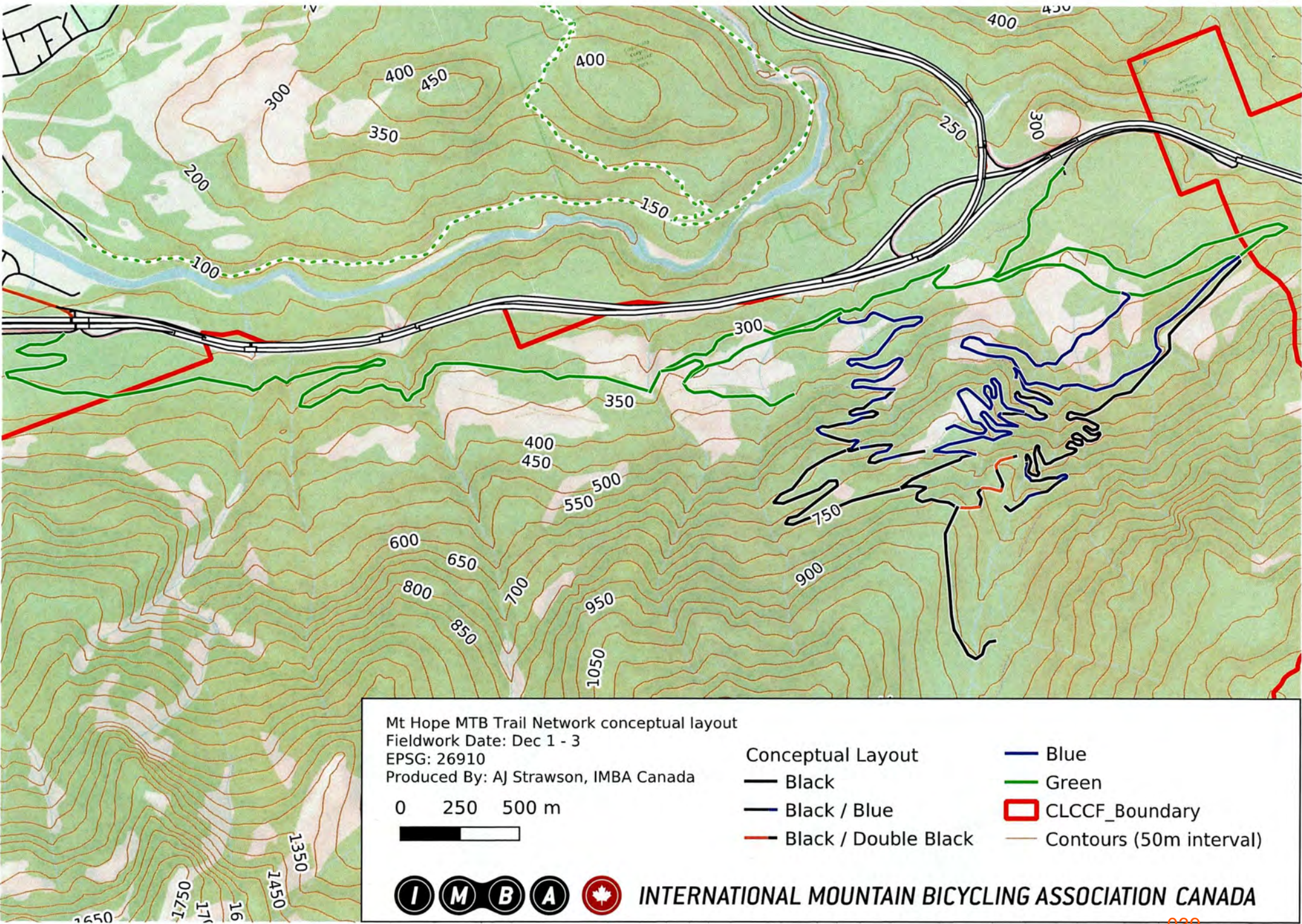
- Black
- Black / Blue
- Black / Double Black
- Blue
- Green
- CLCCF\_Boundary
- Contours (50m interval)
- Concept Area

0 250 500 m

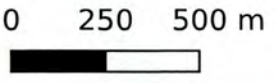
Mt Hope MTB Trail Network  
conceptual layout  
Fieldwork Date: Dec 1 - 3  
EPSG: 26910  
Scale: 1:20,000  
Produced By: AJ Strawson, IMBA  
Canada







Mt Hope MTB Trail Network conceptual layout  
Fieldwork Date: Dec 1 - 3  
EPSG: 26910  
Produced By: AJ Strawson, IMBA Canada



Conceptual Layout

- Black
- Black / Blue
- Black / Double Black

- Blue
- Green
- CLCCF\_Boundary
- Contours (50m interval)

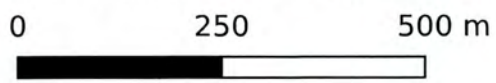


INTERNATIONAL MOUNTAIN BICYCLING ASSOCIATION CANADA





Mt Hope MTB Trail Network conceptual layout  
Fieldwork Date: Dec 1 - 3  
EPSG: 26910  
Produced By: AJ Strawson, IMBA Canada



Conceptual Layout

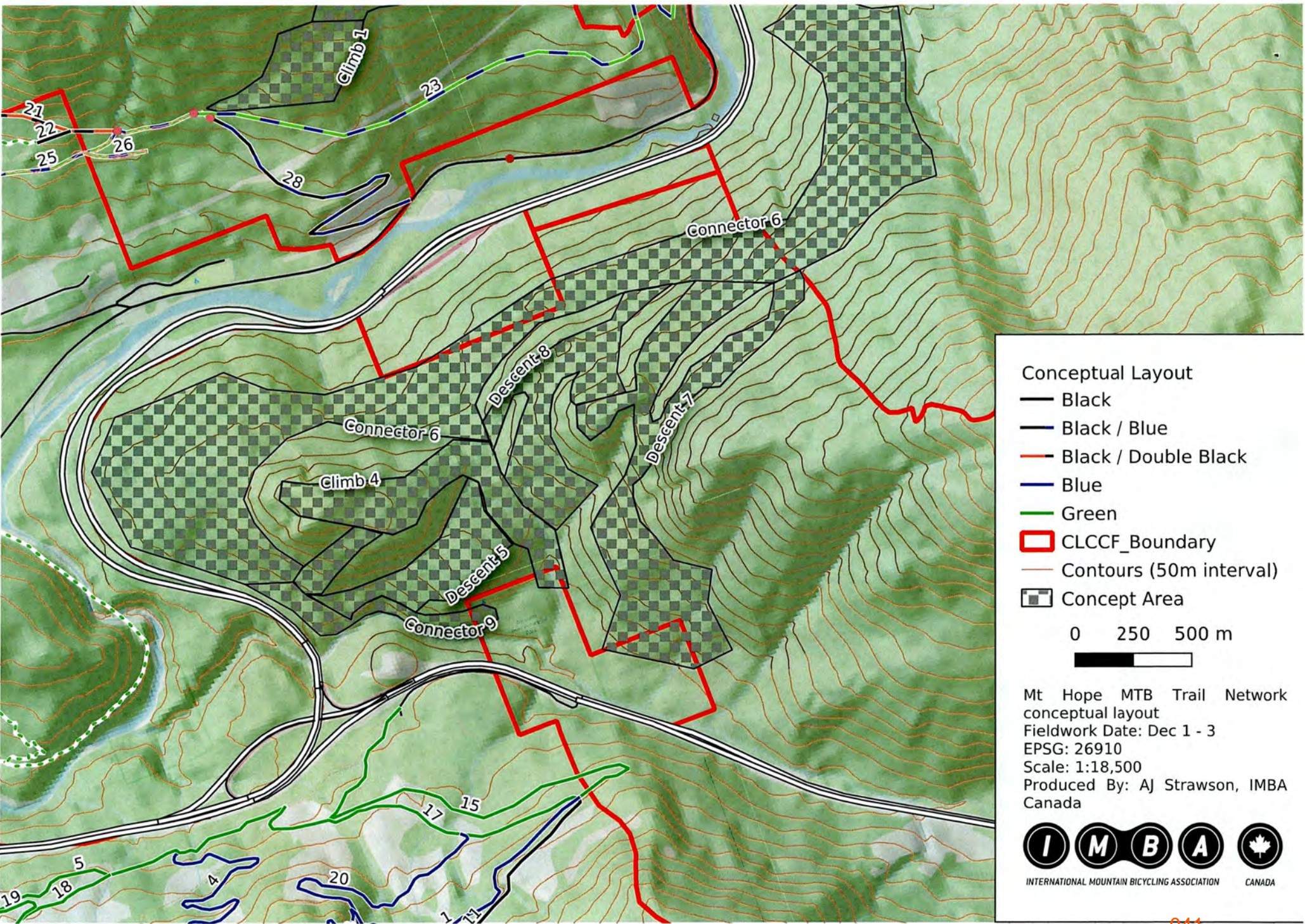
- Black
- Black / Blue
- Black / Double Black

- Blue
- Green
- CLCCF\_Boundary
- Contours (50m interval)



INTERNATIONAL MOUNTAIN BICYCLING ASSOCIATION CANADA





Conceptual Layout

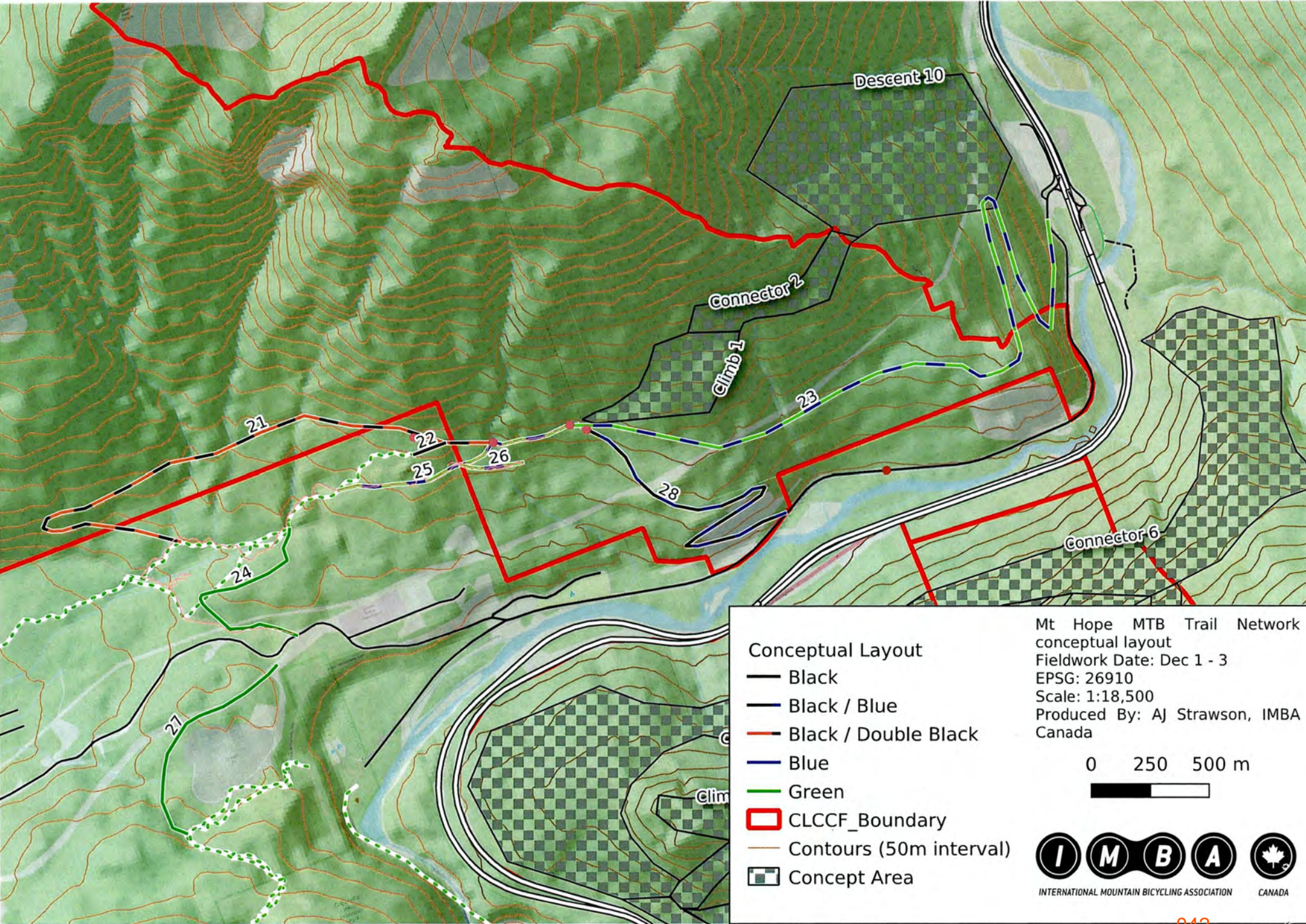
- Black
- Black / Blue
- Black / Double Black
- Blue
- Green
- CLCCF\_Boundary
- Contours (50m interval)
- Concept Area

0 250 500 m

Mt Hope MTB Trail Network  
conceptual layout  
Fieldwork Date: Dec 1 - 3  
EPSG: 26910  
Scale: 1:18,500  
Produced By: AJ Strawson, IMBA  
Canada












**Conceptual Layout**

- Black
- Black / Blue
- Black / Double Black
- Blue
- Green
- CLCCF\_Boundary
- Contours (50m interval)
- Concept Area

Mt Hope MTB Trail Network  
conceptual layout  
Fieldwork Date: Dec 1 - 3  
EPSG: 26910  
Scale: 1:18,500  
Produced By: AJ Strawson, IMBA  
Canada

0 250 500 m



INTERNATIONAL MOUNTAIN BICYCLING ASSOCIATION CANADA



Telephone Poll of Council conducted on December 15, 2022:

**Proposed Resolution:**

*THAT Council of the District of Hope issue a letter of support to the Fraser Valley Mountain Bikers Association, for their partnership with AdvantageHOPE, and grant submission for the Economic Capacity stream of the Province of BC's Rural Economic Diversification and Infrastructure Program, for funding for trail development and marketing of the trail network on Hope Mountain.*

**Notes:**

This funding stream will provide up to a maximum of \$100,000 over two years (up to \$50,000 per year for two years), of which up to 100% of project costs are eligible (i.e., no matched funding required). This stream is eligible to small, rural communities with populations of 2,500 or less, which applies to the project given its location (Crown land, within FVRD Electoral Area B – approx. population 1,500). Both AdvantageHOPE and the FVMBA are considered eligible applicants.

The Fraser Valley Mountain Bikers Association (FVMBA) is partnering with AdvantageHOPE to apply for funding, if successful, funding would be used for continued archaeological assessments, permitting, community engagement, capacity building/training/recruitment (youth training on trail building), and project coordination activities. If any funding dollars remain, they would be used for complementary economic development activities, such as a destination marketing and management plan, sustainability action plan, etc.

| <u>Council Member</u>                                 | <u>In Favour</u> | <u>Not in Favour</u> |
|---|------------------|----------------------|
| Mayor Smith   | <b>X</b>         |                      |
| Councillor Stewin – away on Vacation and unreachable. |                  |                      |
| Councillor Medlock                                    | <b>X</b>         |                      |
| Councillor Wells                                      | <b>X</b>         |                      |
| Councillor Skoglund                                   | <b>X</b>         |                      |
| Councillor Newbigging                                 | <b>X</b>         |                      |
| Councillor Sidore                                     | <b>X</b>         |                      |

Telephone Poll of Council conducted this 15<sup>th</sup> day of December, 2022 by:

Donna Bellingham  
Director of Corporate Services

## Donna Bellingham

---

**From:** John Fortoloczky  
**Sent:** Thursday, December 15, 2022 1:20 PM  
**To:** Donna Bellingham  
**Subject:** FW: Hope Mountain Trail Network

Donna,

As requested. Please undertake a Council phone poll so we can finalize the attached draft letter of support.

Regards,  
John



**John Fortoloczky CD, MBA**  
(he/him)  
Chief Administrative Officer  
Phone 604-869-5671 ext. 314  
Toll Free 1-866-226-HOPE (4673)  
Cell 604-869-1149  
Email [cao@hope.ca](mailto:cao@hope.ca)  
Web [www.hope.ca](http://www.hope.ca)  
325 Wallace St, Hope, BC V0X 1L0



*The information contained in this email is intended only for the individual or entity to whom it is addressed. Its contents (including any attachments) are confidential and may contain privileged information. If you are not an intended recipient you must not use, disclose, disseminate, copy or print its contents. If you receive this email in error, please notify the sender by reply email and delete and destroy the message. Thank you.*

---

**From:** Michael Woods <[mike@fvmba.com](mailto:mike@fvmba.com)>  
**Sent:** Thursday, December 15, 2022 9:57 AM  
**To:** John Fortoloczky <[cao@hope.ca](mailto:cao@hope.ca)>  
**Subject:** Re: Hope Mountain Trail Network

Warning! This message was sent from outside your organization and we were unable to verify the sender.

[Allow sender](#) | [Block sender](#)

Good Morning John:

Please see below as per your request.

### Summary of Request

Advantage Hope (lead applicant) and the FVMBA (applicant partner) are applying for the Economic Capacity stream of the Province of BC's Rural Economic Diversification and Infrastructure Program (REDIP), in support of the FVMBA's proposed trail network on Hope Mountain.



This funding stream will provide up to a maximum of \$100,000 over two years (up to \$50,000 per year for two years), of which up to 100% of project costs are eligible (i.e., no matched funding required). This stream is eligible to small, rural communities with populations of 2,500 or less, which applies to the project given its location (Crown land, within FVRD Electoral Area B – approx. population 1,500). Both Advantage Hope and the FVMBA are considered eligible applicants.

If successful, funding would be used for continued archaeological assessments, permitting, community engagement, capacity building/training/recruitment (youth training on trail building), and project coordination activities. If any funding dollars remain, they would be used for complementary economic development activities, such as a destination marketing and management plan, sustainability action plan, etc.

REDIP has secure funding for 3 years and have confirmed future intakes. As such there is an opportunity to apply for the Economic Capacity stream this year and in following years, apply for the Economic Diversification stream (Implementation sub-stream) to source funding for the construction of the trail network.

Advantage Hope and FVMBA are kindly requesting a letter of support from Mayor and Council for this exciting project.

### **Summary of Benefits**

The benefits this project will provide the District of Hope upon completion include, but are not limited to, the following:

1. Focus on inclusivity, accessibility, and sustainability - the area surrounding the District of Hope will become home to a robust multi-use trail network that can be utilized by all levels of recreational users, including mountain bikers, trail runners, hikers, dog walkers, etc. Hope and the surrounding area currently do not have trail assets/infrastructure of this type and scale. Trails will be built/maintained in a sustainable and resilient manner, adhering to sound best practices with respect to erosion control measures around riparian areas and steep slopes, informational/safety signage for trail users, and avoiding trail activities in Wildlife Habitat Areas (WHAs) and fish bearing streams.
2. Due to the size and scale of the proposed trail network, the District of Hope can become a destination for mountain bikers to stay and visit as opposed to just driving through leading to more room stays, visits to dining and drinking establishments and a general uptick in tourism dollars. In a 2018 study it was determined the average party of mountain bikers (party size of 3) visiting Squamish on a day trip spent \$265.21 and that bumped up to \$517.85 when they were overnight stays.
3. Given the location of the proposed network is to the east of Hope, visitors from the Lower Mainland and Fraser Valley will be more likely to stop in Hope for a meal/supplies/fuel on day trips as they will be required to drive through Hope to return home.
4. FVMBA, in partnership with Advantage Hope, has the experience and expertise to successfully deliver this project, with recent and relevant experience developing and implementing “the core” – existing trail network in the Silver Creek area.
5. Expanding recreational opportunities - younger families appreciate recreational assets of all types when choosing where to live; once completed the proposed trail network can be a tool to encourage younger residents to relocate to Hope.
6. This project will create direct jobs and other employment opportunities. Phase 1 of the project includes community outreach and engagement, project coordination activities, and 5 days of training for local youth in classroom and fieldwork; these youth can then be hired during phase 2 of the project which will be the building of the network which will take multiple summers to complete.

7. Meaningful relationship building and partnership opportunities exist with different rightsholders and stakeholders, including Stó:lō Nation, Yale First Nation, Fraser Valley Regional District, Cascade Lower Canyon Community Forest, RSTBC, etc.
8. Opportunities for Indigenous youth and youth participation/skill building facilitated by First Journey Trails

Let me know of any questions/comments – happy to address!

**Mike Woods** | President



On Wed, Dec 14, 2022 at 3:37 PM John Fortoloczky <[cao@hope.ca](mailto:cao@hope.ca)> wrote:

Michael,

You are very lucky in that I have received permission to conduct a Council phone poll to consider your request. As this is done over the phone, please provide me with a summary of the request and benefits that can be read to each member of Council for reply.

Normally a written report or delegation would be required. Due to the upcoming holidays, please get this back to me by Monday, 19 December.

Regards,

John



John Fortoloczky CD, MBA

(he/him)

Chief Administrative Officer

Phone 604-869-5671 ext. 314

Toll Free 1-866-226-HOPE (4673)



Cell 604-869-1149

Email [cao@hope.ca](mailto:cao@hope.ca)

Web [www.hope.ca](http://www.hope.ca)

325 Wallace St, Hope, BC V0X 1L0



*The information contained in this email is intended only for the individual or entity to whom it is addressed. Its contents (including any attachments) are confidential and may contain privileged information. If you are not an intended recipient you must not use, disclose, disseminate, copy or print its contents. If you receive this email in error, please notify the sender by reply email and delete and destroy the message. Thank you.*

---

**From:** Michael Woods <[mike@fvmba.com](mailto:mike@fvmba.com)>  
**Sent:** Monday, December 12, 2022 10:44 AM  
**To:** John Fortoloczky <[cao@hope.ca](mailto:cao@hope.ca)>  
**Subject:** Hope Mountain Trail Network

John - below is information regarding the grant we are applying for, supporting documents for the costs, information on the proposed trail network and suggested wording for a letter of support. Please let me know if you require further information.

In partnership with Advantage Hope and with assistance from Clear Course Consulting, which has been contracted by Destination BC to assist local organizations with grant applications to acquire funding to develop tourism assets and infrastructure, we are applying for an Economic Capacity Grant through the Province of British Columbia's Rural Economic Diversification and Infrastructure Program (REDIP).

If successful we will use the received funds for capacity building (training of indigenous youth and other locals on sustainable trail building and trail maintenance techniques), a detailed trail building plan for the proposed trail network on Hope Mountain as well as archeological assessments for the proposed trail network on Hope Mountain. It is our hope that these activities, as well as approval from the Province to build the network will take place in 2023.

If successful we will then move to stage two which will see us applying for a Economic Diversification grant through the Province of British Columbia's REDIP program and we will use the proceeds of this grant in 2024 to begin building the trails and hiring the youth who were trained in 2023.

This link will take you to a PDF which provides the quote for the work we hope to achieve if successful with the Economic Capacity Grant, a quote for the required archaeological assessments and a map of the proposed trail network on the south side of the Crowsnest Highway on the slopes of Hope Mountain.

This link will take you to the report outlining why this area was determined to be the ideal location for the development of a mountain bike trail network within the area surrounding the District of Hope

This link will take you to a more detailed description of some of the proposed trails of this network.

At this time I am asking for the written support of the Mayor and Council of the District of Hope in support for our application of the Economic Capacity Grant with proposed language as follows:

*"Please accept this as a letter of support in favor of the grant application by Advantage Hope in their support of the proposed mountain bike trail network on Hope Mountain being spearheaded by the Fraser Valley Mountain Bikers Association (FVMBA).*

*This proposed trail network has the opportunity to drastically increase tourism in the Fraser-Cascades area as this region currently does not have a robust network of sanctioned mountain bike trails and we feel Advantage Hope as well as the FVMBA and their partners are the right organizations to fulfill this need. Given the scope of the proposed mountain bike trail network, the focus on varied trails for all skill levels as well as the networks ability to also increase hiking accessibility within the area we feel this trail network will be the foundation to increasing overnight stays in the Fraser-Cascades region which will be to the benefit of all community stakeholders.*

*We are excited about the opportunities this proposed network will provide our workforce as this project is committed to building capacity locally through the training of indigenous youth and other community members on sustainable trail building and maintenance skills with the intention of hiring these individuals in the building of the trail network.*

*We are encouraged by the work Advantage Hope and the FVMBA has done in the Fraser Valley over the past 20 years and the partnerships they have built with all levels of government, First Nations and other community organizations and we look forward to partnering with them and supporting the Hope Mountain trail project in the months and years to come."*

**Mike Woods** | President







## DISTRICT OF HOPE

### REPORT/RECOMMENDATION TO COUNCIL

**DATE:** January 4, 2023

**FILE:** LDP 32/22  
Bylaws 1539 & 1540

**SUBMITTED BY:** Jas Gill, Director of Community Development

**MEETING DATE:** January 9, 2023

**SUBJECT:** **RE-DESIGNATE AND REZONE THE PROPERTY AT  
61954 ESTELL ROAD; TONY GORE - AGENT**

#### **PURPOSE:**

To obtain Council's authorization for staff to proceed with the legislative process to redesignate and rezone the property at 61954 Estell Road to allow for a future industrial development.

#### **RECOMMENDATION #1:**

THAT District of Hope Official Community Plan Amendment Bylaw No.1539, 2023 be given first and second readings in order to redesignate the land use designation in the Official Community Plan the property legally described as Lot 6, Except Part on Plan 73383 Section 1 Township 5 Range 27 West of the 6<sup>th</sup> Meridian New Westminster District Plan 17065; PID 010-311-637; 61954 Estell Road from Highway Commercial to Light/Service Industry; and

FURTHER THAT the public be notified in accordance with the District of Hope Application Procedures and Public Hearing/Information Meeting Procedural Bylaw No. 13/93, the *Local Government Act* and the *Community Charter*.

FURTHER THAT the Council of the District of Hope has considered the duty to consult regarding Official Community Plan Amendment Bylaw No.1539, 2023 and concurs with the Director of Community Development that consultation be undertaken with the Ministry of Transportation & Infrastructure, the District of Hope Director of Finance, and the District of Hope Director of Operations.

#### **RECOMMENDATION #2:**

THAT District of Zoning Amendment Bylaw No. 1540, 2023 be given first and second readings in order to rezone the property legally described as Lot 6, Except Part on Plan 73383 Section 1 Township 5 Range 27 West of the 6<sup>th</sup> Meridian New Westminster District Plan 17065; PID 010-311-637; 61954 Estell Road from Rural (RU-1) to Light/Service Industrial (I-2); and

FURTHER THAT the public be notified in accordance with the District of Hope Application Procedures and Public Hearing/Information Meeting Procedural Bylaw No. 13/93, the *Local Government Act* and the *Community Charter*.



**ANALYSIS:**

**A. Rationale:**

**Proposal** – The applicant is proposing to rezone the subject 1.3 hectares (~3.3 acre) parcel from the Rural (RU-1) Zone to Light/Service Industrial (I-2) in order to allow for a future industrial development.



**Background** – The subject property is located in the Silver Creek area and has a single access and egress off the intersection of Estell and Flood Hope Roads. The southernly most property boundary is bound by the Trans-Canada Highway. The nearby land uses in and around the property are as follows: the neighboring properties (east/west) are Rural zoned residences with minor farming activities; the land to the north is zoned Highway Commercial with a card lock facility.

The subject property currently has a one family residence with related accessory buildings on the property. If the land is successfully rezoned, then technically the house would become non-conforming. However, if an industrial use is established in accordance with the possible Light/Service Industrial (I-2) zone, then the house could be considered a legal accessory use. It is not staff's intention that the house be demolished as part of this application, especially due to the housing shortage in Hope.

**Official Community Plan Amendment & Rezoning** - The Land Use Designation amendment and potential rezoning is supported holistically by the Official Community Plan (OCP) through the community goals. The OCP Land Use Designation for the property is Highway Commercial and technically a Light/Service Industrial (I-2) Zone is not supported



in accordance with the Table of Concordance; however, Council should consider that the available industrial lands are limited within the municipal boundaries and that additional industrial lands will need to be created. In order for the rezoning to occur the Land Use Designation in the OCP needs to change to Light/Service Industry.

For an OCP, Section 475 of the *Local Government Act* states that during an amendment of the OCP we must consider whether consultation with one or more persons, organizations and authorities is required. Staff feels consultation with the Ministry of Transportation & Infrastructure, the Director of Finance regarding the financial impact and the Director of Operations to determine the impact on the Solid Waste Management Plan would suffice for this development.

The site is absent of both municipal sewer and municipal water. The applicant would need to create onsite services for an intended development.

**Development Permits** – For Council's purposes, if a successful rezoning is achieved, a Rail and Service Corridor form and character Development Permit will be required for the development. Further, a Development Permit Minor for Flood & Erosion will be required for the Floodplain (Moderate to High Flood Hazard) of the Fraser River Floodplain.

#### **B. Official Community Plan (OCP) Bylaw 1378**

From the OCP this proposal could address three aspects of a Hope's Industrial areas community goals:

- *"Are clean, attractive, and well-maintained;*
- *Contribute to the local economy;*
- *Minimize negative impacts on the natural environment and human health."*

As per the OCP, the three questions to be consistently asked in all levels and types of decision are:

1. Does the development move Hope toward our vision and goals for success and sustainability?

*This development on a micro-level moves Hope towards our vision and goals for success and sustainability.*

Is it aligned with our OCP objectives and policies?

*Yes, if the consideration is given to the specific use to be relative to Service Industrial it touches on the following:*

- *To retain Industrial Lands to support local economic development.*
- *Support Light/Service Industry and Heavy Industry uses in designated areas.*
- *To encourage Light Industrial uses that help to diversify the local economy including light manufacturing, technology, transportation, and non-resource base uses.*
- *Support innovative methods for servicing Light Industrial developments.*

2. Is it a flexible platform for future steps towards our vision, goals and objectives?

*This platform is rigid but a must do as it requires following the Local Government Act.*

3. Will it provide a good return on investment?

*From an industrial tax base perspective, it will provide a return on investment once the contemplated development has been rezoned. Furthermore, it could provide well needed employment.*

**C. Attachments:**

1. Location & Zoning Map Excerpt
2. OCP Land Use Map Excerpt
3. Floodplain & Erosion Map Excerpt
4. Rural (RU-1) Zone
5. I-2 Light/Service Industrial Zone
6. OCP & Zoning Amendment Bylaws 1539 & 1540

**D. Property Information:**

- 1) Civic Address: 61954 Estell Road
- 2) Legal Description Lot 6, Except Part on Plan 73383 Sec 1 TWP 5 RGE 27 W6M  
New Westminster District Plan 17065
- 3) PID Numbers: 010-311-637
- 4) Current Zoning: Rural (RU-1)
- 5) OCP Designation: Highway Commercial

---

Prepared by:

Approved for Submission to Council:

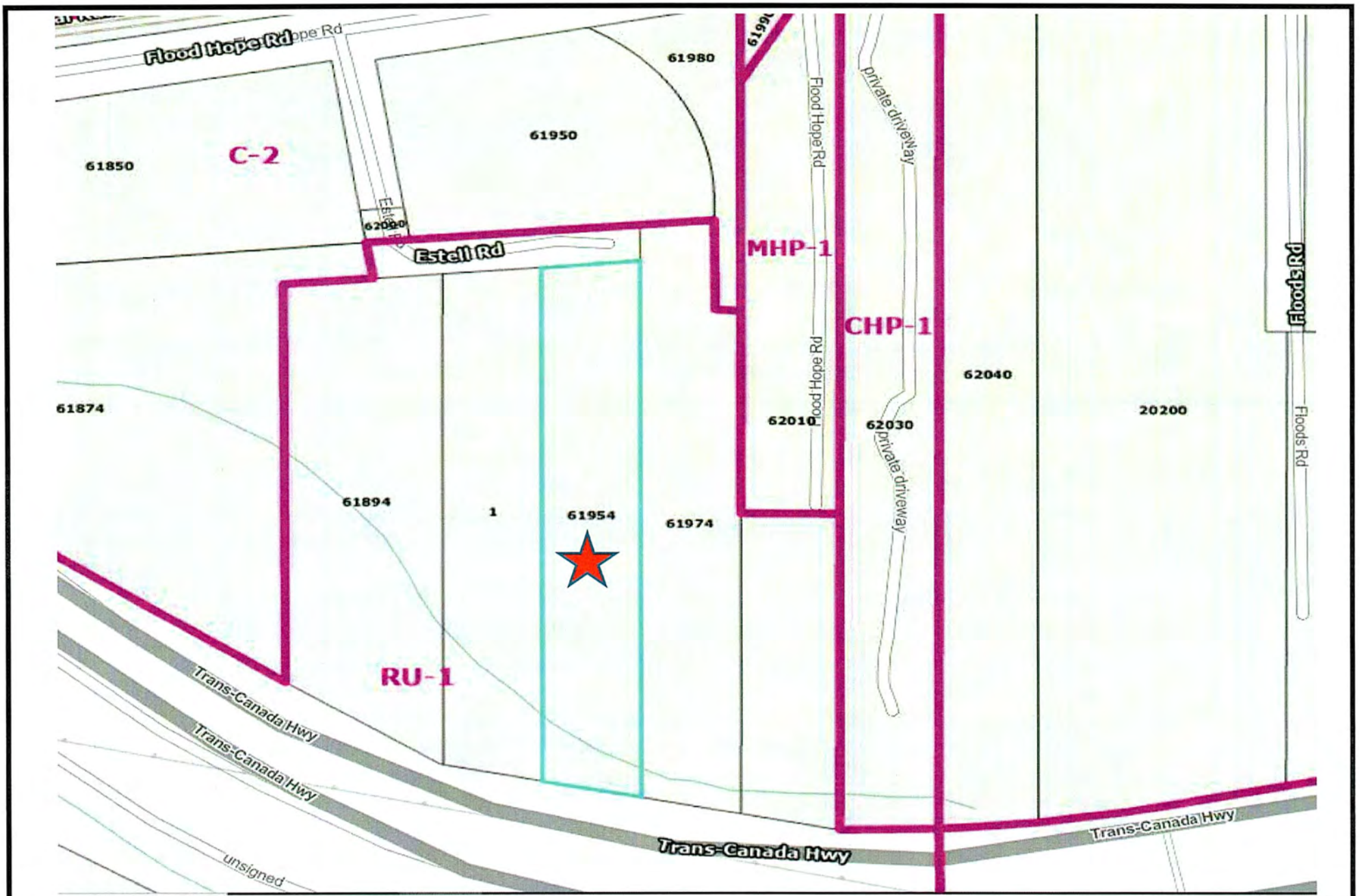
Original Signed by Jas Gill

Director of Community Development

Original Signed by John Fortoloczky

Chief Administrative Officer

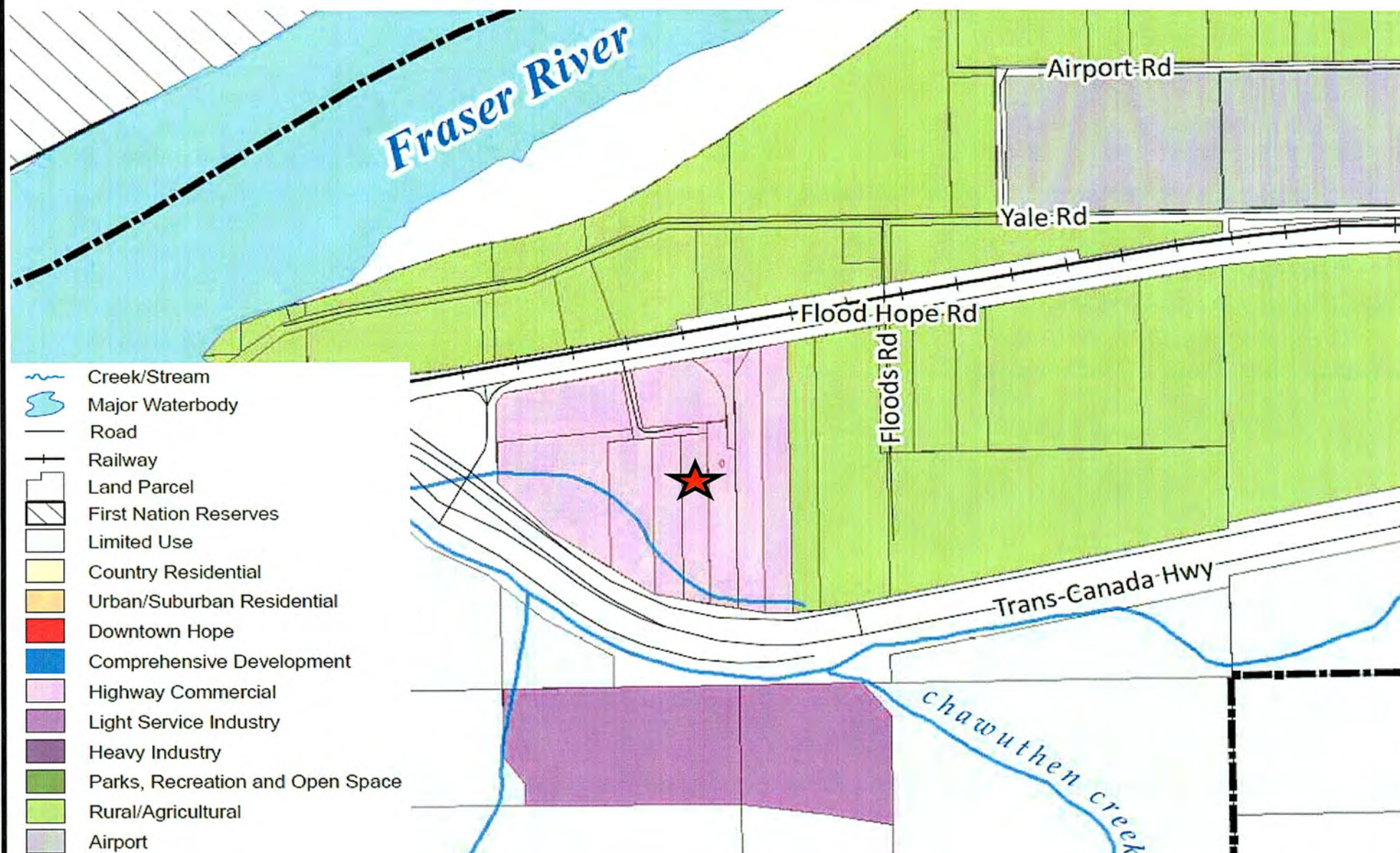




61954 Estell Road  
Applicant: Tony Gore (Agent)

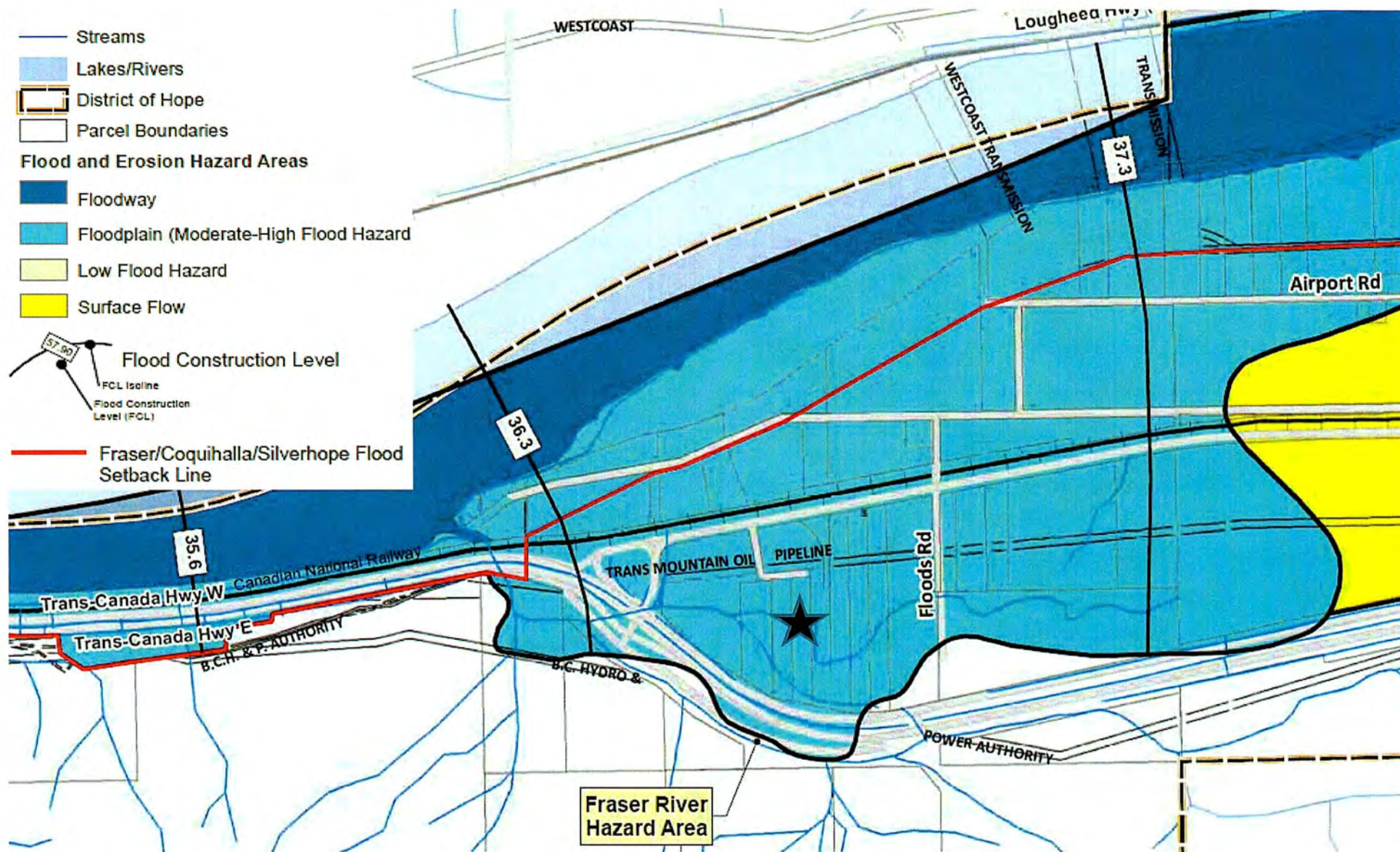
Location & Zoning Map Excerpt





**61954 Estell Road**  
**Applicant: Tony Gore (Agent)**  
**OCP Land Use Map Excerpt**





**61954 Estell Road**  
**Applicant: Tony Gore (Agent)**

**Floodplain & Erosion Map Excerpt**



## **9.3 RURAL (RU-1) ZONE**

### **9.3.1 PURPOSE**

- .1 The purpose of this *zone* is to identify lands which, by reason of their resource potential, predominant large *parcels*, general arability, isolation from urban development or freedom from hazardous conditions, are suited for agricultural, resource, recreational or low *density* rural uses.

### **9.3.2 PERMITTED USES**

- .1 The following *principal uses* and no others shall be permitted:
  - a) *Agricultural use*;
  - b) *Golf course*;
  - c) Gravel and rock sorting, screening and crushing;
  - d) *Hobby farm*;
  - e) *Kennel*;
  - f) *Nursery*;
  - g) *One family residence or mobile home*;
  - h) *Outdoor recreation*;
  - i) Primary processing of forestry products;
  - j) *Medical Marihuana Production Facility (AM#1343)*.
- .2 The following shall be permitted as *accessory uses*:
  - a) *Accessory buildings or structures*;
  - b) *Accessory produce sales*;
  - c) *Animal shelters*;
  - d) *Bed and breakfast*;
  - e) *Home based business*;
  - f) *Kennel*;
  - g) *Outdoor storage*;
  - h) *Secondary dwelling, employee residence or mobile home. (AM#1352)*

### **9.3.3 CONDITIONS OF USE**

- .1 On a *parcel* there shall be no more than:
  - a) 1 *one family residence or mobile home*; and
  - b) 1 *secondary dwelling, employee residence or mobile home as an accessory use. (AM#1352)*
- .2 A *golf course* shall be subject to the Golf Course Use Regulations of this Bylaw.
- .3 A *hobby farm* shall be limited to *parcels* with a minimum *lot area* of 0.8 hectares (2 acres) or larger;
- .4 On a *hobby farm* the keeping of horses, sheep, goats, cattle or other animals of like kind is permitted in concentrations of three (3) animals or less per 2 acres;
- .5 On a *hobby farm* the keeping of poultry is permitted in concentrations of six (6) birds or less per 0.1 hectares (0.25 acres);
- .6 *Buildings or structures* for housing animals associated with a *hobby farm* shall be subject to the *accessory building or structure setback* conditions as stated in this *zone*.



- .7 Operation of a *kennel* or the keeping of animals shall be in accordance with the District of Hope Good Neighbour Bylaw No. 1240, 2008 as amended from time to time.
- .8 All *mobile homes* shall be subject to the Mobile Home Use Regulations of this Bylaw.
- .9 A *mobile home*, employee residence or secondary dwelling as an *accessory use* shall only be permitted where a *one family residence* exists. (AM#1352)
- .10 All *accessory buildings or structures* shall be subject to the Accessory Buildings and Structures General Regulations of this Bylaw.
- .11 The retail area of *accessory produce sales* including *buildings* and outdoor areas shall not exceed 300 square metres (~3,227 square feet).
- .12 All *animal shelters* shall be subject to the Animal Shelter Use Regulations of this Bylaw.
- .13 A *bed and breakfast* shall be limited to 3 *sleeping units*.
- .14 All *home based businesses* shall be subject to the Home Based Business Use Regulations of this Bylaw.
- .15 All *outdoor storage* shall be subject to the Outdoor Storage Landscaping, Screening and Fencing Regulations and the Outdoor Storage Use Regulations of this Bylaw.
- .16 A *secondary dwelling* shall be subject to the Secondary Dwelling Use Regulations of this Bylaw.
- .17 A *Medical Marijuana* Production Facility shall be subject to the *Medical Marijuana* Production Facility Use Regulations of this bylaw. (AM#1343)

#### 9.3.4 REQUIREMENTS FOR SUBDIVISION

- .1 The minimum *lot area* for a *parcel* created by *subdivision* shall be 4 hectares (~10 acres).

#### 9.3.5 SITE COVERAGE, BUILDING HEIGHT AND SETBACKS

- .1 *Site coverage*, *building height* and *setbacks* shall be provided in accordance with following table:

Site Coverage, Building Height and Setbacks for Rural (RU-1) Zone

|  | Principal Building or Structure | Accessory Building, Dwelling or Structure (AM#1343) |
|--|---------------------------------|---|
| Maximum Site Coverage                  | No maximum                      |   |
| Maximum Building Height                | No maximum                      |   |
| Setback Requirement From Any Lot Line: | 7.5 metres (~25 feet)           | 7.5 metres (~25 feet)                               |

- .2 A kennel or other structure keeping household animals that is not completely enclosed by a sold fence at least 2 metres (~7 feet) in height, except for runs, shall be setback a minimum of 50 metres(~164 feet) from all interior side lot lines and the rear lot lines of the parcel. (AM #1352)
- .3 Where a kennel or other structure keeping household animals is completely enclosed by a sold fence at least 2 metres (~7 feet) in height, including runs, shall be setback a minimum of 30 metres(~97.5 feet) from all interior side lot lines and the rear lot lines of the parcel. (AM #1352)

#### 9.3.6 OTHER REQUIREMENTS

- .1 All *off-street parking areas* and *off-street loading spaces* shall be provided in accordance with the Off-Street Parking and Loading Regulations of this Bylaw.
- .2 All *landscaping*, *screening* and *fences* shall be provided in accordance with the Landscaping, Screening and Fencing Regulations of this Bylaw.

### 9.3.7 SPECIAL REGULATIONS

.1 N/A

This summary of the subject zone is provided as a quick reference for those seeking information about land use and development in Hope. While every effort has been made to ensure its accuracy, you are advised to consult the full text of the Zoning Bylaw, and other relevant documents, before optioning, buying, or selling land, or making financial commitments related to these matters.

## **12.2 LIGHT/SERVICE INDUSTRIAL (I-2) ZONE**

### **12.2.1 PURPOSE**

- .1 The purpose of this *zone* is to accommodate lands suited for light or service industrial *use* located south of Downtown Hope or in site specific locations along transportation routes, either within an enclosed *structure* or in an open area under conditions designed to minimize conflicts with surrounding areas.

### **12.2.2 PERMITTED USES**

- .1 The following *principal uses* and no others shall be permitted:
- a) Auction sales and storage;
  - b) Beverage bottling and distribution;
  - c) Building supply and lumber yard;
  - d) Bulk fuel, heating oil and propane storage and distribution;
  - e) Car wash;
  - f) Cartage, delivery and moving service;
  - g) Cold storage plant and frozen food locker;
  - h) *Commercial vehicle storage*;
  - i) Equipment sales, service and rental;
  - j) Household and other small appliance sales and service;
  - k) Industrial operation involved in the processing, fabricating, assembling, storing, transporting, distributing, testing, servicing, repairing, wholesaling or warehousing of goods, materials and things;
  - l) Light manufacturing, including, without limiting the generality of the foregoing woodworking, metalworking and machine shops;
  - m) Log house construction;
  - n) Manufacturing and storage of pavement and concrete products;
  - o) *Mini-storage facility*;
  - p) Printing, publishing and allied trades;
  - q) Public works yard and related storage;
  - r) Recycling depot accepting, storing and processing solid waste products;
  - s) Towing operation and associated *vehicle* storage;
  - t) Truck terminal, bulk loading and storage facility;
  - u) *Truckstop*;
  - v) *Vehicle* sales or rental operation;



- w) *Vehicle service or repair* including, without limiting the generality of the foregoing, body repair and painting;
- x) *Veterinary clinic*;
- y) *Warehousing*;
- z) *Wholesaling* providing for the selling of goods in relatively large quantities within a *building* to retailers for resale to consumers;
- aa) *Workshop and yard* for construction companies and trade contractors.

.2 The following shall be permitted as *accessory uses*:

- a) *Accessory buildings or structures*, including, without limiting the generality of the foregoing, materials handling equipment, scales and storage *buildings*.
- b) *Commercial vehicle storage*;
- c) Office accessory to the operation of any of the *principal uses* permitted in this zone;
- d) *One family residence*;
- e) *Outdoor storage*;
- f) *Restaurant*.

### 12.2.3 CONDITIONS OF USE

- .1 All activities within this *zone* shall be carried out in accordance with the District of Hope Good Neighbour Bylaw No. 1240, 2008 as amended from time to time.
- .2 *Commercial vehicle storage* outside a *building* as a permitted *principal use* shall be limited to that part of the *parcel* surfaced with asphalt, concrete or similar hard surface and shall not exceed a total *site coverage* of 50%.
- .3 A *mini-storage facility* shall:
  - a) be completely enclosed within a *building*; and
  - b) have adequate on-site drainage works and shall not drain onto or create a drainage hazard for an adjacent *parcel*.
- .4 All individual storage units within a *mini-storage facility* shall have:
  - a) direct access at the ground level and a maximum interior height of 3.3 metres (~11 feet); and
  - b) a *floor area* of not less than 2.8 square metres (~30 square feet) and not more than 28 square metres (~301 square feet).
- .5 There shall be not more than 1 *one family residence* on a *parcel*.
- .6 No side of a *one family residence* shall have an overall dimension of less than 6 metres (~20 feet) excluding additions and projections.
- .7 Excluding a mini storage facility, the *one family residence* shall be located behind the *principal use*.
- .8 All *accessory buildings or structures* shall be subject to the Accessory Buildings and Structures General Regulations of this Bylaw.

- .9 An *accessory building or structure* for security personnel (watch person) shall not exceed a *floor area* of 20 square metres (~215 square feet).
- .10 An accessory office shall not exceed 25% of the *floor area* of the *principal uses* on the *parcel*.
- .11 All *outdoor storage* shall be subject to the Outdoor Storage Landscaping, Screening and Fencing Regulations and the Outdoor Storage Use Regulations of this Bylaw.
- .12 The *floor area* of a *restaurant* as an *accessory use* shall not exceed 70 square metres (~753 square feet).

#### **12.2.4 REQUIREMENTS FOR SUBDIVISION**

- .1 The minimum *lot area* for a *parcel* created by *subdivision* shall be:
  - a) 930 square metres (~10,005 square feet) where there is a *community water system* and a *community sanitary sewer system* available to service the *parcel*; or
  - b) 0.4 hectares (~1 acre) where there is either a *community water system* or a *community sanitary sewer system* but not BOTH available to service the *parcel*; or
  - c) 1 hectare (~2.5 acres) where there is neither a *community water system* nor a *community sanitary sewer system* available to service the *parcel*.

#### **12.2.5 SITE COVERAGE, BUILDING HEIGHT AND SETBACKS**

- .1 *Site coverage, building height and setbacks* shall be provided in accordance with the following table:

**Site Coverage, Building Height and Setbacks for I-2 Zone**

|                               | Principal Building or Structure | Accessory Building or Structure |
|-------------------------------|---------------------------------|---------------------------------|
| Maximum Site Coverage         | No Maximum                      |                                 |
| Maximum Building Height       | 12 metres (~39.5 feet)          | 12 metres (~39.5 feet)          |
| <b>Setback Required from:</b> |                                 |                                 |
| Front Lot Line                | 6 metres (~20 feet)             | 6 metres (~20 feet)             |
| Rear Lot Line                 | 3 metres (~10 feet)             | 3 metres (~10 feet)             |
| Interior Side Lot Line        | 3 metres (~10 feet)             | 3 metres (~10 feet)             |
| Exterior Side Lot Line        | 4.5 metres (~15 feet)           | 4.5 metres (~15 feet)           |

- .2 Where a *parcel* zoned Light/Service Industrial (I-2) adjoins or abuts a *parcel* in an Industrial Zone, the *rear lot line* or *interior side lot line setbacks* do not apply.



- .3 Where a Light/Service Industrial (I-2) Zone adjoins or abuts a Residential Zone, all *buildings* and *structures* in the I-2 Zone shall be *setback* a minimum of 7.5 metres (~25 feet) from the boundary of each *parcel* that adjoins or abuts in the Residential Zone.

#### **12.2.6 OTHER REQUIREMENTS**

- .1 All *off-street parking areas* and *off-street loading spaces* shall be provided in accordance with the Off-Street Parking and Loading Regulations of this Bylaw.
- .2 All *landscaping*, *screening* and *fences* shall be provided in accordance with the Landscaping, Screening and Fencing Regulations of this Bylaw.

#### **12.2.7 SPECIAL REGULATIONS**

- .1 Bulk fuel, heating oil and propane storage and distribution *buildings* or *structures* shall be approved by the Fire Commissioner pursuant to the Fire Services Act and regulations thereto.

This summary of the subject zone is provided as a quick reference for those seeking information about land use and development in Hope. While every effort has been made to ensure its accuracy, you are advised to consult the full text of the Zoning Bylaw, and other relevant documents, before optioning, buying, or selling land, or making financial commitments related to these matters.



**DISTRICT OF HOPE**  
**BYLAW NO. 1539**

*A Bylaw to amend the District of Hope Official Community Plan Bylaw No. 1378*

---

Whereas the Council of the District of Hope deems it appropriate to amend Official Community Plan Bylaw No. 1378, 2016 by re-designating certain lands;

Now therefore the Council of the District of Hope, in open meeting assembled, enacts as follows:

**CITATION**

1. This Bylaw may be cited for all purposes as the “***District of Hope Official Community Plan Amendment Bylaw No. 1539, 2023***”.

**ENACTMENT**

2. That a certain parcel of land situated in the District of Hope, British Columbia, and described as:

Lot 6, Except Part on Plan 73383 Section 1 Township 5 Range 27 West of  
the 6<sup>th</sup> Meridian New Westminster District Plan 17065; PID 010-311-637;  
61954 Estell Road

as shown on Schedule “A” attached to and forming part of this bylaw is hereby re-designated from Highway Commercial to Light/Service Industry and Map 1 of the District of Hope Official Community Plan Bylaw 1378, 2016 is hereby amended to reflect this re-designation.

Read a first time this XX day of XXXXX, 2023.

Read a second time this XX day of XXXXX, 2023.

Advertised in the Hope Standard Newspaper XXXXX XX, 2023 and XXXXX XX, 2023.

Public Hearing was held this XX day of XXXXX, 2023.

Read a third time this XX day of XXXXX, 2023.

Received Ministry of Transportation & Infrastructure approval this XX day of XXXXX, 2023.

Adopted this XX day of XXXXX, 2023.

---

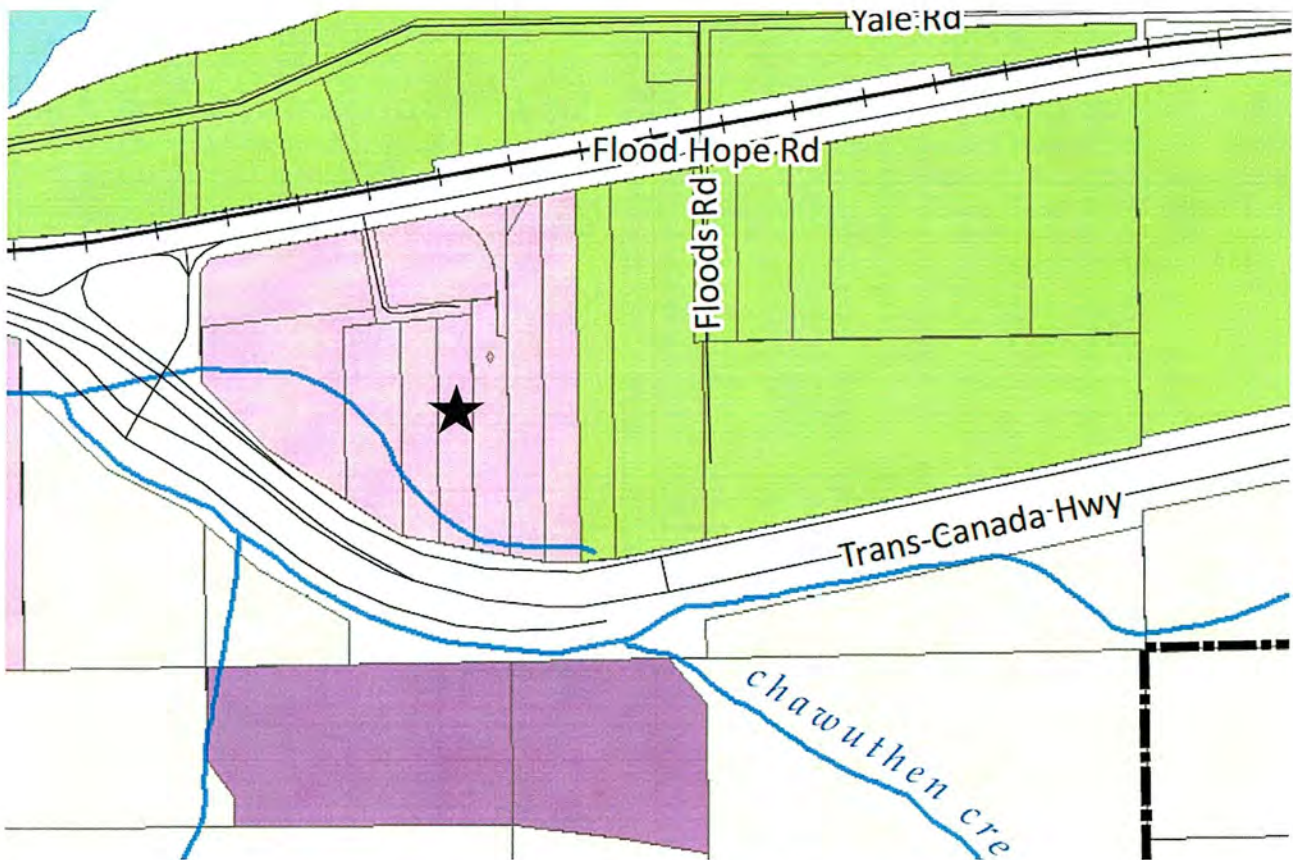
**Mayor**

---

**Director of Corporate Services**

DISTRICT OF HOPE  
BYLAW NO. 1539  
SCHEDULE "A"

OFFICIAL COMMUNITY PLAN AMENDMENT MAP



SUBJECT PROPERTY TO BE RE-DESIGNATED:



FROM: HIGHWAY COMMERCIAL

TO: LIGHT/SERVICE INDUSTRY

This is Schedule "A" attached to and forming part of the "District of Hope Official Community Plan Amendment Bylaw No. 1539, 2023"

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Director of Corporate Services



**DISTRICT OF HOPE**  
**BYLAW NO. 1540**

*A Bylaw to amend the District of Hope Zoning Bylaw No. 1324*

---

WHEREAS pursuant to Section 479 of the *Local Government Act*, a local government may adopt a Zoning Bylaw;

AND WHEREAS the Council of the District of Hope deems it appropriate to amend Zoning Bylaw 1324, 2012 by rezoning a specific parcel of land;

NOW THEREFORE the Council of the District of Hope, in open meeting assembled, enacts as follows:

**CITATION**

1. This Bylaw may be cited for all purposes as the “***District of Hope Zoning Amendment Bylaw No. 1540, 2023***”.

**ENACTMENT**

2. That a certain parcel of land situated in the District of Hope, British Columbia, and described as:

Lot 6, Except Part on Plan 73383 Section 1 Township 5 Range 27 West of  
the 6<sup>th</sup> Meridian New Westminster District Plan 17065; PID 010-311-637;  
61954 Estell Road

as shown on Schedule “A” attached to and forming part of this bylaw is hereby rezoned from Rural (RU-1) to Light/Service Industrial (I-2) and the Zoning Map Schedule “B” of the District of Hope, Zoning Bylaw 1324, 2012 is hereby amended to reflect this rezoning.

Read a first time this XX day of XXXXX, 2023.

Read a second time this XX day of XXXXX, 2023.

Advertised in the Hope Standard Newspaper XXXXX XX, 2023 and XXXXX XX, 2023.

Public Hearing was held this XX day of XXXXX, 2023.

Read a third time this XX day of XXXXX, 2023.

Received Ministry of Transportation & Infrastructure approval this XX day of XXXXX, 2023.

Adopted this XX day of XXXXX, 2023.

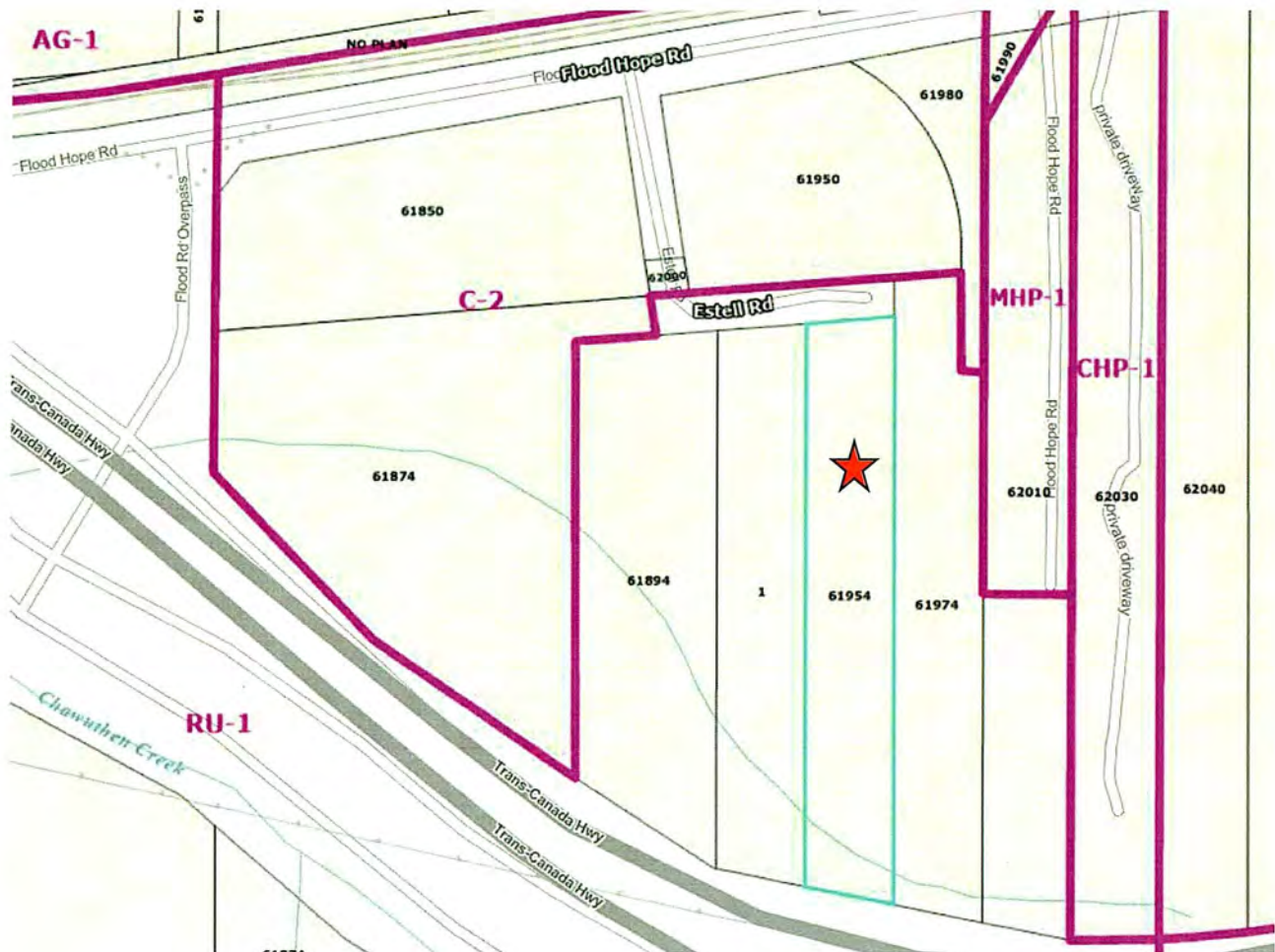
---

**Mayor**

---

**Director of Corporate Services**

**DISTRICT OF HOPE  
BYLAW NO. 1540  
SCHEDULE "A"  
ZONING AMENDMENT MAP**



SUBJECT PROPERTY:   
REZONED FROM: RURAL (RU-1)  
TO: LIGHT/SERVICE INDUSTRIAL (I-2)

This is Schedule "A" attached to and forming part of the "District of Hope Zoning Amendment Bylaw No. 1540, 2023"

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Director of Corporate Services



**REPORT DATE:** January 3, 2023

**FILE:** LDP 36/22  
Bylaw 1542

**SUBMITTED BY:** Jas Gill, Director of Community Development

**MEETING DATE:** January 9, 2023

**SUBJECT:** **APPLICATION TO REZONE 21636 AND 21696  
THACKER MOUNTAIN ROAD  
OZEE HOMES LTD.**

**PURPOSE:**

To obtain authorization for staff to proceed with the legislative process in order to rezone the properties at 21636 and 21696 Thacker Mountain Road in order to construct a duplex on each of the properties.

**RECOMMENDATION:**

THAT District of Hope Zoning Amendment Bylaw, No. 1542, 2023 be given first and second readings in order to rezone the properties legally described as Lots 9 & 10 Section 15 TWP 5 RGE 26 W6M YDYD Plan 33448; PID 002-494-311 and 003-195-384; 21636 and 21696 Thacker Mountain Road from Single Family Residential (RS-1) to Two Family Residential (RT-1); and

FURTHER THAT the public be notified in accordance with the District of Hope Application Procedures and Public Hearing/Information Meeting Procedural Bylaw No. 13/93, the *Local Government Act* and the *Community Charter*.

**ANALYSIS:**

**A. Rationale:**

**Proposal** – The applicant would like to rezone the two neighbouring properties at 21636 and 21696 Thacker Mountain Road in order to construct a duplex on each of the parcels. In order to allow the construction of a duplex on the properties, a rezoning from the Single Family Residential (RS-1) zone to a Two Family Residential (RT-1) zone is required.

**Background** – The properties have sat vacant since the original subdivision of the lands in 1982 when the area was under jurisdiction of the Regional District of Fraser Cheam. The lots are serviced with municipal water and sewer.

**Rezoning / Official Community Plan Bylaw** – The proposed rezoning from Single Family Residential (RS-1) to Two Family Residential (RT-1) is supported by the Official Community Plan (OCP) and therefore, a change in the OCP Land Use Designation for this *property is not required in order for this rezoning to occur.*

**Development Variance Permit (DVP)** – The intended build for the two lots is to be duplexes (two family residences). In accordance to the condition of use found in the RT-1 zone that permits a duplex to exist is: “...A parcel for two family residence must meet the minimum lot area for subdivision requirements as stated in this zone for such use.” The requirement is 7,478 square feet (sq ft); however, both parcels are just shy of meeting the requirement:

- **21636 Thacker Mountain Road** parcel size is approximately 7361.64 sq ft. If this rezoning is successful, then a 116.36 sq ft relaxation would be requested to be varied in the anticipated DVP process.
- **21636 Thacker Mountain Road** parcel size is approximately 7230 sq ft. If this rezoning is successful, then a 248 sq ft relaxation would be requested to be varied in the anticipated DVP process.

Council should note that the rezoning can continue even if the size requirement is not met from the outset of the application. Hypothetically, if the rezoning was successful and the variances were not, the developer is still permitted to build a single family dwelling with an optional suite.

**Geotechnical Hazards Development Permit (DP)** – Prior to making application, it was encouraged by staff, that a hazard assessment be conducted due the properties being identified in a High Geotechnical Hazard DP area. A hazard assessment or Development Permit is not a requirement for a rezoning; however, Staff also didn't want to put Council in a position where they felt hesitant to approve the rezoning because of the unknown degree of hazard on the subject site. The applicant did get a hazard assessment which will aid the development. A DP would be anticipated depending on the result of the rezoning.

**Public Notification** – As per the requirements detailed in the *Local Government Act* and District of Hope Bylaw 13/93, properties in the vicinity will be mailed out notifications informing them of the applicant's proposals plus signage will be posted on the site(s) and ads placed in the local paper.

#### **B. Official Community Plan (OCP) Bylaw 1378**

As per the Official Community Plan, the three questions to be consistently asked in all levels and types of decision are:

1. Does the development move Hope toward our vision and goals for success and sustainability?

*This development on a micro-level moves Hope towards our vision and goals for success and sustainability.*



Is it aligned with our OCP objectives and policies?

*Yes, it touches on the following:*

- *To concentrate and mix compatible land uses to enable cost-effective and economically sustainable maintenance of public infrastructure.*
  - *To support a variety of housing types, lot sizes, and densities to meet the changing needs of current and future residents.*
  - *To ensure that Hope has a suitable land base to meet its future residential, commercial, industrial, and open space needs.*
  - *To promote and facilitate the development of market and non-market affordable housing.*
  - *To prioritize development in the District's urban areas.*
  - *To encourage proposals that integrates affordable housing throughout the community, rather than segregate or concentrate it in specific areas.*
2. Is it a flexible platform for future steps towards our vision, goals and objectives?  
*This platform is rigid but a must do as it requires following the Local Government Act.*
3. Will it provide a good return on investment?  
*From a residential tax base perspective, it will provide additional needed housing.*

**C. Attachments:**

1. Location & Zoning Map Excerpt
2. OCP Land Use Map Excerpt
3. RS-1 Zone Excerpt
4. RT-1 Zoning Excerpt
5. Zoning Amendment Bylaw 1542, 2023

**D. Property Information:**

- |                       |  |
|-----------------------|--|
| 1) Civic Addresses:   | 21636 and 21696 Thacker Mountain Road              |
| 2) Legal Description: | Lots 9 & 10 Sec 15 TWP 5RGE 26 W6M YDYD Plan 33448 |
| 3) PID Numbers:       | 002-494-311 & 003-195-384                          |
| 4) Current Zoning:    | Single Family Residential (RS-1)                   |
| 5) OCP Designation:   | Urban Suburban Residential                         |

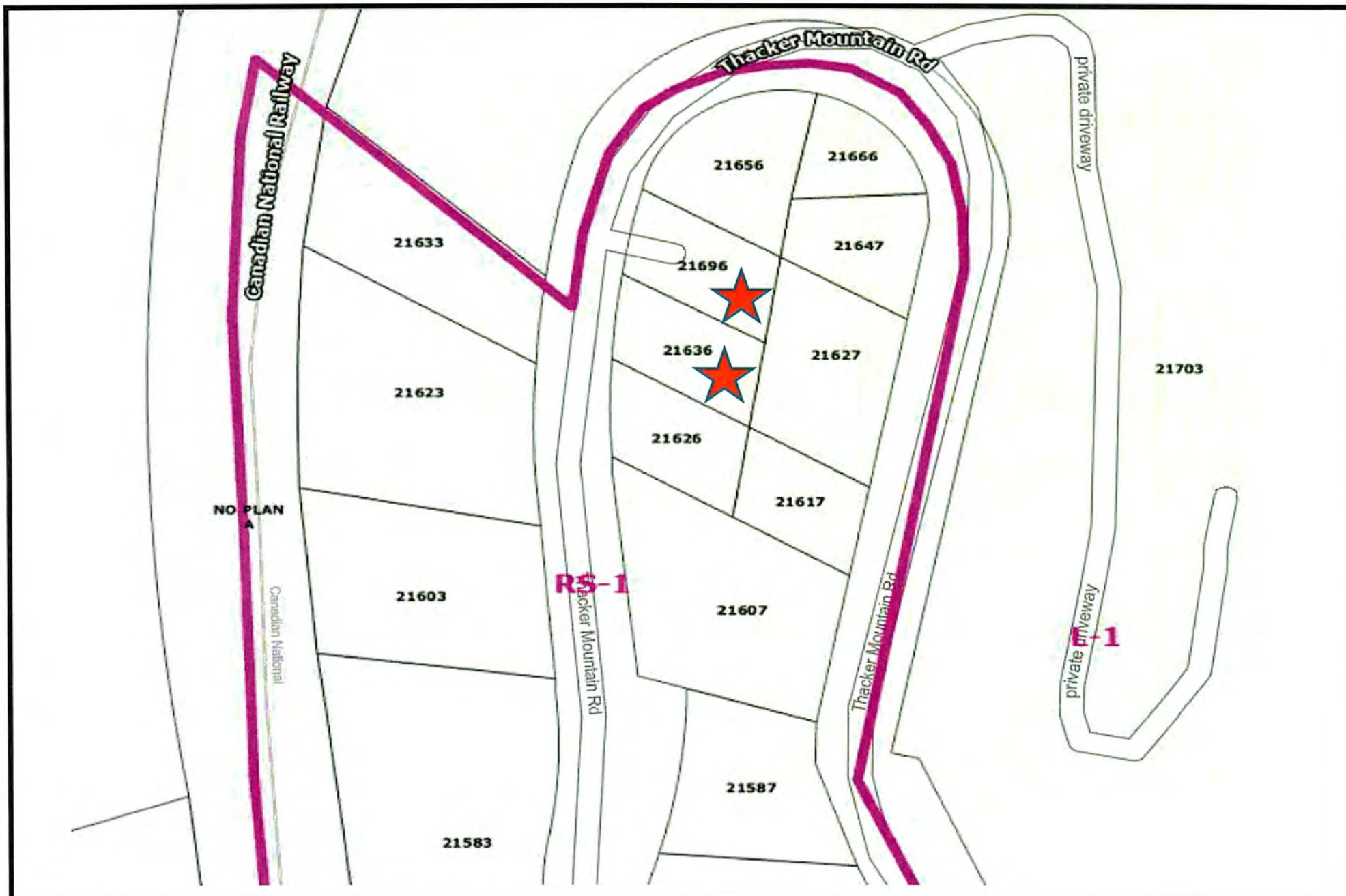
---

Prepared by:

Approved for submission to Council:

*Original Signed by Jas Gill*  
Director of Community Development

*Original Signed by John Fortoloczky*  
Chief Administrative Officer



**21636 & 21696 Thacker Mountain Road**  
**Applicant: Ozee Homes Ltd.**

**Location & Zoning Map Excerpt**





**21636 & 21696 Thacker Mountain Road**

**Applicant: Ozee Homes Ltd.**

**OCP Land Use Map Excerpt**



## SECTION 10

## RESIDENTIAL ZONES

### 10.1 SINGLE FAMILY RESIDENTIAL (RS-1) ZONE

#### 10.1.1 PURPOSE

- .1 The purpose of this *zone* is to accommodate single detached *residential use* on land serviced by community water and sanitary sewer systems.

#### 10.1.2 PERMITTED USES

- .1 The following *principal uses* and no others shall be permitted:
  - a) *One family residence*.
- .2 The following shall be permitted as *accessory uses*:
  - a) *Accessory buildings or structures*;
  - b) *Bed and breakfast*;
  - c) *Boarding*;
  - d) *Day care*;
  - e) *Home based business*;
  - f) *Preschool*.

#### 10.1.3 CONDITIONS OF USE

- .1 There shall be no more than 1 *one family residence* on a *parcel*.
- .2 No side of a *one family residence* shall have an overall dimension of less than 6 metres (~20 feet) excluding additions and projections.
- .3 All *accessory buildings or structures* shall be subject to the Accessory Buildings and Structures General Regulations of this Bylaw.
- .4 A *bed and breakfast* shall be limited to 3 *sleeping units*.
- .5 *Boarding* of not more than 2 persons shall be permitted in a *one family residence*.
- .6 *Day care* as an *accessory use* shall be limited to no more than 8 children in care.
- .7 All *home based businesses* shall be subject to the Home Based Business Use Regulations of this Bylaw.

#### 10.1.4 REQUIREMENTS FOR SUBDIVISION

- .1 The minimum *lot area* for a *parcel* created by *subdivision* shall be:
  - a) 460 square metres (~4,950 square feet) where there is a *community water system* and a *community sanitary sewer system* available to service the *parcel*; or
  - b) 925 square metres (~9,951 square feet) where there is either a *community water system* or a *community sanitary sewer system* but not BOTH available to service the *parcel*;



- c) 0.8 hectare (2 acres) where there is neither a *community water system* nor a *community sanitary sewer system* available to service the *parcel*.
- .2 The minimum *frontage* of a *parcel* shall be 10% of the perimeter of that *parcel* or 15 metres (~49.5 feet), whichever is greater:
  - a) In the case of where a *parcel* or the majority of a *parcel* fronts the bulb of a cul-de-sac road, the minimum *frontage* shall be 9 metres (~29.5 feet); or
  - b) In the case of *panhandle lots*, where the *panhandle access strip* shall be at least 6 metres (~20 feet) wide at all points and the *panhandle front lot line* shall approximate the required width of a regular *parcel* in this *zone*, at the discretion of the Approving Officer.
- .3 The minimum *depth* of a *parcel* shall be 30 metres (~97.5 feet).

#### 10.1.5 SITE COVERAGE, BUILDING HEIGHT AND SETBACKS

- .1 *Site coverage*, *building height* and *setbacks* shall be provided in accordance with the following table:

Site Coverage, Building Height and Setbacks for Single Family Residential (RS-1) Zone

|                                | Principal Building or Structure              | Accessory Building or Structure |
|--------------------------------|--|---------------------------------|
| <b>Maximum Site Coverage</b>   | Total 45% (see exception below **) (AM#1352) |                                 |
| <b>Maximum Building Height</b> | 10 metres (~33 feet)                         | 5 metres (~16.5 feet)           |
| <b>Setback Required from:</b>  |  |                                 |
| <b>Front Lot Line</b>          | 7.5 metres* (~25 feet)                       | 7.5 metres* (~25 feet)          |
| <b>Rear Lot Line</b>           | 4.5 metres (~15 feet)                        | 1.5 metres (~5 feet)            |
| <b>Interior Side Lot Line</b>  | 1.5 metres (~5 feet)                         | 1 metre (~3.5 feet)             |
| <b>Exterior Side Lot Line</b>  | 3.5 metres (~11.5 feet)                      | 3.5 metres (~11.5 feet)         |

\*In the case of *panhandle lots*, at the discretion of the Approving Officer 7.5 metres (~25 feet) from the *front lot line* or the outer most *lot line* of the *access strip*.

\*\* Properties serviced by septic tank only shall have a maximum site coverage of 35%. (AM#1352)

#### 10.1.6 OTHER REQUIREMENTS

- .1 All *off-street parking areas* and *off-street loading spaces* shall be provided in accordance with the Off-Street Parking and Loading Regulations of this Bylaw.
- .2 All *landscaping*, *screening* and *fences* shall be provided in accordance with the Landscaping, Screening and Fencing Regulations of this Bylaw.

#### 10.1.7 SPECIAL REGULATIONS

.1 N/A

This summary of the subject zone is provided as a quick reference for those seeking information about land use and development in Hope. While every effort has been made to ensure its accuracy, you are advised to consult the full text of the Zoning Bylaw, and other relevant documents, before optioning, buying, or selling land, or making financial commitments related to these matters.



## 10.4 TWO FAMILY RESIDENTIAL (RT-1) ZONE

### 10.4.1 PURPOSE

- .1 The purpose of this *zone* is to accommodate single detached *residential use* in the form of a *one family residence* with or without a *secondary suite* or a *two family residence* in locations serviced by community water and sanitary sewer systems.

### 10.4.2 PERMITTED USES

- .1 The following *principal uses* and no others shall be permitted:
  - a) *One family residence*;
  - b) *Two family residence*.
- .2 The following shall be permitted as *accessory uses* to a *one family residence* only:
  - a) *Accessory buildings or structures*;
  - b) *Bed and breakfast*;
  - c) *Boarding*;
  - d) *Day care*;
  - e) *Home based business*;
  - f) *Preschool*;
  - g) *Secondary suite*.
- .3 The following shall be permitted as *accessory uses* to a *two family residence* only:
  - a) *Accessory buildings or structures*;
  - b) *Home based business*.

### 10.4.3 CONDITIONS OF USE

- .1 There shall be no more than 1 *one family residence* or 1 *two family residence* on a *parcel*.
- .2 No side of a *one family residence* or *two family residence* shall have an overall dimension of less than 6 metres (~20 feet) excluding additions and projections.
- .3 A *parcel* for *two family residence* must meet the minimum *lot area* for *subdivision* requirements as stated in this *zone* for such a *use*.
- .4 All *accessory buildings or structures* shall be subject to the Accessory Buildings or Structures General Regulations of this Bylaw.
- .5 A *bed and breakfast* shall be limited to 3 *sleeping units*.
- .6 *Boarding* of not more than 2 persons shall be permitted in a *one family residence* only.
- .7 *Day care* as an *accessory use* to a *one family residence* only shall be limited no more than 8 children in care.
- .8 All *home based businesses* shall be subject to the Home Based Business Use Regulations of this Bylaw.
- .9 There shall be no more than 1 *secondary suite* per *one family residence* on a *parcel*.

- .10 A secondary suite shall comply with the British Columbia Building Code, as amended from time to time and shall include:
- a) A maximum suite area of 90 square metres (~968 square feet) or 40% of the dwelling unit floor area, whichever is less;
  - b) A minimum room height of 2.0 metres;
  - c) Fire separation of suite from remainder of the dwelling unit; and
  - d) That the creation of a strata lot pursuant to the Strata Property Act for a secondary suite shall not be permitted. (AM#1352)

#### 10.4.4 REQUIREMENTS FOR SUBDIVISION

- .1 The minimum *lot area* for a *parcel* created by *subdivision* for a *one family residence* shall be:
- a) 460 square metres (~4,950 square feet) where there is a *community water system* and *community sanitary sewer system* available to service the *parcel*; or
  - b) 925 square metres (~9,951 square feet) where there is either a *community water system* or a *community sanitary sewer system* but not BOTH available to service the *parcel*; or
  - c) 0.8 hectares (~2 acres) where there is neither a *community water system* nor *community sanitary sewer system* available to service the *parcel*.
- .2 All *parcels* for a *one family residence* shall have:
- a) a minimum *frontage* of 10% of the perimeter of that *parcel* or 15 metres (~49.5 feet) whichever is greater; or
  - b) in the case of where the *parcel* or a majority of the *parcel* fronts the bulb of a cul-de-sac road, the minimum *frontage* shall be 9 metres (~29.5 feet); and
  - c) a minimum *depth* of 30 metres (~97.5 feet).
- .3 The minimum *lot area* for a *parcel* created by *subdivision* for a *two family residence* shall be:
- a) 700 square metres (~7,478 square feet) where there is a *community water system* and *community sanitary sewer system* available to service the *parcel*; or
  - b) 1,125 square metres (~12,103 square feet) where there is either a *community water system* or a *community sanitary sewer system* but not BOTH available to service the *parcel*; or
  - c) 1 hectare (~2.5 acres) where there is neither a *community water system* nor *community sanitary sewer system* available to service the *parcel*.
- .4 All *parcels* for a *two family residence* shall have:
- a) a minimum *frontage* of 10% of the perimeter of that *parcel* or 20 metres (~66 feet) whichever is greater; and
  - b) a minimum *depth* of 30 metres (~97.5 feet).
- .5 Where a residential *parcel* is subdivided for the purpose of creating a *two family residence* in the form of side by side *dwelling units* for individual ownership, the new *parcel* so created shall contain not less than 1/2 of the minimum *lot area* and 1/2 of the minimum *frontage* required in this *zone* for a *two family residence*.



#### 10.4.5 SITE COVERAGE, BUILDING HEIGHT AND SETBACKS

- .1 *Site coverage, building height and setbacks* shall be provided in accordance with the following:

Site Coverage, Building Height and Setbacks for Two Family Residential (RT-1) Zone

|                         | Principal Building or Structure | Accessory Building or Structure |
|-------------------------|---------------------------------|---------------------------------|
| Maximum Site Coverage   | Total 45%                       |                                 |
| Maximum Building Height | 10 metres (~33 feet)            | 5 metres (~16.5 feet)           |
| Setback Required from:  |                                 |                                 |
| Front Lot Line          | 7.5 metres (~25 feet)           | 7.5 metres (~25 feet)           |
| Rear Lot Line           | 4.5 metres (~15 feet)           | 1.5 metres (~5 feet)            |
| Interior Side Lot Line  | 1.5 metres (~5 feet)            | 1 metre (~3.5 feet)             |
| Exterior Side Lot Line  | 3.5 metres (~11.5 feet)         | 3.5 metres (~11.5 feet)         |

#### 10.4.6 OTHER REQUIREMENTS

- .1 All *off-street parking areas* and *off-street loading spaces* shall be provided in accordance with the Off-Street Parking and Loading Regulations of this Bylaw.
- .2 All *landscaping, screening and fences* shall be provided in accordance with the Landscaping, Screening and Fencing Regulations of this Bylaw.

#### 10.4.7 SPECIAL REGULATIONS

- .1 N/A

This summary of the subject zone is provided as a quick reference for those seeking information about land use and development in Hope. While every effort has been made to ensure its accuracy, you are advised to consult the full text of the Zoning Bylaw, and other relevant documents, before optioning, buying, or selling land, or making financial commitments related to these matters.

**DISTRICT OF HOPE**  
**BYLAW NO. 1542**

*A Bylaw to amend the District of Hope Zoning Bylaw No. 1324*

---

WHEREAS pursuant to Section 479 of the *Local Government Act*, a local government may adopt a Zoning Bylaw;

AND WHEREAS the Council of the District of Hope deems it appropriate to amend Zoning Bylaw 1324, 2012 by rezoning a specific parcel of land;

NOW THEREFORE the Council of the District of Hope, in open meeting assembled, enacts as follows:

**CITATION**

1. This Bylaw may be cited for all purposes as the "***District of Hope Zoning Amendment Bylaw No. 1542, 2023***".

**ENACTMENT**

2. That two certain parcels of land situated in the District of Hope, British Columbia, and described as:

Lots 9 & 10 Section 15 TWP 5 RGE 26 W6M YDYP Plan 33448; PID 002-494-311 and PID 003-195-384; 21636 and 21696 Thacker Mountain Road

as shown on Schedule "A" attached to and forming part of this bylaw is hereby rezoned from Single Family Residential (RS-1) to Two Family Residential (RT-1) and the Zoning Map Schedule "B" of the District of Hope, Zoning Bylaw 1324, 2012 is hereby amended to reflect this rezoning.

Read a first time this XX day of XXXXX, 2023.

Read a second time this XX day of XXXXX, 2023.

Advertised in the Hope Standard Newspaper XXXXX XX, 2023 and XXXXX XX, 2023.

Public Hearing was held this XX day of XXXXX, 2023.

Read a third time this XX day of XXXXX, 2023.

Received Ministry of Transportation & Infrastructure approval this XX day of XXXXX, 2023.

Adopted this XX day of XXXXX, 2023.

---

**Mayor**

---

**Director of Corporate Services**



**DISTRICT OF HOPE  
BYLAW NO. 1542  
SCHEDULE "A"  
ZONING AMENDMENT MAP**



SUBJECT PROPERTIES: ★  
REZONED FROM: SINGLE FAMILY RESIDENTIAL (RS-1)  
TO: TWO FAMILY RESIDENTIAL (RT-1)

This is Schedule "A" attached to and forming part of the "District of Hope Zoning Amendment Bylaw No. 1542, 2023"

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Director of Corporate Services

1. Letter of Support dated December 14, 2022 for the Next Great Save Competition re: Historic Hope Rehabilitation Project.
2. Traffic Advisory dated December 20, 2022 from the Ministry of Transportation and Infrastructure re: Drivers urged to avoid travel due to heavy snow.
3. Traffic Advisory dated December 19, 2022 from the Ministry of Transportation and Infrastructure re: Snowfall warning issued for Lower Mainland.
4. Information Bulletin dated December 16, 2022 from the Ministry of Emergency Management and Climate Readiness re: British Columbians urged to prepare for cold weather, winter conditions.
5. Information Bulletin dated December 12, 2022 from the Ministry of Health re: More than 77,500 people vaccinated against influenza in past week.
6. Information Bulletin dated December 20, 2022 from the Ministry of Energy, Mines and Low Carbon Innovation re: New carbon-reduction requirements lower emissions on the road.
7. Information Bulletin dated December 19, 2022 from the Ministry of Health, Ministry of Finance and the Ministry of Municipal Affairs re: Province cancels student health fee for people fleeing war in Ukraine.
8. Information Bulletin dated December 15, 2022 from the Ministry of Water, Land and Resource Stewardship re: Public feedback welcome on B.C.'s first coastal marine strategy.
9. Information Bulletin dated December 12, 2022 from the Ministry of Finance re: Resident doctors ratify agreement under Shared Recovery Mandate.
10. News Release dated December 19, 2022 from the Ministry of Health re: B.C. delivers on Surgical Renewal Commitment: Patients get their surgeries.
11. News Release dated December 16, 2022 from the Ministry of Transportation and Infrastructure re: Coquihalla reopens to four lanes.
12. News Release dated December 8, 2022 from the Ministry of Municipal Affairs re: Grants for Lower Mainland non-profits improve arts, culture, sports access.
13. News Release dated December 12, 2022 from the Ministry of Municipal Affairs re: Grants support students with school activities from kindergarten through Grade 12.
14. News Release dated December 14, 2022 from the Office of the Premier and the Ministry of Housing re: Housing on the way to support people living on Vancouver's Downtown Eastside.
15. News Release dated December 12, 2022 from the Office of the Premier and the Ministry of Public Safety and Solicitor General re: ICBC files for no increase to basic insurance rates for two more years.



16. News Release dated December 19, 2022 from the Ministry of Social Development and Poverty Reduction re: More people can train to become cyber systems security specialists.
17. News Release dated December 12, 2022 from the Ministry of Social Development and Poverty Reduction re: More people will train to be professional truck drivers.
18. News Release dated December 13, 2022 from the Ministry of Mental Health and Addictions re: New complex-care housing services will open in Chilliwack.
19. News Release dated December 16, 2022 from the Ministry of Health and the Office of the Provincial Health Officer re: Province continues funding fair wages for long-term-care, assisted-living staff.
20. News Release dated December 15, 2022 from the Ministry of Tourism, Arts, Culture and Sport re: Province supports inclusive, diverse arts sector with \$2.7 million.
21. News Release dated December 19, 2022 from the Ministry of Jobs, Economic Development and Innovation re: Research, innovation make people's lives better.
22. News Release dated December 15, 2022 from the Ministry of Education and Child Care re: Two seismically safer schools reopened in Vancouver.
23. Coquihalla Hope Region Highlights for July to September 2022 from Trans Mountain.
24. Statement dated December 15, 2022 from the Ministry of Mental Health and Addictions re: Minister's statement on mental-health supports for the holiday season.
25. Statement dated December 8, 2022 from the Ministry of Health and the Office of the Provincial Health Officer re: Provincial health officer's statement on influenza-related deaths in children, youth.
26. News Release dated December 21, 2022 from the Ministry of Children and Family Development re: First rent supplements begin for youth from care in B.C.
27. News Release dated December 22, 2022 from the Ministry of Housing re: New supportive homes open in Vernon.
28. Information Bulletin dated December 28, 2022 from the Ministry of Labour re: Hazardous work for youth rules come into effect Jan. 1.
29. News Release dated December 28, 2022 from the Ministry of Jobs, Economic Development and Innovation re: Get your applications in: B.C.'s new rural economic diversification program.
30. News Release dated December 28, 2022 from the Ministry of Housing re: Improved processes will help renters, landlords.
31. Update dated December 29, 2022 from the Ministry of Jobs, Economic Development and Innovation re: First permanent delivery-fee cap in Canada will help B.C. ring in new year.
32. Statement dated December 31, 2022 from the Ministry of Health re: Minister's statement on actions by federal government to protect Canadians from COVID-19.
33. News Release dated January 3, 2023 from the Ministry of Education and Child Care and the Ministry of Families, Children and Social Development re: More families in B.C. benefit from \$10-a-day child care.
34. News Release dated January 3, 2023 from the Ministry of Finance re: New protections in place for homebuyers in B.C.

35. Information Bulletin dated January 3, 2023 from the Ministry of Finance re: Home Owner Grant to help people with property taxes in 2023.
36. News Release dated January 4, 2023 from the Office of the Premier and the Ministry of Attorney General re: Increased funding for Human Rights Tribunal will make justice more accessible.
37. News Release dated January 5, 2023 from the Ministry of Finance re: Help with costs arrives for British Columbians.



**DISTRICT OF HOPE**  
**A/P Cheque Listing**  
**November 1-30, 2022**

| Cheque #       | Pay Date   | Vendor Name                         | Invoice #       | Description                              | Invoice Amount | Paid Amount |
|----------------|------------|-------------------------------------|-----------------|--|----------------|-------------|
| 400003684704   | 02/11/2022 | BC HYDRO                            | 400003684704    | Oct/22 BC Hydro services                 | \$37,596.71    | \$37,596.71 |
| Oct/22 Telus   | 02/11/2022 | TELUS                               | October 2022    | Oct/22 Telus land line services          | \$1,706.27     | \$1,706.27  |
| Nov/22Shaw0584 | 03/11/2022 | SHAW CABLESYSTEMS GP                | Nov/22-0584     | Nov/22 Shaw-0584 internet services       | \$89.60        | \$89.60     |
| Nov/22Shaw2710 | 03/11/2022 | SHAW CABLESYSTEMS GP                | Nov/22-2710     | Nov/22 Shaw-2710 internet & cable servic | \$160.72       | \$160.72    |
| 027952         | 04/11/2022 | 604 TRAFFIC CONTROL LTD             | 2485            | Oct 20/22 traffic control-Othello Rd     | \$709.81       | \$709.81    |
| 027953         | 04/11/2022 | AMAZON.COM.CA INC.                  | CA22L3RU0MI     | the sludge judge sampler-nasco           | \$301.51       | \$143.65    |
|                |            |                                     | CA21B6MF37EC    | Return anti-fatigue rubber matting       | -\$52.62       |             |
|                |            |                                     | CA21B7MF37EC    | Return anti slip mats                    | -\$105.24      |             |
| 027954         | 04/11/2022 | ANSER POWER SYSTEMS                 | 13422           | Unit#773-Well#2 Annual Generator maint   | \$1,958.16     | \$4,828.91  |
|                |            |                                     | 13420           | Unit#775 Well#10 annual generator maint  | \$1,792.84     |             |
|                |            |                                     | 13421           | Water generator-Silver Creek ann.maint.  | \$1,077.91     |             |
| 027955         | 04/11/2022 | ATCO STRUCTURES & LOGISTICS LTD     | VAN-SR 45785085 | Nov/22 12x60 Office rent                 | \$876.02       | \$876.02    |
| 027956         | 04/11/2022 | BENTLEY, Jan E.                     | Oct/22 Expense  | Oct/22 mileage & meal-BENTLEY, J         | \$108.32       | \$108.32    |
| 027957         | 04/11/2022 | CAMERON, THOMAS                     | Oct/22 Expense  | Oct 21-23/22 meals-CAMERON, T            | \$180.00       | \$180.00    |
| 027958         | 04/11/2022 | CANYON CABLE 1988 LTD.              | H5006718        | 12 x 100ml 2 stroke oil                  | \$26.88        | \$549.11    |
|                |            |                                     | H5007132        | 1/2 anchour bolt                         | \$38.92        |             |
|                |            |                                     | H5007068        | bucket buster                            | \$40.31        |             |
|                |            |                                     | H5007106        | grafitti remover                         | \$45.65        |             |
|                |            |                                     | H5007165        | thermo grip glove x 2                    | \$12.50        |             |
|                |            |                                     | H5006556        | Silver antisiz 113g                      | \$13.43        |             |
|                |            |                                     | H5007354        | injector cleaner/plastic weld/performanc | \$72.20        |             |
|                |            |                                     | H5007510        | 2 xlarg & 1 medium RIPS Cleats           | \$123.38       |             |
|                |            |                                     | H5007515        | power saw chain/saw file                 | \$40.69        |             |
|                |            |                                     | H5003876        | double back (part#78410)                 | \$29.86        |             |
|                |            |                                     | H5007483        | file handle/saw file                     | \$5.54         |             |
|                |            |                                     | H5007609        | High Viz rain jacket-FOSTER, Tina        | \$99.75        |             |
| 027959         | 04/11/2022 | CORBETT, Hilbert                    | 452/20          | BP#452/20 Municipal Deposit Refund       | \$500.00       | \$500.00    |
| 027960         | 04/11/2022 | COMTEL INTEGRATED TECHNOLOGIES INC. | 442245          | Nov/22 Comtel phone services             | \$541.78       | \$541.78    |
| 027961         | 04/11/2022 | CORD                                | 619/21          | BP#619/21 Municipal Deposit Refund       | \$500.00       | \$2,000.00  |
|                |            |                                     | 620/21          | BP#620/21 Municipal Deposit Refund       | \$500.00       |             |
|                |            |                                     | 621/21          | BP#621/21 Municipal Deposit Refund       | \$500.00       |             |
|                |            |                                     | 622/21          | BP#622/21 Municipal Deposit Refund       | \$500.00       |             |
| 027962         | 04/11/2022 | DYNAMIC RESCUE TRAINING LTD         | 3368            | Vehicle Rescue Awareness workshop        | \$2,327.79     | \$2,327.79  |
| 027963         | 04/11/2022 | EMCO CORPORATION                    | 805223004362    | Ball STP & WST FIP x 2                   | \$105.89       | \$4,582.26  |
|                |            |                                     | 805223004363    | wire pipe pulling sock                   | \$191.15       |             |
|                |            |                                     | 805223004364    | pulling wire/PVC SGL IC/PVC SDR Y/PVC    | \$740.71       |             |
|                |            |                                     | 805223004365    | PVC IC Lid WHT SAN x 15                  | \$768.77       |             |
|                |            |                                     | 805223004366    | STD BRS NIP/DI TAPT Blind/DEG ELL LF     | \$305.37       |             |
|                |            |                                     | 805223004367    | Hex bush                                 | \$23.82        |             |
|                |            |                                     | 805223004278    | 6 TC Stuffing Box w/o ring               | \$799.68       |             |
|                |            |                                     | 805223004294    | 6 TC VLE STEM LH                         | \$440.73       |             |

**DISTRICT OF HOPE**  
**A/P Cheque Listing**  
**November 1-30, 2022**

| Cheque # | Pay Date   | Vendor Name                              | Invoice #       | Description                              | Invoice Amount | Paid Amount |
|----------|------------|--|-----------------|--|----------------|-------------|
|          |            |  | 805223004409    | 6 shell cutters-various sizes            | \$1,206.14     |             |
| 027964   | 04/11/2022 | FELKER, Joel                             | 2022 Rain/reimb | 2022 rain allow/Drivers Medical          | \$272.06       | \$272.06    |
| 027965   | 04/11/2022 | FINNING CANADA                           | 948636930       | Filter HYDR x 2                          | \$334.59       | \$1,418.60  |
|          |            |  | 948644634       | Condenser (part#3538584)                 | \$1,084.01     |             |
| 027966   | 04/11/2022 | FVBS HOPE RONA                           | 37773           | scotts grass seed                        | \$42.33        | \$560.46    |
|          |            |  | 37805           | spray paint metalic purple               | \$16.60        |             |
|          |            |  | 37833           | various hose ends/pledge furn.polish     | \$90.88        |             |
|          |            |  | 37813           | floor paint/rollers/tray liners          | \$109.43       |             |
|          |            |  | 37793           | return water heater foil/reflectix foil  | -\$5.63        |             |
|          |            |  | 37792           | water heater foil                        | \$84.25        |             |
|          |            |  | 37841           | 3 gallon bucket/fastset x 2              | \$25.39        |             |
|          |            |  | 37854           | hex screws/caulking gun/nut driver kit   | \$78.55        |             |
|          |            |  | 37893           | dect tape                                | \$10.83        |             |
|          |            |  | 37761           | treated lumber 16 pcs 2x12               | \$41.93        |             |
|          |            |  | 37975           | 2 x furnace filters                      | \$65.90        |             |
| 027967   | 04/11/2022 | GLASSON, Steve                           | Oct/22 Rain Ger | 2022 Rain Gear Allowance-GLASSON, S      | \$141.12       | \$141.12    |
| 027968   | 04/11/2022 | HENRY-SCHMITZ, Crystal                   | Oct/22 HR Expns | Oct 26/22 HR round table/meal-HENRY      | \$78.56        | \$78.56     |
| 027969   | 04/11/2022 | KHRONOS SECURITY SERVICES                | 2055            | Nov/22 Patrol & washroom lockup          | \$1,853.22     | \$1,853.22  |
| 027970   | 04/11/2022 | LACAS CONSULTANTS INC.                   | 2886            | Jul-Oct/22 Lower Coq.ext.of Glenhalla    | \$16,186.44    | \$16,186.44 |
| 027971   | 04/11/2022 | BLACKETT, Melanie                        | 2022 Bal.Rain   | 2022 Balance of Rain Gear Allow-BLACKETT | \$73.45        | \$73.45     |
| 027972   | 04/11/2022 | MINISTER OF FINANCE,                     | EMI535182       | 2022/2023 Tom Berry Effluent Permit      | \$7,014.93     | \$7,014.93  |
| 027973   | 04/11/2022 | MORGAN, James                            | Oct/22 Expense  | Oct 17-20/22 meals-MORGAN, James         | \$120.00       | \$120.00    |
| 027974   | 04/11/2022 | NOVA PACIFIC ENVIRONMENTAL LTD           | 22-120          | tree removal in Silverhope creek         | \$783.72       | \$783.72    |
| 027975   | 04/11/2022 | COASTAL MOUNTAIN FUELS                   | 84118           | Oct 27/22 1902.0L Regular Gasoline       | \$3,553.84     | \$10,071.42 |
|          |            |  | 84119           | Oct 27/22 3036.8L Diesel Clear           | \$6,517.58     |             |
| 027976   | 04/11/2022 | UNIFIRST CANADA LTD                      | 4393440         | Oct 27/22 Unifirst uniform & mat cleanin | \$203.28       | \$503.84    |
|          |            |  | 4384579         | Sep 29/22 Unifirst mat cleaning          | \$17.25        |             |
|          |            |  | 4386806         | Oct 6/22 Unifirst uniform & mat cleaning | \$147.34       |             |
|          |            |  | 4391236         | Oct 20/22 Unifirst uniform & mat cleanin | \$135.97       |             |
| 027977   | 04/11/2022 | SPERLING HANSEN ASSOCIATES               | 22710           | Sep/22 Landfill monitoring service       | \$5,235.78     | \$5,706.58  |
|          |            |  | 22693           | Sep/22 Landfill monitoring               | \$470.80       |             |
| 027978   | 04/11/2022 | TELUS COMMUNICATIONS INC.                | 2891872         | Network billing#2891872                  | \$2,598.10     | \$2,598.10  |
| 027979   | 04/11/2022 | T & L CONTRACTING AND CUSTOM HOMES INC.  | 655/22          | BP#655/22 Municipal Deposit Refund       | \$500.00       | \$1,000.00  |
|          |            |  | BP#661/22       | BP#661/22 Municipal Deposit Refund       | \$500.00       |             |
| 027980   | 04/11/2022 | TRUE CONSULTING LTD                      | 1239-0922-181   | Sep/22 services re:General Consulting    | \$924.00       | \$20,634.33 |
|          |            |  | 1239-0922-183   | Sep/22 services re: Yale St.Rehabilitatn | \$16,126.32    |             |
|          |            |  | 1239-0922-184   | Sep/22 services re: Mun.Capital planning | \$3,584.01     |             |
| 027981   | 04/11/2022 | TUSK AUTOMATION INC.                     | 2411            | SCADA panel-full amount                  | \$17,814.46    | \$17,814.46 |
| 027982   | 04/11/2022 | UNION OF BRITISH COLUMBIA MUNICIPALITIES | UBCM-1610       | 11 UBCM Wall calendars for 2023          | \$115.17       | \$115.17    |
| 027983   | 04/11/2022 | VALLEY WASTE & RECYCLING INC             | 0000355531      | credit re:Aug 16/22 Nelson Ave-comm.roll | -\$244.58      | \$726.09    |
|          |            |  | 0000364123      | Oct 25/22 1225 Nelson Ave-comm.roll off  | \$280.82       |             |



**DISTRICT OF HOPE**  
**A/P Cheque Listing**  
**November 1-30, 2022**

| Cheque #        | Pay Date   | Vendor Name                         | Invoice #       | Description                             | Invoice Amount | Paid Amount  |
|-----------------|------------|-------------------------------------|-----------------|---|----------------|--------------|
|                 |            |                                     | 0000364437      | Oct/22 Visitor centre-washroom service  | \$689.85       |              |
| 027984          | 04/11/2022 | VALLEY TRAFFIC SYSTEMS              | 348745          | 7 custom signs                          | \$290.87       | \$1,571.93   |
|                 |            |                                     | 348887          | custom washroo sign/road closed x 4     | \$1,281.06     |              |
| 027985          | 04/11/2022 | WESTERN EQUIPMENT LTD.              | CWK-03068404    | web sling/anchor shackles pins          | \$167.80       | \$167.80     |
| 027986          | 04/11/2022 | ZONE WEST ENTERPRISES LTD.          | 68571           | uniform shirt/pant/tie/belt             | \$179.20       | \$179.20     |
| PP#22/22MPP251  | 04/11/2022 | MUNICIPAL PENSION PLAN              | PP#22-2022-251  | PP#22 Oct 17-30, 2022                   | \$20,340.57    | \$20,340.57  |
| PP#21/22RP0001  | 07/11/2022 | RECEIVER GENERAL FOR CANADA         | PP#21-2022      | PP#21 October 3-16, 2022                | \$3,308.68     | \$3,308.68   |
| PP#21/22RP0002  | 07/11/2022 | RECEIVER GENERAL FOR CANADA         | PP#21-2022      | PP#21 October 3-16, 2022                | \$43,242.87    | \$43,242.87  |
| 027987          | 09/11/2022 | ALS CANADA LTD                      | 3311253554      | Oct 21/22 Monthly effluent monitoring   | \$135.66       | \$135.66     |
| 027988          | 09/11/2022 | AMATO, Frank                        | Nov/22 LTD Adj  | PP#21/22 LTD adj-AMATO, Frank           | \$57.15        | \$57.15      |
| 027989          | 09/11/2022 | AUTOMATION ONE BUSINESS SYSTEMS INC | AR399804        | Oct/22 Copier L119-B&W & Color copies   | \$296.56       | \$296.56     |
| 027990          | 09/11/2022 | BRUECKERT, MARIANNE                 | Sep/22 Expense  | Sep/22 mileage/meals/supplies-BRUECKERT | \$372.56       | \$1,319.87   |
|                 |            |                                     | Oct/22 Expense  | Oct/22 mileage/meals/supplies-BRUECKERT | \$947.31       |              |
| 027991          | 09/11/2022 | BLACK PRESS GROUP LTD.              | 34331121        | Oct/22 Black Press advertising          | \$2,132.78     | \$2,132.78   |
| 027992          | 09/11/2022 | CHILL-AIR CONDITIONING (2014) LTD.  | 45840           | Shop tube heaters down-replace/repair   | \$950.44       | \$950.44     |
| PP#22/22RP0002  | 09/11/2022 | RECEIVER GENERAL FOR CANADA         | PP#22-2022      | PP#22 Oct 17-30, 2022                   | \$30,927.24    | \$30,927.24  |
| PP#22/22RP0001  | 09/11/2022 | RECEIVER GENERAL FOR CANADA         | PP#22-2022      | PP#22 Oct 17-30, 2022                   | \$2,570.42     | \$2,570.42   |
| PP#22/22MPP5025 | 09/11/2022 | MUNICIPAL PENSION PLAN              | PP#22-2022-5025 | PP#22 Oct 17-30, 2022                   | \$1,871.87     | \$1,871.87   |
| Oct/22 FortisBC | 09/11/2022 | FORTIS BC-NATURAL GAS               | October 2022    | Oct/22 Fortis BC services               | \$790.06       | \$790.06     |
| Nov/22Shaw0663  | 09/11/2022 | SHAW CABLESYSTEMS GP                | Nov/22-0663     | Nov/22 Shaw-0663 Cable & internet       | \$233.52       | \$233.52     |
| 028018          | 09/11/2022 | VALLEY WASTE & RECYCLING INC        | 0000000977      | Oct/22 Transfer station services        | \$571.48       | \$168,743.28 |
|                 |            |                                     | 0000366424      | Oct/22 Valley Waste services            | \$168,171.80   |              |
| 028017          | 09/11/2022 | A-MAIS TECHNOLOGIES INC.            | 2022102         | 2022 A-Mais conference                  | \$2,362.50     | \$2,362.50   |
| 028016          | 09/11/2022 | STAPLES PROFESSIONAL                | 61124608        | planners/pens                           | \$151.24       | \$172.48     |
|                 |            |                                     | 61187907        | planners/desk pad/file folders/pens     | \$18.51        |              |
|                 |            |                                     | 61210424        | pens                                    | \$2.73         |              |
| 028015          | 09/11/2022 | PERSONAL TOUCH ANSWERING SERVICE    | 221000122101    | Nov/22 Personal touch answer service    | \$115.25       | \$115.25     |
| 028014          | 09/11/2022 | INLAND KENWORTH PARTNERSHIP         | 165445LYP       | ring snap                               | \$54.10        | \$54.10      |
| 028013          | 09/11/2022 | NUTECH FACILITY SERVICES LTD        | 10392           | Nov/22 Janitorial contract services     | \$3,218.51     | \$3,218.51   |
| 028012          | 09/11/2022 | NICKEL, Murray                      | 698/22          | BP#698/22 Municipal Deposit Refund      | \$500.00       | \$500.00     |
| 028011          | 09/11/2022 | MCMILLAN, Dan                       | 2022 Rain/Boot  | 2022 Rain/Boot allowance-MCMILLAN, D    | \$325.00       | \$325.00     |
| 028010          | 09/11/2022 | MCGREGOR HARDWARE DISTRIBUTION      | 3374120         | best gr2 knob                           | \$238.74       | \$370.55     |
|                 |            |                                     | 3374636         | Best Mortise cyl/7 pin uncombined core  | \$131.81       |              |
| 028009          | 09/11/2022 | LORDCO AUTO PARTS                   | 7100000401      | shockwave 15pc tin kit                  | \$39.52        | \$464.99     |
|                 |            |                                     | 7100000896      | male orb x male NPT deg bend            | \$11.09        |              |
|                 |            |                                     | 7100001063      | ALK C card/batt pwr PMP                 | \$80.66        |              |
|                 |            |                                     | 7100001112      | AW32 18 9L x 6                          | \$333.72       |              |
| 028008          | 09/11/2022 | HOPE TOWING LTD.                    | 009012          | Nov 1-30/22 heated museum storage       | \$787.50       | \$895.50     |
|                 |            |                                     | 54913-2031      | ford escape-Hope fire hall-tow          | \$108.00       |              |
| 028007          | 09/11/2022 | HOPE READY MIX LIMITED              | 704370          | 32 mpa - C32A26                         | \$454.16       | \$691.60     |
|                 |            |                                     | 704371          | pro soil planter blend 4yrds            | \$192.64       |              |

**DISTRICT OF HOPE**  
**A/P Cheque Listing**  
**November 1-30, 2022**

| Cheque # | Pay Date   | Vendor Name                           | Invoice #      | Description                              | Invoice Amount | Paid Amount |
|----------|------------|---------------------------------------|----------------|--|----------------|-------------|
|          |            |                                       | 704436         | pro soil planter blend 1 yrd             | \$44.80        |             |
| 028006   | 09/11/2022 | HOPE MOTORSPORT GROUP                 | Refund Sec.Dep | Refund Camping Security Deposit          | \$500.00       | \$500.00    |
| 028005   | 09/11/2022 | HOPE COMMUNITY SERVICES               | PP#22-2022     | PP#22 October 17-30, 2022                | \$63.00        | \$63.00     |
| 028004   | 09/11/2022 | HOPE BUSINESS AND DEVELOPMENT SOCIETY | 2022-008       | Oct-Dec/22 Quarterly Installment         | \$84,000.00    | \$84,000.00 |
| 028003   | 09/11/2022 | FVBS HOPE RONA                        | 37972          | paint brush/wall scraper/paint scraper   | \$47.47        | \$591.76    |
|          |            |                                       | 37996          | tapping screw                            | \$4.22         |             |
|          |            |                                       | 38007          | 16oz hammer/floor paint                  | \$78.15        |             |
|          |            |                                       | 38023          | thermometer w/humidity                   | \$13.09        |             |
|          |            |                                       | 37803          | PVC pipe/slip cap                        | \$96.07        |             |
|          |            |                                       | 37890          | 20 x 1x3 common spruce/tremclad/brush    | \$233.71       |             |
|          |            |                                       | 37991          | 2x4 spruce (16)/screws                   | \$21.32        |             |
|          |            |                                       | 38089          | bleach/utility knife/angle broom         | \$61.21        |             |
|          |            |                                       | 38092          | liquid plumber/CLR lime-rust remover     | \$23.26        |             |
|          |            |                                       | 38094          | 4 x plastic spray bottles                | \$13.26        |             |
| 028002   | 09/11/2022 | FAST TRACK TIRE                       | 2080           | industrial tire repair                   | \$99.96        | \$99.96     |
| 028001   | 09/11/2022 | FASTENAL CANADA, LTD.                 | BCCHA130738    | M6x1x2000T-Rod                           | \$16.80        | \$16.80     |
| 028000   | 09/11/2022 | EMPYRION TECHNOLOGIES INC.            | 184810         | renew link/web dev./pdf issues/teams     | \$259.88       | \$29,576.35 |
|          |            |                                       | 184688         | 10 Lenovo Thinkpads/dock stn/support     | \$27,174.05    |             |
|          |            |                                       | 184981         | Nov/22 backup/anti-virus/office 365      | \$2,142.42     |             |
| 027999   | 09/11/2022 | ERICA PUBLISHING INC.                 | 26339          | 5 x 250 business cards-Mayor & Council   | \$235.20       | \$291.20    |
|          |            |                                       | 26348          | 10 laminated posters-special event parkn | \$56.00        |             |
| 027998   | 09/11/2022 | DYCK, Reg                             | Oct 17-27/22   | Oct 17-27, 2022 2hrs-Recovery Manager    | \$100.00       | \$100.00    |
| 027997   | 09/11/2022 | CUPE LOCAL #458                       | PP#22-2022     | PP#22 October 17-30, 2022                | \$1,692.29     | \$1,692.29  |
| 027996   | 09/11/2022 | COLUMBIA BUSINESS SYSTEMS             | IN255868       | Oct/22 copier C3835i B&W & Color copies  | \$170.35       | \$170.35    |
| 027995   | 09/11/2022 | CANADIAN NATIONAL RAILWAY             | 91657075       | Oct/22 signal w & w/o gates-maintenance  | \$1,276.00     | \$1,276.00  |
| 027994   | 09/11/2022 | CANYON CABLE 1988 LTD.                | H5009045       | ear muffs/earplugs/20L diesel can/batter | \$174.14       | \$514.48    |
|          |            |                                       | H5009085       | interstate(part#SRM31) hose/couplings    | \$340.34       |             |
| 027993   | 09/11/2022 | CANYON CABLE 1988 LTD.                | H5007777       | Headlamp/hedge trim blade cleaner        | \$44.77        | \$1,478.41  |
|          |            |                                       | H5007785       | mini whistle/hearing protection          | \$18.51        |             |
|          |            |                                       | H5007819       | 10lb box of rags                         | \$17.76        |             |
|          |            |                                       | H5008223       | 3/4" prentice drill                      | \$16.25        |             |
|          |            |                                       | H5007835       | shop towels                              | \$12.50        |             |
|          |            |                                       | H5008218       | RV -50 anti 3.78L                        | \$40.26        |             |
|          |            |                                       | H5008241       | suction greese gun                       | \$27.96        |             |
|          |            |                                       | H5008401       | RV -50 anti 3.78L x 2                    | \$13.42        |             |
|          |            |                                       | H5008415       | blk x-string/paper towels                | \$114.20       |             |
|          |            |                                       | H5007496       | white marking paint                      | \$12.94        |             |
|          |            |                                       | H5008312       | bent hitch pin/E-Z reach x 2             | \$40.96        |             |
|          |            |                                       | H5008866       | 50 x artic orange 44lb                   | \$1,118.88     |             |
| 028019   | 10/11/2022 | AMAZON.COM.CA INC.                    | CA22GL0QIACII  | Keurig K-Duo coffee maker                | \$224.76       | \$224.76    |
| 028020   | 10/11/2022 | BC Transportation Financing Authority | 709674-2022    | 2022/2023 Lic.of Occ.Coq Hwy reservoir   | \$8,400.00     | \$8,400.00  |

**DISTRICT OF HOPE**  
**A/P Cheque Listing**  
**November 1-30, 2022**

| Cheque #        | Pay Date   | Vendor Name                          | Invoice #       | Description                              | Invoice Amount | Paid Amount |
|-----------------|------------|--------------------------------------|-----------------|--|----------------|-------------|
| 028021          | 10/11/2022 | MASON, John                          | 694/22          | BP#694/22 Municipal Deposit Refund       | \$500.00       | \$500.00    |
| Nov/22Shaw0613  | 21/11/2022 | SHAW CABLESYSTEMS GP                 | Nov/22-0613     | Nov/22 Shaw-0613 internet & cable servic | \$160.72       | \$160.72    |
| Oct/22M/C0863   | 21/11/2022 | MASTERCARD - COLLABRIA               | October 2022    | Oct/22 Mastercard payment                | \$9,831.10     | \$9,831.10  |
| PP#23/22MPP251  | 21/11/2022 | MUNICIPAL PENSION PLAN               | PP#23-2022-251  | PP#23 Oct 31-Nov 13/22                   | \$21,143.41    | \$21,143.41 |
| PP#23/22MPP5025 | 21/11/2022 | MUNICIPAL PENSION PLAN               | PP#23-2022-5025 | PP#23 Oct 31-Nov 13/22                   | \$1,871.87     | \$1,871.87  |
| 028022          | 23/11/2022 | AMAZON.COM.CA INC.                   | CA21F2IMAG7AI   | 3M ear plugs,yellow neons                | \$122.82       | \$370.92    |
|                 |            |                                      | CA22SHNLLOKI    | Oct/22 12 volt stater for Honda          | \$205.95       |             |
|                 |            |                                      | CA26HXHO2BQI    | Memory Foam seat cushion                 | \$42.15        |             |
| 028023          | 23/11/2022 | ARROWSMITH, Garry                    | 2022 Boot Allow | 2022 Boots Allow                         | \$175.00       | \$175.00    |
| 028024          | 23/11/2022 | AUTOMATION ONE BUSINESS SYSTEMS INC  | AR399806        | Oct/22 L012-B/W, color-PW                | \$86.93        | \$86.93     |
| 028025          | 23/11/2022 | BA BLACKTOP                          | 68003142        | Oct/22 Hot mix Asphalt-roads             | \$1,414.68     | \$1,898.07  |
|                 |            |                                      | 68003143        | Oct/22 Cold mix-roads                    | \$483.39       |             |
| 028026          | 23/11/2022 | BRUECKERT, MARIANNE                  | Nov/22 Expense  | Coaching&Program Mang 2022-2023          | \$1,385.00     | \$1,385.00  |
| 028027          | 23/11/2022 | BLACKWELL, ROSS                      | 2022 Boot Allow | 2022 Boot Allow                          | \$175.00       | \$175.00    |
| 028028          | 23/11/2022 | BRANDT, Kevin                        | 2022 Rain pants | 2022 Rain pants and boots                | \$140.68       | \$140.68    |
| 028029          | 23/11/2022 | CAMERON, THOMAS                      | Nov/22 Expense  | Emergency preparedness conf-meals        | \$150.00       | \$150.00    |
| 028030          | 23/11/2022 | LAFARGE CANADA INC                   | 717129577       | Halite natural salt                      | \$7,310.46     | \$7,310.46  |
| 028031          | 23/11/2022 | CANYON CABLE 1988 LTD.               | H5009639        | PWR ext cord/winter whammy               | \$37.02        | \$1,451.14  |
|                 |            |                                      | H5009287        | Gloves contton liner                     | \$11.03        |             |
|                 |            |                                      | H5010776        | Core return                              | -\$68.48       |             |
|                 |            |                                      | H5009744        | Head lump for working                    | \$25.75        |             |
|                 |            |                                      | H5009633        | Manure fork                              | \$38.97        |             |
|                 |            |                                      | H5008691        | Eye wash station                         | \$118.71       |             |
|                 |            |                                      | H5010336        | Mini fulsh cutters/ rope-land fill       | \$31.74        |             |
|                 |            |                                      | H5010100        | Four bulb 4pin                           | \$197.03       |             |
|                 |            |                                      | H5010273        | CCA675RC160                              | \$193.88       |             |
|                 |            |                                      | H5010155        | COMM 15W40 CK4/10W30 CK44.73L            | \$445.72       |             |
|                 |            |                                      | H5010327        | 7-8IN anchor shackle                     | \$16.35        |             |
|                 |            |                                      | H5010623        | Battery CCA85                            | \$403.42       |             |
| 028032          | 23/11/2022 | CLINE, Duncan                        | 2022 Boot Allow | 2022 Boots allow                         | \$125.99       | \$125.99    |
| 028033          | 23/11/2022 | COBRA ELECTRIC REGIONAL SERVICES LTD | 13598           | Oct/22 Traf.Signal UpgradeBIN#70870-0877 | \$24,099.60    | \$24,099.60 |
| 028034          | 23/11/2022 | COQUIHALLA VETERINARY CLINIC         | 247217          | Canine-euthanasi/cremation-Akita         | \$356.73       | \$356.73    |
| 028035          | 23/11/2022 | FASTENAL CANADA, LTD.                | BCCHA130937     | SAE THRU-HARD 7/16YZ                     | \$73.41        | \$73.41     |
| 028036          | 23/11/2022 | FINNING CANADA                       | 948662274       | Pad AM21/Bolt                            | \$1,688.35     | \$1,688.35  |
| 028037          | 23/11/2022 | FVBS HOPE RONA                       | 38264           | Tarp15'x20'                              | \$85.66        | \$1,155.45  |
|                 |            |                                      | 38114           | Terra mechanic gloves                    | \$31.23        |             |
|                 |            |                                      | 38173           | Masking tape green                       | \$15.74        |             |
|                 |            |                                      | 38162           | Kuny's foam knee pads                    | \$80.05        |             |
|                 |            |                                      | 38186           | Snap off knife                           | \$13.08        |             |
|                 |            |                                      | 38163           | Cradle caulkin gun                       | \$11.27        |             |
|                 |            |                                      | 38190           | Deck screws/common LBR                   | \$16.06        |             |



**DISTRICT OF HOPE**  
**A/P Cheque Listing**  
**November 1-30, 2022**

| Cheque # | Pay Date   | Vendor Name                  | Invoice #       | Description                              | Invoice Amount | Paid Amount |
|----------|------------|------------------------------|-----------------|--|----------------|-------------|
|          |            |                              | 38255           | Pro oil CLR gls spray/stain applicator   | \$81.01        |             |
|          |            |                              | 38228           | Hydrant sticks                           | \$744.80       |             |
|          |            |                              | 38280           | Tools for repairing womans washroom      | \$67.39        |             |
|          |            |                              | 38341           | Onward hasp3-1/2" zing                   | \$9.16         |             |
| 028038   | 23/11/2022 | GILDERDALE, Jennifer         | Nov/22 Expense  | Nov7-8/22 lunch re:training-GILDERDALE   | \$60.00        | \$436.77    |
|          |            |                              | 2022 Firearm co | Firearms Safety Course-meals/mileage/cou | \$376.77       |             |
| 028039   | 23/11/2022 | HENRY-SCHMITZ, Crystal       | 2022 Mais Conf  | 2022 Mais Conf.mileage/parking-Henry     | \$311.08       | \$311.08    |
| 028040   | 23/11/2022 | HOPE READY MIX LIMITED       | 704496          | Trucking                                 | \$332.06       | \$422.78    |
|          |            |                              | 704495          | Oct/22 2" drain rock                     | \$90.72        |             |
| 028041   | 23/11/2022 | KHRONOS SECURITY SERVICES    | 2061            | off duty backup guardx 2                 | \$50.40        | \$239.40    |
|          |            |                              | 2063            | Nov07/22Alarm response/off duty backu    | \$189.00       |             |
| 028042   | 23/11/2022 | KAL TIRE                     | 067173059       | Water system-tube FST10.5L/12.5L         | \$117.13       | \$177.55    |
|          |            |                              | 067173199       | For hydrant markers/tube                 | \$60.42        |             |
| 028043   | 23/11/2022 | LACAS CONSULTANTS INC.       | 2887            | May18-Nov7/22-Hydratechnical Eng.-lower  | \$21,554.51    | \$34,039.85 |
|          |            |                              | 2885            | Oct/22Coquihalla river-Glenhalla dike re | \$12,485.34    |             |
| 028044   | 23/11/2022 | MINISTER OF FINANCE          | 2023-Q2-8       | Jul-Sept /22 IHIT Costs                  | \$28,678.43    | \$28,678.43 |
| 028045   | 23/11/2022 | MINISTER OF FINANCE          | 95120755        | Oct/22 Purolator Shipments               | \$45.27        | \$45.27     |
| 028046   | 23/11/2022 | LIDSTONE & COMPANY           | 44827           | Oct/22 service re:file 10111-111         | \$3,820.47     | \$12,451.69 |
|          |            |                              | 44826           | Oct/22 service re:file#10111-060         | \$2,234.40     |             |
|          |            |                              | 44828           | Oct/22 service re:file#10111-112         | \$1,048.90     |             |
|          |            |                              | 44825           | Oct/22 service re:file#10111-035         | \$138.23       |             |
|          |            |                              | 44830           | Oct/22 service re:file 10111-116         | \$2,396.36     |             |
|          |            |                              | 44829           | Oct/22 service re:file#10111-113         | \$782.63       |             |
|          |            |                              | 44831-1         | Oct/22 service re:file#4273              | \$2,030.70     |             |
| 028047   | 23/11/2022 | MULTI-FORM GUTTERS           | 4919            | Install new gutter on new trailer        | \$1,205.40     | \$1,205.40  |
| 028048   | 23/11/2022 | OLSON, Michael               | 2022 Mais Conf  | 2022 GFOA/MaisConf.meals/mileage-Olson   | \$242.00       | \$242.00    |
| 028049   | 23/11/2022 | PADGETT, Quima               | Nov/22 Uniform  | Bylaw Uniform-pants-Padgett              | \$82.83        | \$82.83     |
| 028050   | 23/11/2022 | COASTAL MOUNTAIN FUELS       | 88958           | Nov10/22 gasoline regular 1,139.20L      | \$2,162.06     | \$6,807.86  |
|          |            |                              | 88959           | Nov10/22 diesel, seasonl 2,175.30L       | \$4,645.80     |             |
| 028052   | 23/11/2022 | INLAND KENWORTH PARTNERSHIP  | 169406LYP       | Sensor/ washer                           | \$338.55       | \$413.21    |
|          |            |                              | 167915LYP       | SHIN 1225 Nelson St.                     | \$74.66        |             |
| 028053   | 23/11/2022 | ROPER GREYELL LLP            | 1793815         | Oct31/22 service re:file#2009-1          | \$1,193.92     | \$1,193.92  |
| 028054   | 23/11/2022 | ROCKY MOUNTAIN PHOENIX       | IN0137526       | Fire eagle air-mens-medium/wide          | \$1,509.90     | \$1,509.90  |
| 028055   | 23/11/2022 | UNIFIRST CANADA LTD          | 4395684         | Nov 3/22 Unifirst uniform & mat cleaning | \$134.35       | \$134.35    |
| 028056   | 23/11/2022 | SMITH, Dustin                | 2022 UBCM Exper | Sep/2022UBCM meals/mileage/per diem      | \$1,216.00     | \$1,216.00  |
| 028057   | 23/11/2022 | TRAUN, Craig                 | Sep/22 Parking  | Sep/22 parking UBCM                      | \$161.70       | \$161.70    |
| 028058   | 23/11/2022 | ULINE CANADA CORPORATION     | 11257721        | Uline orng 5mil nitrile glove-M/L        | \$416.31       | \$3,092.88  |
|          |            |                              | 11257722        | 2 tier/3wide locker/fire extinguisher    | \$2,676.57     |             |
| 028059   | 23/11/2022 | VOICU, Ana                   | 2022 Mais Conf  | 2022 Mais Conf.mileage/meals-VOICU       | \$244.70       | \$244.70    |
| 028060   | 23/11/2022 | VALLEY WASTE & RECYCLING INC | 0000366714      | Nov08/22 1225 Nelson Ave-comm.roll       | \$636.35       | \$3,006.88  |
|          |            |                              | 0000366914      | Nov01/22 1225 Nelson Ave-comm.roll       | \$317.57       |             |

**DISTRICT OF HOPE  
A/P Cheque Listing  
November 1-30, 2022**

| Cheque #                            | Pay Date   | Vendor Name                | Invoice #  | Description                              | Invoice Amount      | Paid Amount         |
|-------------------------------------|------------|----------------------------|------------|--|---------------------|---------------------|
|                                     |            |                            | 0000366915 | Nov08/22 1225 Nelson Ave.-comm.roll      | \$314.63            |                     |
|                                     |            |                            | 0000366936 | Nov10/22 1005 6th Ave.-comm.roll         | \$579.44            |                     |
|                                     |            |                            | 0000366971 | Nov14/22 1005 6th Ave.-comm.roll         | \$1,158.89          |                     |
| 028061                              | 23/11/2022 | WORK TRUCK WEST            | 0000098270 | Chrome locking whale tail/replacement cy | \$194.88            | \$194.88            |
| 028062                              | 23/11/2022 | ZONE WEST ENTERPRISES LTD. | 68740      | Collar dogs/epaulete/helmet              | \$300.16            | \$300.16            |
| <b>Total November 2022 Payments</b> |            |                            |            |  | <b>\$732,338.56</b> | <b>\$732,338.56</b> |

**DISTRICT OF HOPE**  
**A/P Cheque Listing**  
**December 1-31, 2022**

| Cheque #        | Pay Date   | Vendor Name                        | Invoice #       | Description                              | Invoice Amount | Paid Amount |
|-----------------|------------|------------------------------------|-----------------|--|----------------|-------------|
| 028063          | 01/12/2022 | DECKER, Diana                      | 457412          | Dec/22 Kennel Contract Services          | \$1,782.83     | \$1,782.83  |
| 400003696533    | 02/12/2022 | BC HYDRO                           | 400003696533    | Nov/22 BC Hydro Services                 | \$27,798.45    | \$27,798.45 |
| Dec/22Shaw0584  | 02/12/2022 | SHAW CABLESYSTEMS GP               | Dec/22-0584     | Dec/22 Shaw-0584 internet services       | \$89.60        | \$89.60     |
| Dec/22Shaw2710  | 02/12/2022 | SHAW CABLESYSTEMS GP               | Dec/22-2710     | Dec/22 Shaw-2710 internet/cable service  | \$160.72       | \$160.72    |
| Nov/22Pitney    | 02/12/2022 | PITNEY WORKS                       | November 2022   | Nov 1/22 postage meter fill              | \$997.50       | \$997.50    |
| Nov/22Telus     | 02/12/2022 | TELUS                              | November 2022   | Nov/22 Telus land line services          | \$1,734.97     | \$1,734.97  |
| Nov/22TelusGOV  | 02/12/2022 | TELUS                              | Nov/22 Gov.List | Nov/22 Telus Gov.List-Office/Bylaw/Fire  | \$22.68        | \$22.68     |
| PP#23/22RP0001  | 05/12/2022 | RECEIVER GENERAL FOR CANADA        | PP#23-2022      | PP#23 Oct 31-Nov 13/22                   | \$1,360.04     | \$1,360.04  |
| PP#23/22RP0002  | 05/12/2022 | RECEIVER GENERAL FOR CANADA        | PP#23-2022      | PP#23 Oct 31-Nov 13/22                   | \$32,089.17    | \$32,089.17 |
| Nov/22FortisBC  | 07/12/2022 | FORTIS BC-NATURAL GAS              | November 2022   | Nov/22 Fortis BC Services                | \$3,997.60     | \$3,997.60  |
| PP#24/22MPP251  | 07/12/2022 | MUNICIPAL PENSION PLAN             | PP#24-2022-251  | PP#24 Nov 14-27, 2022                    | \$20,236.23    | \$20,236.23 |
| PP#24/22MPP5025 | 07/12/2022 | MUNICIPAL PENSION PLAN             | PP#24-2022-5025 | PP#24 Nov 14-27, 2022                    | \$1,871.87     | \$1,871.87  |
| PP#24/22RP0001  | 07/12/2022 | RECEIVER GENERAL FOR CANADA        | PP#24-2022      | PP#24 Nov 14-27, 2022                    | \$1,335.90     | \$1,335.90  |
| PP#24/22RP0002  | 07/12/2022 | RECEIVER GENERAL FOR CANADA        | PP#24-2022      | PP#24 Nov 14-27, 2022                    | \$31,060.42    | \$31,060.42 |
| 028064          | 09/12/2022 | 1123992 BC LTD                     | 610/21          | BP#610/21 Municipal Deposit Refund       | \$500.00       | \$500.00    |
| 028065          | 09/12/2022 | A & G FENCING                      | SI-5327         | Chainlink 20' rolling gates/install      | \$25,827.24    | \$25,827.24 |
| 028066          | 09/12/2022 | ALS CANADA LTD                     | 3311256837      | Nov 4/22 monthly effluent monitoring     | \$238.25       | \$238.25    |
| 028067          | 09/12/2022 | AMAZON.COM.CA INC.                 | CA241S6HPM4I    | Ergonomic office chair                   | \$146.59       | \$947.45    |
|                 |            |                                    | CA241U6HPM4I    | Ergonomic office chair                   | \$146.59       |             |
|                 |            |                                    | CA241T6HPM4I    | Ergonomic office chair                   | \$146.59       |             |
|                 |            |                                    | CA241R6HPM4I    | Ergonomic office chair                   | \$146.59       |             |
|                 |            |                                    | CA21Y27FMJAI    | Commercial dust mob                      | \$67.48        |             |
|                 |            |                                    | CA23RE6ZEZ2I    | Door stop                                | \$22.68        |             |
|                 |            |                                    | CA22P9AEAAACII  | Dry erase marker set/assorted colors     | \$68.18        |             |
|                 |            |                                    | CA215QM5PJSAI   | decorated artificial christmas tree      | \$179.14       |             |
|                 |            |                                    | CA2K59NQ0O2I    | personal purchase-BELLINGHAM,D           | \$23.61        |             |
| 028068          | 09/12/2022 | APPLIED SCIENCE TECHNOLOGISTS AND  | 9648-2217013621 | 2023 ASTTBC renwal fee-BLACKWELL, R      | \$468.41       | \$468.41    |
| 028069          | 09/12/2022 | ATCO STRUCTURES & LOGISTICS LTD    | VAN-SR 45880335 | Dec/22 12x60 office rental               | \$876.02       | \$876.02    |
| 028070          | 09/12/2022 | BA BLACKTOP                        | 68003299        | 12.32 TO Cold mix                        | \$1,793.79     | \$1,793.79  |
| 028071          | 09/12/2022 | BELL MOBILITY INC.                 | November 2022   | Nov/22 Bell Mobility Services            | \$1,566.32     | \$1,566.32  |
| 028072          | 09/12/2022 | BELLINGHAM, Donna                  | Nov/22 Expense  | Nov 30/22 Chwk-newly elected officials   | \$65.27        | \$201.17    |
|                 |            |                                    | Nov 28/22 Expns | Nov 23-25/22 Officers Forum-BELLINGHAM   | \$135.90       |             |
| 028073          | 09/12/2022 | CAMERON, THOMAS                    | Nov/22 reimburs | decorations for banquet-Fire Dept.       | \$124.74       | \$238.63    |
|                 |            |                                    | Nov 5/22 reimbr | banquet decorations for Fire Dept.       | \$113.89       |             |
| 028074          | 09/12/2022 | CHILL-AIR CONDITIONING (2014) LTD. | 45878           | Bi-annual prev.maint.-filters/supplies   | \$425.25       | \$520.15    |
|                 |            |                                    | 45879           | 2 x time delay relays                    | \$94.90        |             |
| 028075          | 09/12/2022 | CANYON AUTOMOTIVE LTD.             | 48327           | re & re auto battery charger/inst.wiring | \$1,579.93     | \$2,719.40  |
|                 |            |                                    | 48499           | commercial vehicle inspect/oil change    | \$1,139.47     |             |
| 028076          | 09/12/2022 | LAFARGE CANADA INC                 | 717252477       | 39.720TO Halite natural salt (NaCl)      | \$7,449.25     | \$7,449.25  |
| 028077          | 09/12/2022 | CANYON CABLE 1988 LTD.             | H5010780        | HD 12V CCA1000 RC185                     | \$499.73       | \$1,628.30  |
|                 |            |                                    | H5010454        | gloves for bylaw                         | \$41.91        |             |



**DISTRICT OF HOPE**  
**A/P Cheque Listing**  
**December 1-31, 2022**

| Cheque # | Pay Date   | Vendor Name                             | Invoice #      | Description                              | Invoice Amount | Paid Amount |
|----------|------------|---|----------------|--|----------------|-------------|
|          |            |   | H5010664       | bolt/nut                                 | \$15.05        |             |
|          |            |   | H5011204       | 2" punch clamp                           | \$17.70        |             |
|          |            |   | H5011910       | rain-X & gloves                          | \$59.57        |             |
|          |            |   | H5012189       | bungee strap/ruber bungee                | \$33.09        |             |
|          |            |   | H5012367       | 2 x performance 1.9L (treatment)         | \$92.94        |             |
|          |            |   | H5012539       | 2 x 151N HD Black x 100/DEF 9.46L x 6    | \$157.23       |             |
|          |            |   | H5012541       | flex hose/couplings                      | \$97.34        |             |
|          |            |   | H5012619       | 3 x HD 12 V CCA1000 RC185                | \$580.37       |             |
|          |            |   | H5012311       | flat washer x 12/clip                    | \$15.40        |             |
|          |            |   | H5011919       | mop handle                               | \$17.97        |             |
| 028078   | 09/12/2022 | CANYON CABLE 1988 LTD.                  | H5012756       | shock trooper                            | \$50.31        | \$167.25    |
|          |            |   | H5013055       | flat washer/megaflex hose/coupling       | \$116.94       |             |
| 028079   | 09/12/2022 | CANADIAN NATIONAL RAILWAY               | 91662260       | Nov/22 signal w & w/o gate-maintenance   | \$1,276.00     | \$1,276.00  |
| 028080   | 09/12/2022 | COMTEL INTEGRATED TECHNOLOGIES INC.     | 442507         | Dec/22 Comtel phone line services        | \$530.47       | \$530.47    |
| 028081   | 09/12/2022 | COLUMBIA BUSINESS SYSTEMS               | IN258230       | Nov/22 Copier C3835i-B&W & Color copies  | \$167.31       | \$167.31    |
| 028082   | 09/12/2022 | CENTURY PLASTICS LTD.                   | 28799          | 25 x M250 Memorial-Black Granite         | \$1,719.20     | \$1,719.20  |
| 028083   | 09/12/2022 | CUPE LOCAL #458                         | PP#23-2022     | PP#23 Oct 31-Nov 13, 2022                | \$1,629.38     | \$3,200.09  |
|          |            |   | PP#24-2022     | PP#24 Nov 14-27/22                       | \$1,570.71     |             |
| 028084   | 09/12/2022 | DICKEN, Kevin                           | Nov/22 Expense | Nov 1-3/22 Asset Mgmnt conf.DICKEN, K    | \$273.98       | \$273.98    |
| 028085   | 09/12/2022 | DEKRA-LITE                              | DLIO2021549    | faceted bulbs-cool white/iceberg blue    | \$523.63       | \$523.63    |
| 028086   | 09/12/2022 | DESORCY, Tom                            | Nov/22 Expense | Nov 10/22 Travel to Vancouver-DESORCY    | \$353.13       | \$353.13    |
| 028087   | 09/12/2022 | DYCK, Reg                               | Nov 3-25/2022  | Nov 3-25/22 3hrs-Recovery Manager        | \$150.00       | \$150.00    |
| 028088   | 09/12/2022 | EBNER, Gloria                           | 631/21         | BP#631/21 Municipal Deposit Refund       | \$500.00       | \$500.00    |
| 028089   | 09/12/2022 | ECOWISE TREE CARE                       | 0005456        | remove/clean trees-7th, K/Lake, 3rd      | \$3,911.25     | \$3,911.25  |
| 028090   | 09/12/2022 | ELECTION SYSTEMS & SOFTWARE CANADA, ULC | CD140668       | contract ballot revenue                  | \$197.99       | \$197.99    |
| 028091   | 09/12/2022 | ENVIRONMENTAL OPERATORS CERTIFICATION   | 137647         | EOCP dues-GLASSON, Stephen               | \$103.95       | \$727.65    |
|          |            |   | 138291         | 2023 EOCP Dues-CLARKE, B(138291)         | \$103.95       |             |
|          |            |   | 138189         | 2023 EOCP dues-BLACKWELL(138189)         | \$103.95       |             |
|          |            |   | 138467         | 2023 EOCP dues-DICKEN (138467)           | \$103.95       |             |
|          |            |   | 138868         | 2023 EOCP dues-CLINE,D(138868)           | \$103.95       |             |
|          |            |   | 139182         | 2023 EOCP dues-BLAKE,S(139182)           | \$103.95       |             |
|          |            |   | 140201         | 2023 EOCP dues-MCMILLAN,D(140201)        | \$103.95       |             |
| 028092   | 09/12/2022 | EMPYRION TECHNOLOGIES INC.              | 185164         | install teams/reconfigure permissions    | \$202.13       | \$1,921.11  |
|          |            |   | 185266         | credit for product on inv#182862         | -\$360.02      |             |
|          |            |   | 185464         | preprep 10 laptops for set up            | \$2,079.00     |             |
| 028093   | 09/12/2022 | EXCEED ELECTRICAL ENGINEERING LTD       | 10900-0007     | Aug/22 professional services             | \$1,123.52     | \$26,684.34 |
|          |            |   | 10904-0001     | PLC & HMI Programming-well#10            | \$500.00       |             |
|          |            |   | 10900-0009     | Nov/22 service-general assistance        | \$5,844.57     |             |
|          |            |   | 10903-0007     | Nov/22 SCADA communications upgrade      | \$14,516.25    |             |
|          |            |   | 10904-0002     | Nov/22 well#10 & Res 138 Cont.panel upgr | \$4,700.00     |             |
| 028094   | 09/12/2022 | F & S PACIFIC DEVELOPMENT LTD           | 700/22         | BP#700/22 Municipal Deposit Refund       | \$500.00       | \$500.00    |

**DISTRICT OF HOPE**  
**A/P Cheque Listing**  
**December 1-31, 2022**

| Cheque # | Pay Date   | Vendor Name                              | Invoice #       | Description                             | Invoice Amount | Paid Amount |
|----------|------------|--|-----------------|---|----------------|-------------|
| 028095   | 09/12/2022 | FASTENAL CANADA, LTD.                    | BCCHA131072     | 40 x CB3/8-16x1.75 Z 5 kg               | \$29.39        | \$29.39     |
| 028096   | 09/12/2022 | KELLTON CONTRACTING LTD.                 | 665/22          | BP#665/22 Municipal Deposit Refund      | \$500.00       | \$500.00    |
| 028097   | 09/12/2022 | FVBS HOPE RONA                           | 38743           | utility heater 1500WT x 2               | \$183.54       | \$1,247.06  |
|          |            |  | 38339           | spiral nails bulk                       | \$22.25        |             |
|          |            |  | 38288           | anchor screw/bit clip                   | \$27.19        |             |
|          |            |  | 38293           | 2x2's/timber screws                     | \$53.05        |             |
|          |            |  | 38312           | screwdriver/hammer/hammer               | \$34.53        |             |
|          |            |  | 38320           | tape measure                            | \$15.67        |             |
|          |            |  | 38329           | post haste fastening/wheelbarrow        | \$242.87       |             |
|          |            |  | 38331           | return post haste fastening             | -\$10.47       |             |
|          |            |  | 38377           | 1/2 std ply-fir                         | \$78.62        |             |
|          |            |  | 38495           | programable thermostat-electric         | \$106.84       |             |
|          |            |  | 38506           | radiant heater-electric x 2             | \$403.32       |             |
|          |            |  | 38637           | blank keys/key identifier/lumber        | \$89.65        |             |
| 028098   | 09/12/2022 | FVBS HOPE RONA                           | 38364           | pruning shear/gloves                    | \$54.61        | \$312.57    |
|          |            |  | 38365           | screwdriver set - 6pc                   | \$33.25        |             |
|          |            |  | 38375           | Propane cylinder 16.4 oz                | \$11.58        |             |
|          |            |  | 38376           | painters touch                          | \$33.91        |             |
|          |            |  | 38416           | self level laser                        | \$66.91        |             |
|          |            |  | 38423           | anchor screw drill B#10                 | \$10.07        |             |
|          |            |  | 38426           | PVC male adapter/conduit                | \$11.37        |             |
|          |            |  | 38431           | friskars bypass lopper                  | \$25.18        |             |
|          |            |  | 38478           | electrical tape-red/carabiner 5/16"     | \$21.08        |             |
|          |            |  | 38490           | corn broom                              | \$11.58        |             |
|          |            |  | 38509           | 2 x 2.4L bleach                         | \$7.82         |             |
|          |            |  | 38529           | wedge anchor/drill bit                  | \$25.21        |             |
| 028099   | 09/12/2022 | FVBS HOPE RONA                           | 38566           | braided rope/tie cables                 | \$57.02        | \$208.31    |
|          |            |  | 38568           | coghlan's bowl O'biners 6mm x 7         | \$10.51        |             |
|          |            |  | 38574           | torch                                   | \$54.42        |             |
|          |            |  | 38578           | hammer                                  | \$25.18        |             |
|          |            |  | 38660           | blank key                               | \$3.11         |             |
|          |            |  | 38710           | styrofoam CM20 2x8 1" R5 grey           | \$17.39        |             |
|          |            |  | 38713           | pipe/rings                              | \$17.51        |             |
|          |            |  | 38739           | batteries 24pk                          | \$23.17        |             |
| 028100   | 09/12/2022 | FRASER VALLEY REGIONAL DISTRICT          | 9143            | tablet replacement battery              | \$173.31       | \$19,651.69 |
|          |            |  | 2022 Pilt Remit | 2022 Pilt Remittances:RCMP/BC Hydro.... | \$19,478.38    |             |
| 028101   | 09/12/2022 | FRASER VALLEY REGIONAL HOSPITAL DISTRICT | 2022 Pilt Remit | 2022 Pilt Remittance: RCMP/Canada Post  | \$493.72       | \$493.72    |
| 028102   | 09/12/2022 | GAUVIN, Dan                              | Dec/22 Reimburs | online training-note taking/conflict    | \$309.62       | \$309.62    |
| 028103   | 09/12/2022 | GARDNER CHEVROLET PONTIAC BUICK GMC LTD  | 603513          | oil change & health check-supplies      | \$102.42       | \$102.42    |
| 028104   | 09/12/2022 | GO AUDIO.CA                              | 8154            | HDMI video splitter/install licences    | \$1,049.65     | \$1,049.65  |
| 028105   | 09/12/2022 | HAWES, Alan                              | 632/21          | BP#632/21 Municipal Deposit Refund      | \$500.00       | \$500.00    |

**DISTRICT OF HOPE**  
**A/P Cheque Listing**  
**December 1-31, 2022**

| Cheque # | Pay Date   | Vendor Name                    | Invoice #       | Description                              | Invoice Amount | Paid Amount |
|----------|------------|--------------------------------|-----------------|--|----------------|-------------|
| 028106   | 09/12/2022 | HOPE COMMUNITY SERVICES        | PP#23-2022      | PP#23 Oct 31-Nov 13/222                  | \$63.00        | \$63.00     |
| 028107   | 09/12/2022 | HOPE COMMUNITY SERVICES        | PP#24-2022      | PP#24 Nov 14-27, 2022                    | \$63.00        | \$63.00     |
| 028108   | 09/12/2022 | HOPE COMMUNITIES IN BLOOM      | 2022-03         | Feb-Jun/22 supplies & plants             | \$1,451.89     | \$4,527.45  |
|          |            |                                | 2022-02         | work on 6th Ave West in 2020             | \$1,101.41     |             |
|          |            |                                | 2022-12         | fuel/carving repairs/various supplies    | \$1,974.15     |             |
| 028109   | 09/12/2022 | HOWARD, Mark                   | Nov 7/22 mileag | Nov 7/22 9.4km various locations-HOWARD  | \$5.73         | \$9.39      |
|          |            |                                | Nov/22 mileage  | Nov 7/22 PCC to Town Hall-HOWARD,M       | \$3.66         |             |
| 028110   | 09/12/2022 | HUMANACARE                     | 21837           | Dec/22-Feb/23 HumanaCare services        | \$342.25       | \$342.25    |
| 028111   | 09/12/2022 | KHRONOS SECURITY SERVICES      | 2111            | Comm.patrol/washroom lockup              | \$1,846.92     | \$1,846.92  |
| 028112   | 09/12/2022 | KOLBA, Edward                  | 683/22          | BP#683/22 Municipal Deposit Refund       | \$500.00       | \$500.00    |
| 028113   | 09/12/2022 | KAL TIRE                       | 067173235       | tire changeover/repair & supplies        | \$671.91       | \$671.91    |
| 028114   | 09/12/2022 | LORI'S CATERING LTD.           | 16365           | xmas catered meal                        | \$2,228.60     | \$2,228.60  |
| 028115   | 09/12/2022 | LORDCO AUTO PARTS              | 7I00001628      | high thread                              | \$205.95       | \$1,715.51  |
|          |            |                                | 7I00001721      | CCA 1000 Top x 3                         | \$868.01       |             |
|          |            |                                | 7CR001206       | return 3 x CCA 1000 Top                  | -\$868.01      |             |
|          |            |                                | 7I00001858      | rod                                      | \$1.79         |             |
|          |            |                                | 7I00001937      | propane bot x 3                          | \$45.33        |             |
|          |            |                                | 7I00002021      | raised panel combo wrench                | \$64.66        |             |
|          |            |                                | 7I00002127      | hardware gasket                          | \$12.91        |             |
|          |            |                                | 7I00002170      | Throttle body & core                     | \$475.00       |             |
|          |            |                                | 7I00002275      | truss head phillips                      | \$35.50        |             |
|          |            |                                | 7I00002533      | 9.46L DEF x 12                           | \$266.94       |             |
|          |            |                                | 7I00002586      | 10 x AW32 18.9L                          | \$556.19       |             |
|          |            |                                | 7I00002592      | batter master disconnect switch          | \$51.24        |             |
| 028116   | 09/12/2022 | MCGREGOR HARDWARE DISTRIBUTION | 3377748         | best keys-blank/key stamping             | \$137.11       | \$137.11    |
| 028117   | 09/12/2022 | BLACKETT, Melanie              | Nov/22 Reimburs | xmas supplies-bows/snowflakes            | \$98.29        | \$98.29     |
| 028118   | 09/12/2022 | MT. HOPE ELECTRIC              | 2767            | Sep-Oct/22 Electrical contact services   | \$7,434.50     | \$13,637.25 |
|          |            |                                | 2776            | Nov/22 Electrical contract services      | \$6,202.75     |             |
| 028119   | 09/12/2022 | MORGAN, James                  | Dec/22 Expense  | Nov 7-10/22 meals-MORGAN, James          | \$120.00       | \$120.00    |
| 028120   | 09/12/2022 | MULTI-FORM GUTTERS             | 4941            | supply/install leafguard on new trailer  | \$793.80       | \$793.80    |
| 028121   | 09/12/2022 | NEW-LINE PRODUCTS LTD          | IN2061546       | male orb/male NPT/male orb 90 degree     | \$32.86        | \$32.86     |
| 028122   | 09/12/2022 | PITNEY BOWES LEASING           | 3202092760      | Jan-Mar/23 postage meter lease           | \$200.22       | \$200.22    |
| 028123   | 09/12/2022 | COASTAL MOUNTAIN FUELS         | 00000534428     | Genset fuel for lift & wells pump stns   | \$4,574.08     | \$11,888.86 |
|          |            |                                | 90177           | Nov 17/22 306.9L Regular Gasoline        | \$516.72       |             |
|          |            |                                | 90178           | Nov 17/22 261.0L Diesel Clear            | \$540.71       |             |
|          |            |                                | 93605           | Dec 1/22 1191.7L Regular Gasoline        | \$1,827.50     |             |
|          |            |                                | 93606           | Dec 1/22 2442.9L Diesel Clear            | \$4,429.85     |             |
| 028124   | 09/12/2022 | PRAIRIECOAST EQUIPMENT         | P49589          | Starter motor R RR15B05                  | \$602.70       | \$3,533.64  |
|          |            |                                | P49598          | starter motor reman                      | -\$602.70      |             |
|          |            |                                | W60307          | Tractor - general repairs/labour/supplie | \$3,234.77     |             |
|          |            |                                | P50045          | thermometer/18.9L HY-guard               | \$298.87       |             |



**DISTRICT OF HOPE**  
**A/P Cheque Listing**  
**December 1-31, 2022**

| Cheque # | Pay Date   | Vendor Name                      | Invoice #     | Description                              | Invoice Amount | Paid Amount |
|----------|------------|----------------------------------|---------------|--|----------------|-------------|
| 028125   | 09/12/2022 | POWERTECH LABS INC.              | 51230839      | NDT Testing Unit#118                     | \$630.00       | \$1,260.00  |
|          |            |                                  | 51230843      | NDT Testing unit#127                     | \$630.00       |             |
| 028126   | 09/12/2022 | PSL PARTITION SYSTEMS LTD        | IN914881      | supply bathroom partitions               | \$6,081.60     | \$6,081.60  |
| 028127   | 09/12/2022 | PERSONAL TOUCH ANSWERING SERVICE | 221100122101  | Dec/22 Personal touch answer service     | \$120.29       | \$120.29    |
| 028152   | 09/12/2022 | WESTERN EQUIPMENT LTD.           | CWK-03071387  | Towstrap/anchor shackles/weld on D-ring  | \$279.47       | \$1,172.02  |
|          |            |                                  | CWK-03072784  | chainassy/alloy lift chain/clevis sling  | \$480.48       |             |
|          |            |                                  | CWK-03073927  | pullaway towstrap x 2                    | \$412.07       |             |
| 028151   | 09/12/2022 | WURTH CANADA LIMITED             | 25097107      | credit for receptacle 14-18 AWG DT04     | -\$20.79       | \$146.65    |
|          |            |                                  | 25116918      | lock cyl.spry/clamp/dielectric grease    | \$149.54       |             |
|          |            |                                  | 25118091      | 2 x 300ml contact spray                  | \$17.90        |             |
| 028150   | 09/12/2022 | ALUMICHEM CANADA INC             | 23273         | IS 80 2x1364kg totes/Wes-Floc 2x204kg    | \$13,280.47    | \$13,280.47 |
| 028149   | 09/12/2022 | VALLEY TRAFFIC SYSTEMS           | 349219        | custom signs x 4                         | \$249.76       | \$516.30    |
|          |            |                                  | 349685        | 2 rest area                              | \$266.54       |             |
| 028148   | 09/12/2022 | VALLEY WATER                     | 12155569      | Nov22 Monthly hot/cold cooler rent       | \$13.44        | \$26.88     |
|          |            |                                  | 12156457      | Dec/22 Monthly hot/cold cooler rent      | \$13.44        |             |
| 028147   | 09/12/2022 | VAN WOERDEN, Andrew              | 663/22        | BP#663/22 Municipal Deposit Refund       | \$500.00       | \$500.00    |
| 028146   | 09/12/2022 | VALLEY WASTE & RECYCLING INC     | 0000000999    | Nov/22 Transer station services          | \$725.56       | \$3,452.21  |
|          |            |                                  | 0000366693    | Hope Rec - storm clean up                | \$229.95       |             |
|          |            |                                  | 0000367153    | Hope Rec-strom clean up                  | \$579.44       |             |
|          |            |                                  | 0000367219    | Nov 15/22 1225 Nelson-comm.roll off      | \$269.06       |             |
|          |            |                                  | 0000367322    | Nov 16/22 1225 Nelson-comm.roll off      | \$636.35       |             |
|          |            |                                  | 0000367424    | Oct 31-Nov 17/22 portable toilet/removal | \$195.47       |             |
|          |            |                                  | 0000367476    | Oct 27-NOv 17/22 restroom service K/Lake | \$212.71       |             |
|          |            |                                  | 0000367650    | Nov 22/22 1225 Nelson-comm.roll off      | \$321.98       |             |
|          |            |                                  | 0000367988    | Nov 2-25/22 visitor cntr-restroom servic | \$281.69       |             |
| 028145   | 09/12/2022 | ULINE CANADA CORPORATION         | 11225541      | windex/tote box/batteries/bottle sprayer | \$798.84       | \$7,569.83  |
|          |            |                                  | 11333805      | L-Desk w/hutch, office desk/shelf unit   | \$4,873.79     |             |
|          |            |                                  | 11333846      | dry erase board x 3 /cork board x 3      | \$782.60       |             |
|          |            |                                  | 11346416      | folding table                            | \$593.32       |             |
|          |            |                                  | 11201097      | lockout safety padlock/dog waste bags    | \$521.28       |             |
| 028144   | 09/12/2022 | TRI-WEST GROUP ENTERPRISES LTD   | 4778          | Allison catch basin repair as per quote  | \$5,232.78     | \$5,232.78  |
| 028143   | 09/12/2022 | TRIPLEPOINT ENVIRONMENTAL LLC    | 23081         | lagoon aeration equipment                | \$36,814.34    | \$36,814.34 |
| 028142   | 09/12/2022 | TRUE CONSULTING LTD              | 1239-1022-187 | Oct/22 Municipal capital planning        | \$420.00       | \$20,025.54 |
|          |            |                                  | 1239-1022-185 | Oct/22 Gen.lightship & asset mgmnt serv. | \$588.00       |             |
|          |            |                                  | 1239-1022-189 | Oct/22 Yale Street rehabilitation        | \$19,017.54    |             |
| 028141   | 09/12/2022 | THE BLIND FACTORY                | 134421        | roller shade blinds                      | \$2,841.10     | \$2,841.10  |
| 028140   | 09/12/2022 | A-MAIS TECHNOLOGIES INC.         | 2023016       | 2023 A-Mais financials/payroll/HR/mgmnt  | \$25,510.20    | \$25,510.20 |
| 028139   | 09/12/2022 | SYNDICATE WELDING SERVICES       | 2596          | bridge rails as per quote                | \$29,420.13    | \$29,420.13 |
| 028138   | 09/12/2022 | SUNSTOP WINDOW TINTING           | 12169         | 35 Windows remove old/install new        | \$3,079.25     | \$3,079.25  |
| 028137   | 09/12/2022 | STAPLES PROFESSIONAL             | 61256502      | webcams/daily planner                    | \$160.31       | \$1,434.31  |
|          |            |                                  | 61246290      | toner x 2/2 hole punch/desk calendar     | \$332.34       |             |

**DISTRICT OF HOPE**  
**A/P Cheque Listing**  
**December 1-31, 2022**

| Cheque #        | Pay Date   | Vendor Name                        | Invoice #       | Description                              | Invoice Amount | Paid Amount  |
|-----------------|------------|------------------------------------|-----------------|--|----------------|--------------|
|                 |            |                                    | 61311842        | black toner for finance printer          | \$337.57       |              |
|                 |            |                                    | 61395132        | wall calendar                            | \$19.01        |              |
|                 |            |                                    | 61395133        | monthly planner x 4                      | \$22.24        |              |
|                 |            |                                    | 61417382        | calculator/file folders/pencils/paper    | \$201.59       |              |
|                 |            |                                    | 61459749        | business card                            | \$11.35        |              |
|                 |            |                                    | 61487453        | pens/desk calendar                       | \$16.99        |              |
|                 |            |                                    | 61520880        | wallet/print calculator/pen refill       | \$166.24       |              |
|                 |            |                                    | 61521440        | 3 x logitech wireless mouse              | \$101.94       |              |
|                 |            |                                    | 61544146        | paper/pen holder/hole punch/tape disp    | \$64.73        |              |
| 028136          | 09/12/2022 | SILVER ARROW COACHING & CONSULTING | 274152B0-0001   | Fire Dept. Bood Order                    | \$429.00       | \$429.00     |
| 028135          | 09/12/2022 | SILVER SKAGIT MECHANICAL           | 12579           | 2 axle truck inspection/shop supplies    | \$211.68       | \$211.68     |
| 028134          | 09/12/2022 | SPERLING HANSEN ASSOCIATES         | 22777           | Oct/22 Landfill monitoring               | \$2,343.53     | \$2,343.53   |
| 028133          | 09/12/2022 | RYDELL, Mark                       | 2022 Rain/Boot  | 2022 Boot/Rain Gear Allow-RYDELL, M      | \$316.74       | \$316.74     |
| 028132          | 09/12/2022 | UNIFIRST CANADA LTD                | 4397897         | Nov 10/22 Unifirst uniform & mat cleanin | \$132.72       | \$132.72     |
| 028131          | 09/12/2022 | RICOH Canada Inc.                  | INV91106090     | 2023 LSAP basic/email/snapshot/user emai | \$7,570.08     | \$7,570.08   |
| 028130          | 09/12/2022 | RECEIVER GENERAL, R.C.M.P.         | 7004278         | Apr-Jun/2022 RCMP Contract Services      | \$486,145.96   | \$486,145.96 |
| 028129          | 09/12/2022 | WHITE CAP SUPPLY CANADA INC        | 2077214-00      | 96 x 20kg pail road repair asphalt       | \$4,457.78     | \$4,457.78   |
| 028128          | 09/12/2022 | QURISHI, Asif                      | 544/21          | BP#544/21 Municipal Deposit Refund       | \$500.00       | \$500.00     |
| 028153          | 14/12/2022 | ALS CANADA LTD                     | 3311265782      | Nov 18/22 monthly effluent monitoring    | \$747.81       | \$747.81     |
| Dec/22Pitney    | 16/12/2022 | PITNEY WORKS                       | December 2022   | Nov 17/22 Postage meter fill             | \$997.50       | \$997.50     |
| Dec/22Shaw0613  | 16/12/2022 | SHAW CABLESYSTEMS GP               | Dec/22-0613     | Dec/22 Shaw-0613 internet/cable service  | \$160.72       | \$160.72     |
| Dec/22Shaw0663  | 16/12/2022 | SHAW CABLESYSTEMS GP               | Dec/22-0663     | Dec/22 Shaw-0663 internet/cable service  | \$233.52       | \$233.52     |
| Nov/22MC0863    | 16/12/2022 | MASTERCARD - COLLABRIA             | November 2022   | Nov/22 Mastercard charges                | \$13,444.68    | \$13,444.68  |
| PP#25/22MPP251  | 16/12/2022 | MUNICIPAL PENSION PLAN             | PP#25-2022-251  | PP#25 Nov 28-Dec 11, 2022                | \$20,997.36    | \$20,997.36  |
| PP#25/22MPP5025 | 16/12/2022 | MUNICIPAL PENSION PLAN             | PP#25-2022-5025 | PP#25 Nov 28-Dec 11, 2022                | \$1,871.87     | \$1,871.87   |
| PP#25/22RP0002  | 16/12/2022 | RECEIVER GENERAL FOR CANADA        | PP#25-2022      | PP#25 Nov 28-Dec 11, 2022                | \$32,923.07    | \$32,923.07  |
| 028154          | 19/12/2022 | AMAZON.COM.CA INC.                 | CA22IXIU4X4I    | pen ink refills                          | \$17.50        | \$949.45     |
|                 |            |                                    | CA22B066GACII   | Swingline paper trimmer                  | \$92.81        |              |
|                 |            |                                    | CA22J3W46ACII   | metering centerset faucet                | \$253.78       |              |
|                 |            |                                    | CA29QQKRCFEI    | USB rechargeable headlamp                | \$105.28       |              |
|                 |            |                                    | CA22J3MYBACII   | computer tablet shoulder carry case      | \$23.36        |              |
|                 |            |                                    | CA22J3LFAQCII   | 3 computer tablet shoulder carry cases   | \$70.10        |              |
|                 |            |                                    | CA22J3N87ACII   | 3 computer tablet shoulder carry cases   | \$70.11        |              |
|                 |            |                                    | CA23LEIS9R90I   | Desk mount stand                         | \$84.50        |              |
|                 |            |                                    | CA22MGU3SACII   | Phone case for Mayors new phone          | \$99.33        |              |
|                 |            |                                    | CA2IGUIP0AII    | Petlovers extra sticky lint roller       | \$24.52        |              |
|                 |            |                                    | CA22XXY6FACII   | 32 boxes of kleenex                      | \$38.06        |              |
|                 |            |                                    | CA22J3NOEACII   | 3 computer tablet shoulder carry cases   | \$70.10        |              |
| 028155          | 19/12/2022 | AMAZON.COM.CA INC.                 | CA2QVUWBXA6I    | P Touch lables                           | \$30.50        | \$838.37     |
|                 |            |                                    | CA2PQYYHTEI     | strobe siren panic alarm with light      | \$152.58       |              |
|                 |            |                                    | CA2KX0GME0S     | Adjustable standing desk-electrical      | \$447.85       |              |

**DISTRICT OF HOPE**  
**A/P Cheque Listing**  
**December 1-31, 2022**

| Cheque # | Pay Date   | Vendor Name                         | Invoice #       | Description                              | Invoice Amount | Paid Amount  |
|----------|------------|-------------------------------------|-----------------|--|----------------|--------------|
|          |            |                                     | CA2WFKDMD4AI    | Adjustable standing desk converter/riser | \$207.44       |              |
| 028156   | 19/12/2022 | ARROWSMITH, Garry                   | 2022 Rain Gear  | 2022 rain gear allowance-ARROWSMITH, G   | \$150.00       | \$150.00     |
| 028157   | 19/12/2022 | BERVIN CONSTRUCTION LTD             | 677/22          | BP#677/22 Municipal Deposit Refund       | \$500.00       | \$500.00     |
| 028158   | 19/12/2022 | BLACK PRESS GROUP LTD.              | 34344791        | Nov/22 Black Press Advertising           | \$1,912.26     | \$1,912.26   |
| 028159   | 19/12/2022 | BRANDT, Kevin                       | 2022 Boot Allow | 2022 Boot allowance-BRANDT, Kevin        | \$175.00       | \$175.00     |
| 028160   | 19/12/2022 | CHILL-AIR CONDITIONING (2014) LTD.  | 46005           | bi-annual HVAC maint-AUX buildings       | \$696.15       | \$1,236.90   |
|          |            |                                     | 46024           | annual maint.on Firehalls 1,2 & 3        | \$540.75       |              |
| 028161   | 19/12/2022 | CANYON CABLE 1988 LTD.              | H5013191        | camlock                                  | \$224.95       | \$242.27     |
|          |            |                                     | H5013437        | amber safety glasses x 2                 | \$9.83         |              |
|          |            |                                     | H5013543        | tough as nails glove                     | \$7.49         |              |
| 028162   | 19/12/2022 | COMTEL INTEGRATED TECHNOLOGIES INC. | 22791           | supply 5 Mitel 690 IP sets/set licence   | \$2,716.00     | \$2,716.00   |
| 028163   | 19/12/2022 | ECOWISE TREE CARE                   | 5456            | 7th Ave/K/Lake/3rd Ave-remove/chip/clean | \$3,911.25     | \$6,431.25   |
|          |            |                                     | 5458            | Arts Gallery-remove oak tree/vine/clean  | \$1,470.00     |              |
|          |            |                                     | 5461            | Bike park-hazard tree-remove             | \$1,050.00     |              |
| 028164   | 19/12/2022 | EMCO CORPORATION                    | 805223004949    | CSA 200 serv. tube (3/4x200')            | \$129.92       | \$129.92     |
| 028165   | 19/12/2022 | FDR YOUNG HOLDINGS LTD.             | November 2022   | Nov 6/22 fuel for unit 130               | \$46.87        | \$46.87      |
| 028166   | 19/12/2022 | THE FLAG SHOP                       | 220000007864    | Canada & BC flags                        | \$335.78       | \$335.78     |
| 028167   | 19/12/2022 | KELLTON CONTRACTING LTD.            | 664/22          | BP#664/22 Municipal Deposit Refund       | \$500.00       | \$500.00     |
| 028168   | 19/12/2022 | FVBS HOPE RONA                      | 38842           | swivel hose union                        | \$26.57        | \$241.17     |
|          |            |                                     | 38337           | post haste fastsetting x 4 units         | \$41.89        |              |
|          |            |                                     | 38623           | snow pusher x 2/snow shovel              | \$122.94       |              |
|          |            |                                     | 38756           | screws & bulk washers                    | \$12.62        |              |
|          |            |                                     | 38759           | drill bit                                | \$13.80        |              |
|          |            |                                     | 38895           | spray nozzle/swivel hose union           | \$23.35        |              |
| 028169   | 19/12/2022 | D. GARTNER CONTRACTING LTD.         | 687/22          | BP#687/22 Municipal Deposit Refund       | \$500.00       | \$500.00     |
| 028170   | 19/12/2022 | GREGG DISTRIBUTORS LP               | 005-142669      | winter flextime gloves L & XL            | \$89.69        | \$89.69      |
| 028171   | 19/12/2022 | HOPE READY MIX LIMITED              | 101364          | Nov 25/22 Hydro Vac Spoil                | \$262.50       | \$5,730.31   |
|          |            |                                     | 704692          | lock block-half size/ 3/4" clear crush   | \$104.16       |              |
|          |            |                                     | 704693          | Snow removal                             | \$5,363.65     |              |
| 028172   | 19/12/2022 | HOPE TOWING LTD.                    | 009030          | Dec/22 Heated Museum storage             | \$787.50       | \$787.50     |
| 028173   | 19/12/2022 | IDRS                                | 136038          | IDRS postage re:2023 Resident util notic | \$2,594.18     | \$2,594.18   |
| 028174   | 19/12/2022 | JAKES CONSTRUCTION LTD.             | 114287          | Oct/22 Yale Street Rehabilitation        | \$235,602.91   | \$235,602.91 |
| 028175   | 19/12/2022 | KOCH, Ian                           | 555/21          | BP#555/21 Municipal Deposit Refund       | \$500.00       | \$500.00     |
| 028176   | 19/12/2022 | KAL TIRE                            | 067173777       | light truck tire repair                  | \$54.77        | \$54.77      |
| 028177   | 19/12/2022 | LANGLEY CONCRETE & TILE LTD.        | 445871          | Frame/Grate/Base SS                      | \$1,254.40     | \$1,254.40   |
| 028178   | 19/12/2022 | LORDCO AUTO PARTS                   | 7CR001272       | Return Core charge(CAR67-6003)           | -\$44.80       | \$141.48     |
|          |            |                                     | 7I00002801      | Lighting-standard/blister x 5            | \$34.99        |              |
|          |            |                                     | 7I00002815      | lighting-standard/blister x 1            | \$7.00         |              |
|          |            |                                     | 7I00002818      | sealed module                            | \$144.29       |              |
| 028179   | 19/12/2022 | MINISTER OF FINANCE                 | 95137790        | Nov/22 Purolator Shipments               | \$153.09       | \$153.09     |
| 028180   | 19/12/2022 | WSP CANADA INC                      | 1166318         | 2022 Bridge inspections                  | \$2,730.00     | \$2,730.00   |



**DISTRICT OF HOPE**  
**A/P Cheque Listing**  
**December 1-31, 2022**

| Cheque # | Pay Date   | Vendor Name                            | Invoice #      | Description                              | Invoice Amount | Paid Amount  |
|----------|------------|--|----------------|--|----------------|--------------|
| 028181   | 19/12/2022 | MULTI-FORM GUTTERS                     | 4967           | supply/install gutter & downpipe-trailer | \$483.00       | \$483.00     |
| 028182   | 19/12/2022 | PRAIRIECOAST EQUIPMENT                 | P50707         | cutting edge (A071274)                   | \$604.52       | \$604.52     |
| 028183   | 19/12/2022 | PERCY STORIES SERIES LTD               | Sec.Dep.Rfnd   | Security Deposit Refund-PERCY STORIES    | \$2,500.00     | \$2,500.00   |
| 028184   | 19/12/2022 | DMP ENTERPRISES                        | 212911         | custom crestring or operations toques    | \$390.60       | \$390.60     |
| 028185   | 19/12/2022 | SILVER SKAGIT MECHANICAL               | 12774          | 2 axle truck inspect/re&re pads/calipers | \$1,580.35     | \$1,580.35   |
| 028186   | 19/12/2022 | TRUE CONSULTING LTD                    | 1239-1022-188  | Oct/22 Rupert St. sanitary sewer re:serv | \$8,013.08     | \$8,013.08   |
| 028187   | 19/12/2022 | TRI-WEST GROUP ENTERPRISES LTD         | 4844           | 7th Ave Storm drain-as per quote         | \$3,969.00     | \$3,969.00   |
| 028188   | 19/12/2022 | ULINE CANADA CORPORATION               | 11426117       | trash liners                             | \$818.17       | \$925.02     |
|          |            |  | 11426118       | 12 x bleach 3.6L                         | \$106.85       |              |
| 028189   | 19/12/2022 | VALLEY WASTE & RECYCLING INC           | 0000368198     | Nov 29/22 1225 Nelson Ave-comm.roll off  | \$301.40       | \$170,026.17 |
|          |            |  | 0000368199     | Nov 29/22 Nelson roll off/40yd land clea | \$636.35       |              |
|          |            |  | 0000370149     | Dec 6/22 1225 Nelson Ave-comm.roll off   | \$314.63       |              |
|          |            |  | 0000370547     | Nov/22 Valley Waste-comm.res.services    | \$168,773.79   |              |
| 028190   | 19/12/2022 | WURTH CANADA LIMITED                   | 24974876       | ideal snips/receptacle                   | \$90.50        | \$130.81     |
|          |            |  | 24988406       | ideal snips                              | \$40.31        |              |
| 028191   | 19/12/2022 | UNIFIRST CANADA LTD                    | 4406724        | Dec 8/22 Unifirst mat cleaning           | \$20.16        | \$20.16      |
| 028192   | 22/12/2022 | AMAZON.COM.CA INC.                     | CA22X3QTTACII  | HP 910 ink cartridges                    | \$54.39        | \$297.50     |
|          |            |  | CA22YHB12ACII  | HP 910XL high-yield ink cartridge        | \$63.33        |              |
|          |            |  | CA22ZAV7IACII  | behind head ear muffs                    | \$60.12        |              |
|          |            |  | CA2317N2IACII  | high performance batteries               | \$37.32        |              |
|          |            |  | CA2317N2FACII  | high performance batteries               | \$38.85        |              |
|          |            |  | CA2RWR4EXX4I   | phone case for galaxy S10                | \$43.49        |              |
| 028193   | 22/12/2022 | AUTOMATION ONE BUSINESS SYSTEMS INC    | AR402024       | Nov/22 Copier L119-B&W & Color copies    | \$369.28       | \$447.06     |
|          |            |  | AR402025       | Nov/22 Copier L012-B&W & Color copies    | \$77.78        |              |
| 028194   | 22/12/2022 | BELL MOBILITY INC.                     | December 2022  | Dec/22 Bell Mobilty services             | \$2,089.93     | \$2,089.93   |
| 028195   | 22/12/2022 | BRUECKERT, MARIANNE                    | Nov1-30/22 exp | Nov 1-30, 2022 expense/supplies          | \$738.68       | \$738.68     |
| 028196   | 22/12/2022 | CHILL-AIR CONDITIONING (2014) LTD.     | 46080          | Park washroom-repair-no heat             | \$409.50       | \$409.50     |
| 028197   | 22/12/2022 | CANYON CABLE 1988 LTD.                 | H5014252       | sand bags x 100                          | \$66.08        | \$839.41     |
|          |            |  | H5014293       | extlife Hydhos/fittings                  | \$48.85        |              |
|          |            |  | H5014622       | anchor shackle                           | \$7.89         |              |
|          |            |  | H5014665       | valges/plug/air filter/labour            | \$99.15        |              |
|          |            |  | H5014839       | fittings/megaflex hose                   | \$470.09       |              |
|          |            |  | H5014868       | rnd work fld                             | \$147.35       |              |
| 028198   | 22/12/2022 | CUPE LOCAL #458                        | PP#25-2022     | PP#25 Nov 28-Dec 11, 2022                | \$1,655.75     | \$1,655.75   |
| 028199   | 22/12/2022 | COMMERCIAL TRUCK EQUIPMENT CORP-SURREY | SU-0004660668  | DOT Light kit, LED heated lense          | \$1,072.46     | \$1,072.46   |
| 028200   | 22/12/2022 | DISTRICT OF KENT                       | 1764           | Lunches re: Hazmat training              | \$80.00        | \$80.00      |
| 028201   | 22/12/2022 | EMPYRION TECHNOLOGIES INC.             | 185882         | remote desk/reinstall Neptune            | \$635.25       | \$635.25     |
| 028202   | 22/12/2022 | FASTENAL CANADA, LTD.                  | BCCHA131615    | 2 X 1 Ton Forged Steel Y                 | \$296.79       | \$318.28     |
|          |            |  | BCCHA131659    | 4 x TEB 1/2 x 6                          | \$21.49        |              |
| 028203   | 22/12/2022 | FVBS HOPE RONA                         | 37667          | tremclad rust spray                      | \$12.93        | \$142.81     |
|          |            |  | 38621          | foil pipe wrap/pipe                      | \$25.69        |              |

**DISTRICT OF HOPE**  
**A/P Cheque Listing**  
**December 1-31, 2022**

| Cheque #                            | Pay Date   | Vendor Name                     | Invoice #       | Description                              | Invoice Amount        | Paid Amount           |
|-------------------------------------|------------|---------------------------------|-----------------|--|-----------------------|-----------------------|
|                                     |            |                                 | 38804           | marr cable ties 2414                     | \$31.72               |                       |
|                                     |            |                                 | 38818           | adapter cube/cube tap 3 outlet/adaptor   | \$61.60               |                       |
|                                     |            |                                 | 38978           | cutting wheel ultra x 2                  | \$10.87               |                       |
| 028204                              | 22/12/2022 | FRASER VALLEY REGIONAL DISTRICT | 9179            | Apr-Jun/22 Transit passes                | \$280.50              | \$652.50              |
|                                     |            |                                 | 9180            | Jul-Sep/22 Transit passes                | \$372.00              |                       |
| 028205                              | 22/12/2022 | HOPE COMMUNITY SERVICES         | PP#25-2022      | PP#25 Nov 28-Dec 11, 2022                | \$63.00               | \$63.00               |
| 028206                              | 22/12/2022 | HOPE COMMUNITIES IN BLOOM       | 2022-04         | Apr-Nov/22 judges dinner/supplies        | \$1,630.95            | \$1,630.95            |
| 028207                              | 22/12/2022 | INSURANCE CORPORATION OF BC     | 2023 Fleet Ins  | 2023 Fleet Insurance                     | \$40,735.00           | \$40,735.00           |
| 028208                              | 22/12/2022 | INSURANCE CORPORATION OF BC     | 2023 Fleet Ins2 | 2023 Balance of Fleet Insurance          | \$3,060.00            | \$3,060.00            |
| 028209                              | 22/12/2022 | JAKES CONSTRUCTION LTD.         | 114334          | Nov/22 Yale Street rehabilitation        | \$149,405.21          | \$149,405.21          |
| 028210                              | 22/12/2022 | LORDCO AUTO PARTS               | 7100003033      | yearly cylinder lease rental             | \$96.32               | \$1,069.84            |
|                                     |            |                                 | 7100003206      | replce red bulb/oil AW32 18.9L/10W-30    | \$756.97              |                       |
|                                     |            |                                 | 7100003222      | spin on oil x 3                          | \$85.87               |                       |
|                                     |            |                                 | 7100003235      | glass cleaner x 3                        | \$19.18               |                       |
|                                     |            |                                 | 7100002652      | brag box                                 | \$56.67               |                       |
|                                     |            |                                 | 7100003283      | sealed beam                              | \$54.83               |                       |
| 028211                              | 22/12/2022 | LIDSTONE & COMPANY              | 45358-1         | Nov/22 service re:file#4273              | \$4,831.84            | \$10,743.73           |
|                                     |            |                                 | 45360           | Nov/22 service re:file#10111-109         | \$1,299.20            |                       |
|                                     |            |                                 | 45361           | Nov/22 servcie re:file#10111-111         | \$502.33              |                       |
|                                     |            |                                 | 45362           | Nov/22 service re:file#10111-112         | \$1,660.51            |                       |
|                                     |            |                                 | 45363           | Nov/22 service re:file#10111-113         | \$301.67              |                       |
|                                     |            |                                 | 45364           | Nov/22 service re:file#10111-114         | \$913.55              |                       |
|                                     |            |                                 | 45365           | Nov/22 service re:file#10111-116         | \$1,234.63            |                       |
| 028212                              | 22/12/2022 | COASTAL MOUNTAIN FUELS          | 98398           | Dec 15/22 1363.2L Diesel Clear           | \$2,420.43            | \$4,240.34            |
|                                     |            |                                 | 98399           | Dec 15/22 1209.1L Regular Gasoline       | \$1,819.91            |                       |
| 028213                              | 22/12/2022 | DECKER, Diana                   | 153559          | Jan/23 Kennel Contract payment           | \$1,818.49            | \$1,818.49            |
| 028214                              | 22/12/2022 | ROCKY MOUNTAIN PHOENIX          | IN0137973       | fire eagle air-ladies                    | \$560.70              | \$560.70              |
| 028215                              | 22/12/2022 | UNIFIRST CANADA LTD             | 4408942         | Dec 15/22 Unifirst uniform & mat cleanin | \$167.61              | \$167.61              |
| 028216                              | 22/12/2022 | STAPLES PROFESSIONAL            | 61666666        | toner/tags/stamp/stapler                 | \$239.41              | \$239.41              |
| 028217                              | 22/12/2022 | TRUE CONSULTING LTD             | 1239-1122-190   | Nov/22 General consulting                | \$1,302.00            | \$26,958.75           |
|                                     |            |                                 | 1239-1122-191   | Nov/22 Rupert St.Sanitary sewer          | \$2,971.50            |                       |
|                                     |            |                                 | 1239-1122-192   | Nov/22 Yale St. rehabilitation           | \$22,685.25           |                       |
| 028218                              | 22/12/2022 | VALLEY WASTE & RECYCLING INC    | 0000370681      | Dec 13/22 1225 Nelson Ave-comm.roll off  | \$285.23              | \$497.94              |
|                                     |            |                                 | 0000370957      | Nov 24-Dec 15/22 restroom service        | \$212.71              |                       |
| 028219                              | 22/12/2022 | WILLIAMS, Ian                   | Dec/22 Reimburs | locks                                    | \$42.56               | \$42.56               |
| Dec/22 EHT                          | 22/12/2022 | EMPLOYER HEALTH TAX             | PP#19-25 Instal | PP#19-25 EHT installment payment         | \$20,016.18           | \$20,016.18           |
| Dec/22Gov.List                      | 22/12/2022 | TELUS                           | Dec/22 Gov.List | Dec/22 Gov.listing-Office/Fire/Bylaw     | \$22.68               | \$22.68               |
| Dec/22Telus                         | 22/12/2022 | TELUS                           | December 2022   | Dec/22 Telus land line services          | \$1,725.77            | \$1,725.77            |
| PP#25/22RP0001                      | 22/12/2022 | RECEIVER GENERAL FOR CANADA     | PP#25-2022      | PP#256 Nov 28-Dec 11, 2022               | \$4,850.85            | \$4,850.85            |
| <b>Total December 2022 Payments</b> |            |                                 |                 |  | <b>\$1,743,512.59</b> | <b>\$1,743,512.59</b> |